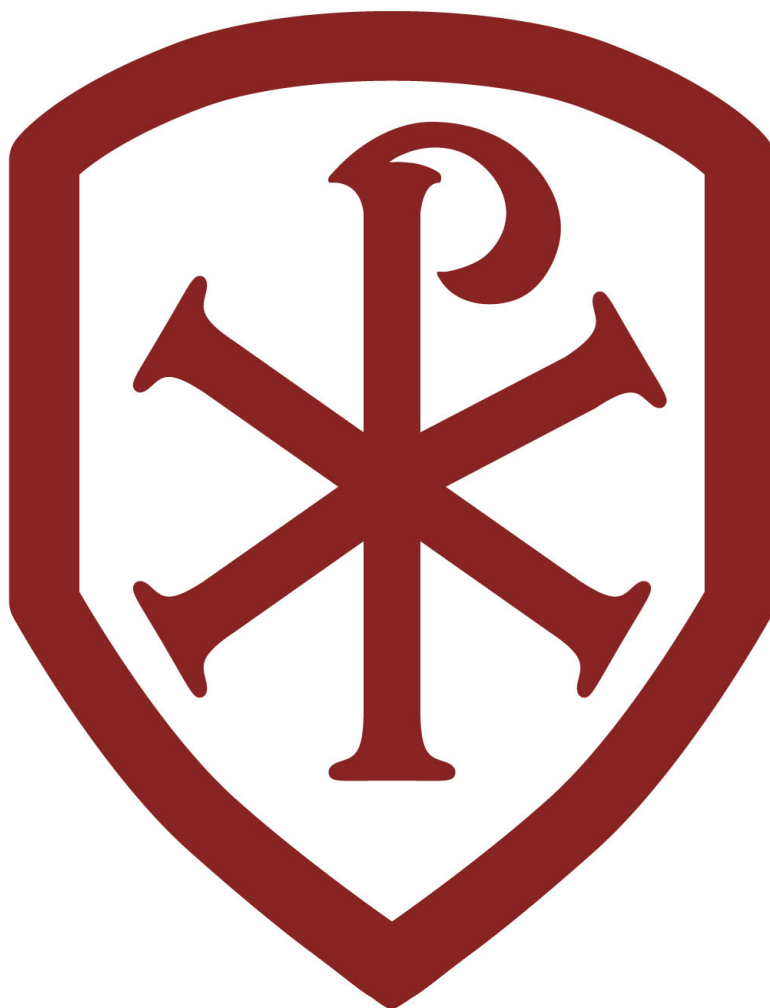


A SERVICE OF WORD  
AND SACRAMENT  
THE THIRD SUNDAY  
OF EASTER



CHRISTCHURCH  
ANGLICAN  
19 April 2026

..... The Entrance Rite .....

Processional Hymn *Please stand*

*Crown Him with Many Crowns*

Crown him with ma - ny crowns, the Lamb u - pon the throne! Hark!  
how the heav'n-ly an - them drowns all mu - sic but its own! A -  
wake, my soul, and sing of him who died for thee! And  
hail him as thy match-less King through all e - ter - ni - ty!

Verse 2

*Crown him, the Virgin's Son,  
the God Incarnate born,  
whose arm those crimson trophies won,  
which now his brow adorn!  
Fruit of the mystic Rose,  
as of that Rose the Stem,  
the Root whence mercy ever flows,  
the Babe of Bethlehem!*

Verse 3

*Crown him, the Lord of love!  
Behold his hands and side!  
Rich wounds, yet visible above  
in beauty glorified.  
No angel in the sky  
can fully bear that suit,  
but downwards bends his burning eye  
at mysteries so bright!*

Verse 4

*Crown him, the Lord of peace  
whose power a sceptre sways  
from pole to pole, the wars may cease,  
and all be prayer and praise.  
His reign shall know no end,  
and round his pierced feet  
fair flowers of glory now extend  
their fragrance ever sweet!*

Verse 5

*Crown him, the Lord of year,  
the potentate of time;  
creator of the rolling spheres,  
ineffably sublime!  
All hail, Redeemer, hail,  
for thou hast died for me!  
Thy praise shall never, never fail  
throughout eternity*

**The Opening Acclamation**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

**The Collect for Purity**

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Trisagion

Ho - - ly God! Ho - ly and migh - ty!

Ho - ly Im - mor - tal One, have mer - cy, have mer - cy on us.

## Gloria

Glo - ry be to God in hea - ven, songs of joy and peace we bring!  
Lamb of God, who on your shoul - ders bore the load of this world's sin.  
You, O Son of God, are ho - ly; you we praise with one ac - cord.

