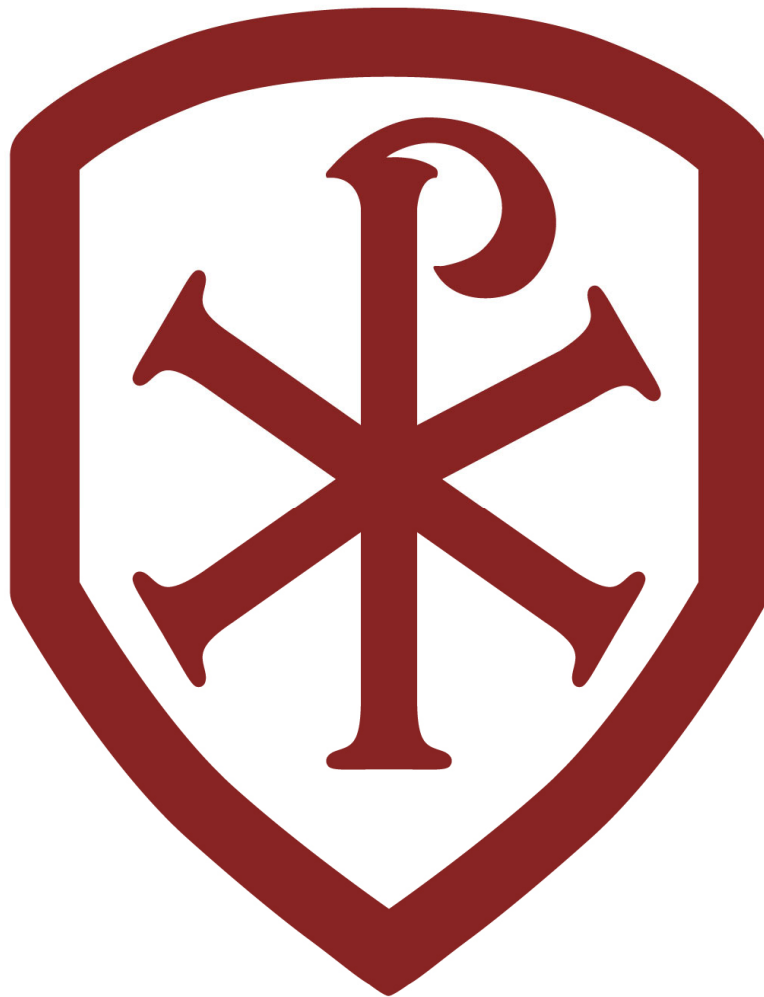


A SERVICE OF WORD  
AND SACRAMENT  
THE SECOND SUNDAY  
OF EASTER



CHRISTCHURCH  
ANGLICAN

12 April 2026

..... The Entrance Rite .....

Processional Hymn *Please stand*

*I Know That My Redeemer Lives*

I know that my Re - deem - er lives; what joy the blest as - sur - ance gives!  
 He lives, he lives, who once was dead; he lives, my ev - er - last - ing Head!

Verse 2

*He lives, to bless me with his love;  
 he lives, to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.*

Verse 4

*He lives, all glory to his name;  
 he lives, my Saviour, still the same;  
 what joy the blest assurance gives,  
 I know that my Redeemer lives!*

Verse 3

*He lives, and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives, my mansion to prepare;  
 he lives, to lead me safely there.*

The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Trisagion

Ho - ly God! Ho - ly and mighty!  
 Ho - ly Im - mor - tal One, have mer - cy, have mer - cy on us.

## Gloria



Glo - ry be to God in\_\_ hea - ven, songs of joy and peace we bring!  
Lamb of God, who on\_\_ your shoul - ders bore the load of this world's sin.  
You, O Son of God, are\_\_ ho - ly; you we praise with one ac - cord.