Thank - ful hearts and voi - ces rai - sing, to cre - a - tion's Lord we sing!  
On - ly Son of God the Fa - ther, you have brought us peace with - in.  
None in heav'n or earth is like you; on - ly you are Christ the Lord,

Lord, we thank you; Lord, we bless you. Glo - ry be to God our King!  
Lord, have mer - cy; Christ, have mer - cy; now your glo - rious reign be - gin!  
with the Fa - ther, and the Spi - rit, ev - er wor - shipped and a - dored!

Glo - ry be to God our King!  
Now your glo - rious reign be - gin!  
Ev - er wor - shipped and a - dored!

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living; Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

..... The Liturgy of the Word .....

The First Lesson *Please be seated*

Isaiah 43:1-12

<sup>1</sup> But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup> When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. <sup>4</sup> Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. <sup>5</sup> Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. <sup>6</sup> I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made.” <sup>8</sup> Bring out the people who are blind, yet have eyes, who are deaf, yet have ears! <sup>9</sup> All the nations gather together, and the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to prove them right, and let them hear and say, It is true. <sup>10</sup> “You are my witnesses,” declares the LORD, “and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. <sup>11</sup> I, I am the LORD, and besides me there is no savior. <sup>12</sup> I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses,” declares the LORD, “and I am God.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 116:11-16**

<sup>11</sup> What shall I give unto the LORD  
**for all the benefits that he has done unto me?**

<sup>12</sup> I will lift up the cup of salvation  
**and call upon the Name of the LORD.**

<sup>13</sup> I will pay my vows unto the Lord in the presence of all his people;  
**dear in the sight of the LORD is the death of his saints.**

<sup>14</sup> O LORD, I am your servant;  
**I am your servant, and the child of your handmaid; you have broken my bonds asunder.**

<sup>15</sup> I will offer you the sacrifice of thanksgiving  
**and will call upon the Name of the LORD.**

<sup>16</sup> I will pay my vows unto the LORD in the sight of all his people,  
**in the courts of the LORD’S house, even in the midst of you, O Jerusalem. Praise the LORD.**

The Second Lesson

1 Peter 1:13-25

<sup>13</sup> Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup> As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup> but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup> since it is written, “You shall be holy, for I am holy.” <sup>17</sup> And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup> who through him are believers in God, who raised him from the dead and gave him glory, so that your faith

and hope are in God. <sup>22</sup> Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup> for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup> but the word of the Lord remains forever.” And this word is the good news that was preached to you.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Sequence Hymn *Please stand*

*Be Still, for the Presence of the Lord*

Be still, for the pres-ence of the Lord, the Ho - ly One is here.

Come, bow be - fore him now, with re - ver - ence and fear.

In him no sin is found; we stand on ho - ly ground.

Be still, for the pres-ence of the Lord, the Ho - ly One is here.

Verse 2

*Be still, for the glory of the Lord is shining all around.  
He burns with holy fire; with splendour he is crowned.  
How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.*

Verse 3

*Be still, for the power of the Lord is moving in this place.  
He comes to cleanse and heal, to minister his grace.  
No work too hard for him; in faith receive from him.  
Be still, for the power of the Lord is moving in this place.*

The Gospel *Please remain standing*

Luke 24:13-35

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* Glory to you, Lord Christ.

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and

besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. <sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “sStay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Sermon** *Please be seated*

The Reverend Cornelius Jackson

**The Nicene Creed** *Please stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**The Prayers of the People** *Please kneel*

*After each prayer, the People respond with the words “Hear our prayer.”*

**The Confession of Sin** *Please remain kneeling*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

## The Absolution

## The Comfortable Words

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## The Peace *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

## Welcome and Parish Announcements *Please be seated*



..... The Holy Communion .....

Setting of the Table

*Blessed Be Your Name*

M. Redman

*Blessed be your name  
in the land that is plentiful.  
Where your streams of abundance flow,  
blessed be your name.*

*Blessed be your name  
when the sun's shining down on me.  
When the world's all as it should be,  
blessed be your name.*

*Blessed be your name  
when I'm found in the desert place.  
Though I wilk through the wilderness,  
blessed be your name.*

*Blessed be your name  
on the road marked with suffering.  
Though there's pain in the offering,  
blessed be your name.*

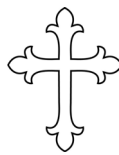
*Every blessing your pour out,  
I'll turn back to praise.  
When the darkness closes in,  
Lord, still I will say:*

*Every blessing you pour out,  
I'll turn back to praise.  
When the darkness closes in,  
Lord, still I will say:*

Blessed be the name of the Lord,  
blessed be your name!  
Blessed be the name of the Lord,  
blessed be your glorious name!

Chorus

*You give and take away.  
You give and take away.  
My heart will choose to say,  
Lord, blessed be your name.*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.*



**The Great Thanksgiving - Renewed Ancient Text** *Please stand*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

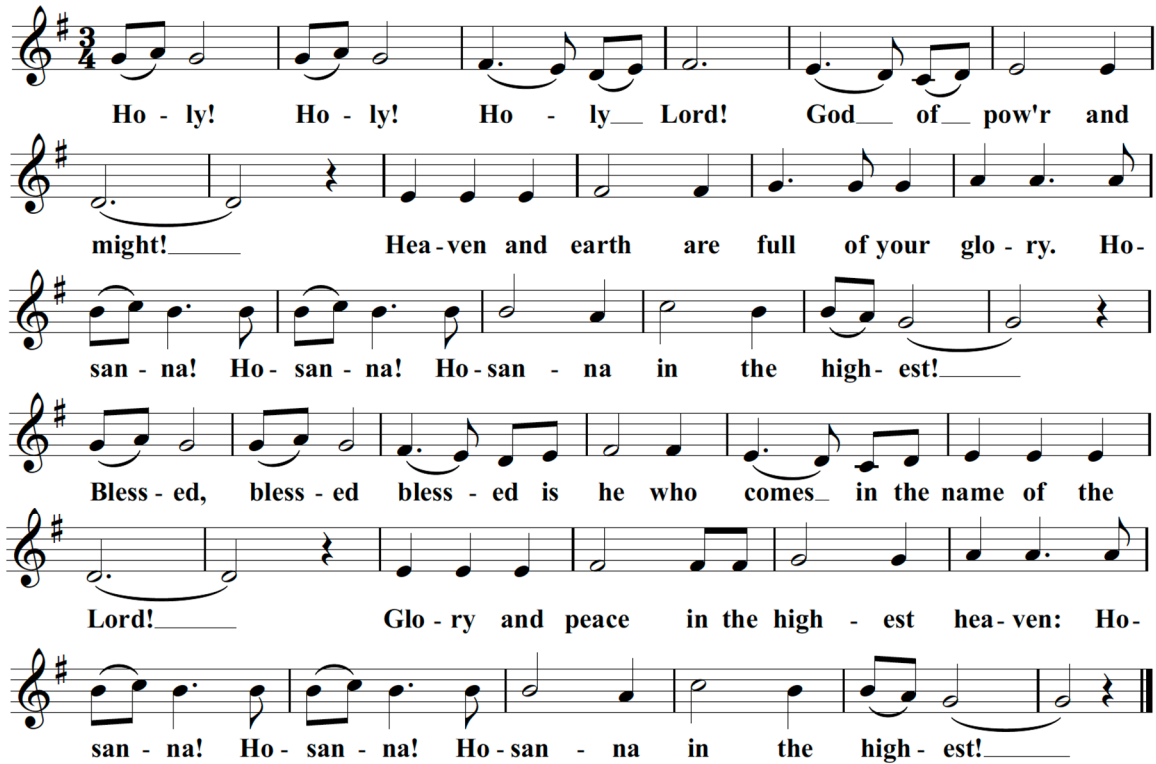
*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly! Ho - ly! Ho - ly Lord! God of pow'r and  
might! Hea - ven and earth are full of your glo - ry. Ho -  
san - na! Ho - san - na! Ho - san - na in the high - est!  
Bless - ed, bless - ed bless - ed is he who comes in the name of the  
Lord! Glo - ry and peace in the high - est hea - ven: Ho -  
san - na! Ho - san - na! Ho - san - na in the high - est!

### The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen;**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*



### Fraction Anthem

### *Agnus Dei*

Lamb of God, Je - sus Christ, fount of heav - en's grace, you take a - way the  
Lamb of God, Mor - ning Star, light on dark - ness shed, you take a - way the  
sins of the world.\_\_\_\_ Lamb of God, Sav - iour, pour - ing out your  
sins of the world.\_\_\_\_ Lamb of God, Ma - ry's Son, born for sin - ner's  
life, you take a - way the sins of the world.\_\_\_\_ Bread of the ang - els, food of the  
good, you take a - way the sins of the world.\_\_\_\_  
pil - grim, have mer - cy, have mer - cy, have mer - cy, grant us peace, Lord. \_

**Communion Music**

You call me out upon the waters,  
the great unknown, where feet may fail.  
And, there, I find you in the mystery.  
In oceans deep, my faith will stand.

*I will call upon your name,  
and keep my eyes above the waves.  
When oceans rise,  
my soul will rest in your embrace,  
for I am yours, and you are mine.*

Your grace abounds in deepest waters  
Your sovereign hand will be my guide.  
Where feet may fail, and fear surrounds me,  
you've never failed, and you won't start now.

*Chorus*

Spirit, lead me  
where my trust is without borders.  
Let me walk upon the waters  
wherever you would call me.  
Take me deeper  
than my feet could ever wander,  
and my faith will be made stronger  
in the presence of my Saviour.