Thank - ful hearts and voi - ces\_\_ rai - sing, to cre - a - tion's Lord we sing!  
On - ly Son of God the\_\_ Fa - ther, you have brought us\_\_ peace with - in.  
None in heav'n or earth is\_\_ like you; on - ly you are\_\_ Christ the Lord,



Lord, we thank you; Lord, we bless you. Glo - ry be to God our King!  
Lord, have mer - cy; Christ, have mer - cy; now your glo - rious reign be - gin!  
with the Fa - ther, and the Spi - rit, ev - er wor - shipped and a - dored!



Glo - ry be\_\_ to\_\_ God our King!  
Now your glo - rious\_\_ reign be - gin!  
Ev - er wor - shipped and a - dored!

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## ..... The Liturgy of the Word .....

### The First Lesson *Please be seated*

Acts 2:14a, 22-32

<sup>14a</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: <sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup> You have made known to me the paths of life; you will make me full of gladness with your presence." <sup>29</sup> "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had

sworn with an oath to him that he would set one of his descendants on his throne,<sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.<sup>32</sup> This Jesus God raised up, and of that we all are witnesses.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 111

<sup>1</sup> Praise the LORD. I will give thanks unto the LORD with my whole heart,  
**in the company of the upright, and among the congregation.**

<sup>2</sup> The works of the LORD are great,  
**sought out by all who have pleasure in them.**

<sup>3</sup> His work is worthy to be praised and held in honor,  
**and his righteousness endures for ever.**

<sup>4</sup> He has made his marvelous works to be had in remembrance;  
**The LORD is gracious and merciful.**

<sup>5</sup> He has given food to those who fear him;  
**he shall ever be mindful of his covenant.**

<sup>6</sup> He has shown his people the power of his works,  
**that he may give them the heritage of the nations.**

<sup>7</sup> The works of his hands are faithfulness and justice;  
**all his commandments are true.**

<sup>8</sup> They stand fast for ever and ever,  
**and are done in truth and equity.**

<sup>9</sup> He sent redemption to his people; he has commanded his covenant for ever;  
**holy and awesome is his Name.**

<sup>10</sup> The fear of the LORD is the beginning of wisdom;  
**a good understanding have all those who live accordingly; his praise endures for ever.**

### The Second Lesson

1 Peter 1:3-9

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,<sup>4</sup> to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,<sup>5</sup> who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.<sup>6</sup> In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials,<sup>7</sup> so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.<sup>8</sup> Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,<sup>9</sup> obtaining the outcome of your faith, the salvation of your souls.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Sing, choirs of heav'n! Let saints and an-gels sing! Ar-round God's  
throne, ex-ult in har-mo-ny. Now Je-sus Christ is ri-sen from the  
grave. Sal-ute your King in glor-ious sym-pho-ny!

## Verse 2

*Sing, choirs of earth! Behold, your light has come!  
The glory of the Lord shines radiantly.  
Lift up your hearts, for Christ has conquered death.  
The night is past; the day of life is here!*

## Verse 3

*Sing, Church of God! Exult with joy outpoured!  
The gospel trumpets tell of victory won.  
Your Saviour lives; he's with you evermore.  
Let all God's people shout the long 'Amen'!*

The Gospel *Please remain standing*

John 20:19-31

Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup> Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

The Confession of Sin *Please remain kneeling*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**Setting of the Table**

***Doxology***

T. Matthews

*Praise God from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.*

*Praise God in whom all rest is found.  
Praise him, for he is with us, now.  
Come, now, and praise our lowly king  
who meets here, with us, as we sing. Amen.*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.*