*Chorus*

**Communion Music**

Are you hurting and broken within,  
overwhelmed by the weight of your sin?  
Jesus is calling.  
Have you come to the end of yourself?  
Do you thirst for a drink from the well?  
Jesus is calling.

*O come to the altar;  
the Father's arms are open wide.  
Forgiveness was bought with  
the precious blood of Jesus Christ.*

Leave behind your regrets and mistakes.  
Come, today; there's no reason to wait.  
Jesus is calling.  
Bring your sorrows and trade them for joy.  
From the ashes a new life is born.  
Jesus is calling.

*Chorus*

***O Come to the Altar***

Oh what a Saviour! Isn't he wonderful?  
Sing alleluia! Christ is risen!  
Bow down before him, for he is Lord of all.  
Sing alleluia! Christ is risen!

*Chorus*

Bear your cross as you wait for the crown.  
Tell the world of the treasure you've found.

## Communion Music

*Reckless Love*

Before I spoke a word,  
you were singing over me.  
You have been so, so good to me!  
Before I took a breath,  
you breathed your life in me.  
You have been so, so kind to me!

*Oh, the overwhelming, never-ending,  
reckless love of God!  
Oh, it chases me down, fight till I'm found,  
leaves the ninety-nine!  
I couldn't earn it; I don't deserve it.  
Still, you give yourself away!  
Oh, the overwhelming, never-ending,  
reckless love of God!*

When I was your foe,  
still your love fought for me.  
You have been so, so good to me!  
When I felt no worth, you paid it all for me.  
You have been so, so kind to me!

## *Chorus*

There's no shadow you won't light up,  
mountain you won't climb up  
coming after me.  
There's no wall you won't kick down,  
lie you won't tear down  
coming after me.

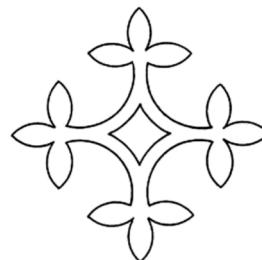
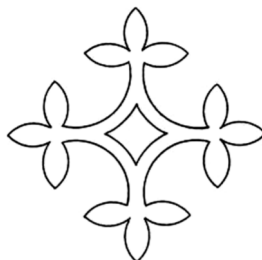
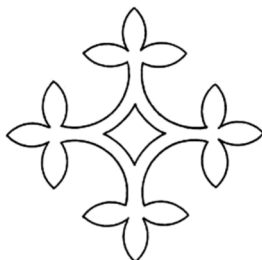
## *Chorus*

## Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



The strife is o'er, the ba - ttle done; now is the Vic - tor's tri - umph  
 won! O let the song of praise be sung: Al - le - lu - ia!

Verse 2

*Death's mightiest powers have done their worst,  
 and Jesus hath his foes dispersed!  
 Let shouts of praise and joy outburst:  
 Alleluia!*

Verse 3

*On the third morn, he rose again  
 glorious in majesty to reign!  
 O let us swell the joyful strain:  
 Alleluia!*

Verse 4

*Lord, by the stripes which wounded thee  
 from death's dread sting thy servants free,  
 that we may live, and sing to thee:  
 Alleluia!*

**The Dismissal**

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Alleluia! Let us go forth in the power of the Risen Christ.

*People* **Thanks be to God! Alleluia! Alleluia! Alleluia!**

The Altar Flowers are given to  
the Honor and Glory of God and in Thanksgiving for

*the 45th Wedding Anniversary  
of the Rev. and Mrs. Alan Reid*

### Serving in the Liturgy

<b>Celebrant</b>	The Reverend Canon Andrew M. Rowell
<b>Gospeler</b>	The Reverend Deacon Leah M. Slawson
<b>Assisting</b>	The Reverend Alan L. Reid
<b>Director of Music</b>	The Reverend Dr. Jack N.T. Lindsay
<b>Vergers</b>	Bryan McLaughlin and Cornelius Jackson
<b>Lectors and Chalice Bearers</b>	Trey Starke, David Rees, and Christy Holding
<b>Crucifer</b>	Will Waller
<b>Server</b>	Ava Cain
<b>Gospel Torch Bearers</b>	Simon Glass and Deepa Glass
<b>Altar Guild</b>	Natalie McLemore, Beth Hardy, Haden Payne, and Valerie Owen
<b>Greeters</b>	Susan Barnes and Bobby Barnes
<b>Prayer Team</b>	Kim Dennis, David Dennis, Lucile Waller, Sherri Tate, and the Daughters of the Holy Cross
<b>Ushers</b>	Marshall Simons, Roger Burnett, Bob Smith, Art Reynolds, and Matt Owen



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector  
The Rev. Dr. Jack N.T. Lindsay - Associate Rector  
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation  
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries  
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries  
The Rev. J. Michael Chitwood - Curate  
The Rev. Cornelius Jackson - Director of Evangelism

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(All Hymns) CCCI # 2635367