**The Great Thanksgiving - Renewed Ancient Text** *Please stand*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

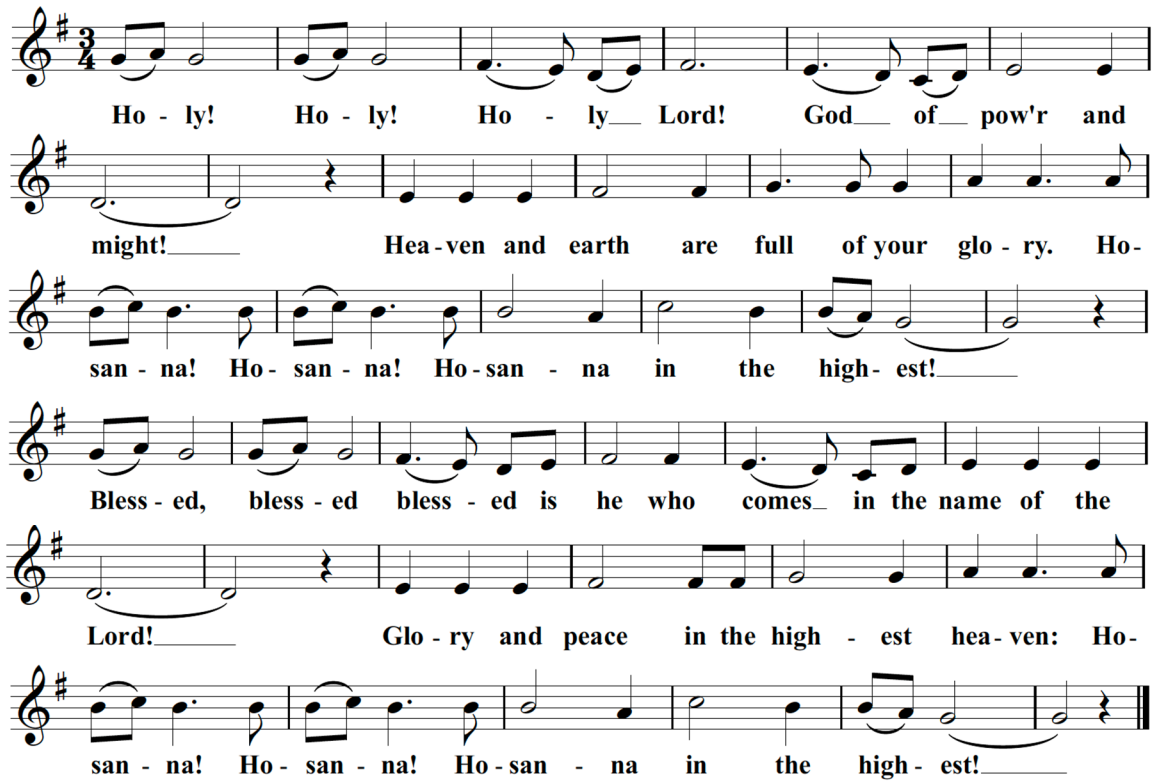
*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly! Ho - ly! Ho - ly Lord! God of pow'r and  
might! Hea - ven and earth are full of your glo - ry. Ho -  
san - na! Ho - san - na! Ho - san - na in the high - est!  
Bless - ed, bless - ed bless - ed is he who comes in the name of the  
Lord! Glo - ry and peace in the high - est hea - ven: Ho -  
san - na! Ho - san - na! Ho - san - na in the high - est!

### The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

#### *Celebrant and People*

**Christ has died.**

**Christ is risen;**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

### Fraction Anthem

*Agnus Dei*

Lamb of God, Je - sus Christ, fount of heav - en's grace, you take a - way the  
Lamb of God, Mor - ning Star, light on dark - ness shed, you take a - way the  
sins of the world. Lamb of God, Sav - iour, pour - ing out your  
sins of the world. Lamb of God, Ma - ry's Son, born for sin - ner's  
life, you take a - way the sins of the world. Bread of the ang - els, food of the  
good, you take a - way the sins of the world.  
pil - grim, have mer - cy, have mer - cy, have mer - cy, grant us peace, Lord.



## Communion Music

There is a song; I know it well;  
a melody that's never failed.  
On mountains high, in valleys low,  
my soul will rest;  
my confidence in you alone.

*Hope has a name: his name is Jesus!  
My Saviour's cross has set this sinner free.  
Hope has a name: his name is Jesus!  
O Christ be praised: I have victory!*

There is a light: salvation's flame.  
Christ undefeated trampled the grave.  
See, now, the cross be lifted high:  
the light has come, the light has won!  
Behold the Christ!

## Communion Music

You give life, you are love,  
you bring light to the darkness.  
You give hope, you restore  
every heart that is broken.  
Great are you, Lord!

*It's your breath in our lungs,  
so we pour out our praise,  
we pour out our praise!  
It's your breath in our lungs,  
so we pour out our praise to you only.*

## Communion Music

Worthy is the Lamb who was slain!  
Holy, holy is he!  
Sing a new song to him who sits on  
heaven's mercy seat!

*Holy, holy, holy  
is the Lord God Almighty,  
who was, and is, and is to come!  
With all creation, I sing  
praise to the King of kings!  
You are my everything,  
and I will adore you!*

Clothed in rainbows of living colour,  
flashes of lightning, rolls of thunder.  
Blessing and honour, strength and  
glory and power be to you,  
the only wise King.

## Hope Has a Name

### Chorus

There'll be a day: my hope complete!  
Now, home in glory; your face I'll see.  
My pain no more, my fear will cease.  
I bow my life, I fix my eyes  
on Christ my king!

### Chorus

## Great Are You, Lord

All the earth will shout your praise,  
our hearts will cry, these bones will sing.  
Great are you, Lord!

## Revelation Song

### Chorus

Filled with wonder, awestruck wonder,  
at the mention of your name!  
Jesus, your name is power,  
breath, and living water:  
such a marvelous mystery!

### Chorus

Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn *Please stand*

*Your Grace is Enough*

Great is your faithfulness, O God!  
You wrestle with the sinner's restless heart.  
You lead us by still waters into mercy,  
and nothing can keep us apart.

So, remember your people,  
remember your children,  
remember your promise, O God.

*Your grace is enough!*  
*Your grace is enough!*  
*Your grace is enough for me!*

*Your grace is enough!*  
*Your grace is enough!*  
*Your grace is enough for me!*

Your grace is enough!  
Heaven reaches out to us!  
Your grace is enough for me!  
Your grace is enough!  
I'm covered in your love!  
Your grace is enough for me!

Great is your love and justice, God of Jacob!  
You use the weak to lead the strong.  
You lead us in the song of your salvation,  
and all your people sing along.

So, remember your people,  
remember your children,  
remember your promise, O God.

The Dismissal

*Gospeler* God is good,  
*People* **All the time!**

*Gospeler* All the time,  
*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Alleluia! Let us go forth in the power of the Risen Christ.

*People* **Thanks be to God! Alleluia! Alleluia! Alleluia!**

The Altar Flowers are given to  
the Honor and Glory of God and in Loving Memory of

*Lauren Harper Wilder*

### Serving in the Liturgy

<b>Celebrant</b>	The Reverend J. Michael Chitwood
<b>Gospeler</b>	The Reverend Deacon Dollene W. McLemore
<b>Assisting</b>	The Reverend Canon Andrew M. Rowell
<b>Director of Music</b>	The Reverend Dr. Jack N.T. Lindsay
<b>Vergers</b>	Mose Stuart and Bryan McLaughlin
<b>Lectors and Chalice Bearers</b>	Mark Wilkerson, David Cobb, and Carrie Perkinson
<b>Crucifer</b>	Emily Trock
<b>Server</b>	Molly Daniel
<b>Gospel Torch Bearers</b>	Graschel Namale and Destiny Reynolds
<b>Altar Guild</b>	Celia Thorington, Haden Payne, Denise Daniel, and Valerie Owen
<b>Greeters</b>	Susan Barnes and Bobby Barnes
<b>Prayer Team</b>	Kat Murchison, Rick Murchison, Kell Oates, Christy Holding, and the Daughters of the Holy Cross
<b>Ushers</b>	Michael Stewart, Brian Blanks, Stuart Shumack, David Rees, and Randy McNeil



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector  
The Rev. Dr. Jack N.T. Lindsay - Associate Rector  
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation  
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries  
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries  
The Rev. J. Michael Chitwood - Curate  
The Rev. Cornelius Jackson - Director of Evangelism

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