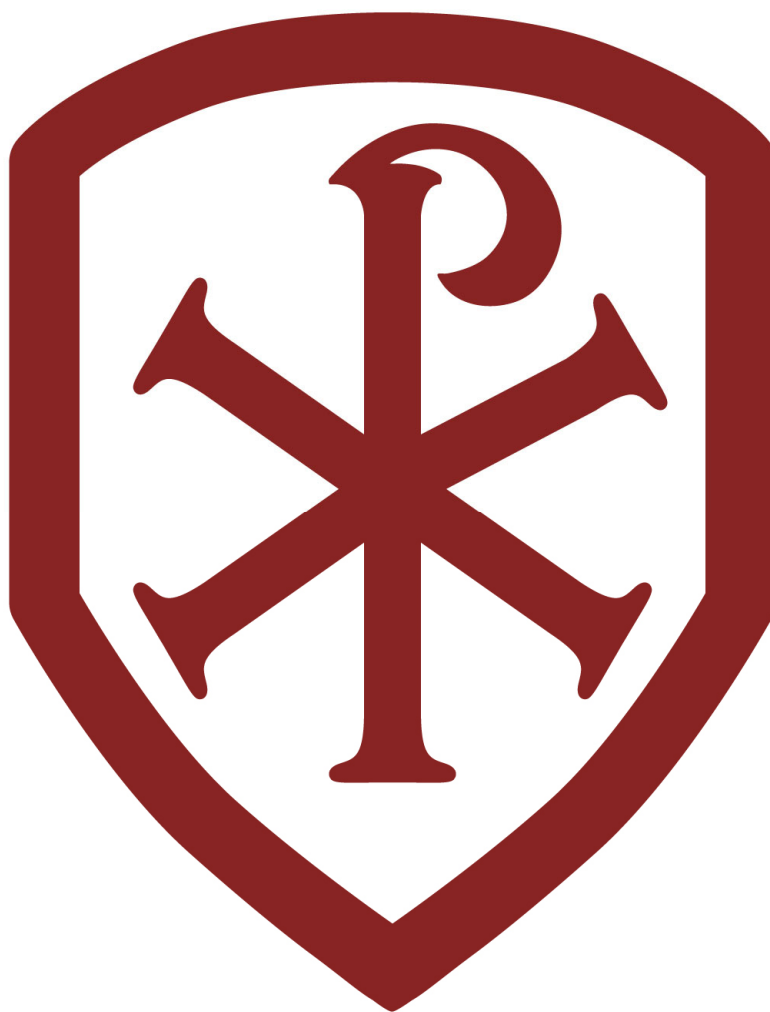


CONFIRMATION  
AND RECEPTION  
WITH  
THE LAYING ON OF  
HANDS BY THE BISHOP

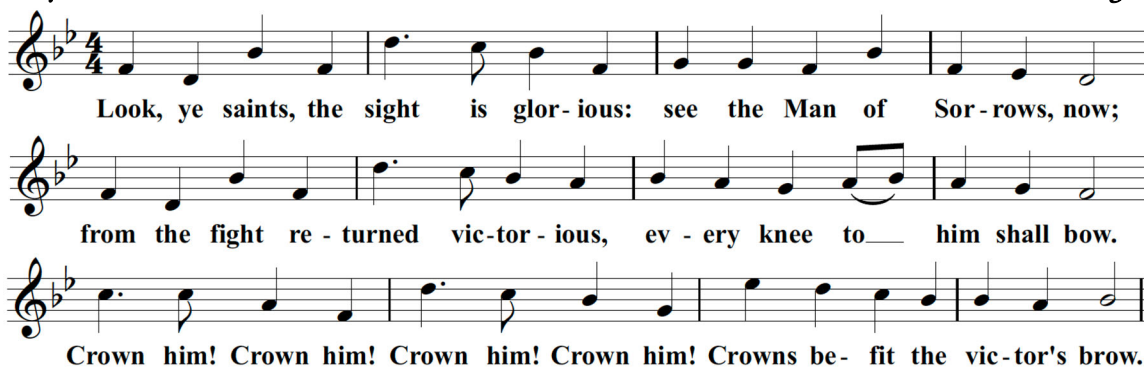


CHRISTCHURCH  
ANGLICAN  
3 May 2026

..... The Entrance Rite .....

Processional Hymn *Please stand*

*Look, Ye Saints, the Sight is Glorious*



Look, ye saints, the sight is glor-ious: see the Man of Sor-rows, now;  
 from the fight re - turned vic-tor - ious, ev - ery knee to him shall bow.  
 Crown him! Crown him! Crown him! Crown him! Crowns be - fit the vic-tor's brow.

Verse 2

*Crown the Saviour! Angels, crown him!  
 Rich the trophies Jesus brings.  
 In the seat of power enthrone him,  
 while the vault of heaven rings.  
 Crown him! Crown him!  
 Crown the Saviour King of kings!*

Verse 3

*Sinners in derision crowned him,  
 mocking thus the Saviour's claim.  
 Saints and angels crowd around him,  
 own his title, praise his name.  
 Crown him! Crown him!  
 Spread abroad the Victor's fame!*

Verse 4

*Hark, those bursts of acclamation!  
 Hark, those loud triumphant chords!  
 Jesus takes the highest station;  
 O what joy the sight affords!  
 Crown him! Crown him!  
 King of kings and Lord of lords!*



The Opening Acclamation

*Bishop* The Lord will pour out his Spirit upon all flesh,  
*People* **And your sons and daughters shall prophesy.**  
*Bishop* Your old men shall dream dreams,  
*People* **And your young men shall see visions.**  
*Bishop* You shall know that the Lord is in the midst of his people,  
*People* **That he is the Lord and there is none else.**  
*Bishop* And it shall come to pass  
*People* **That everyone who calls on the Name of the Lord shall be saved.**

The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

**The Confession of Sin** *Please kneel*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**The Absolution**

**The Collect of the Day** *Please remain kneeling*

*Bishop* The Lord be with you.  
*People* **And with your spirit.**  
*Bishop* Let us pray.

*Bishop* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Acts 17:1-15**

<sup>1</sup> Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. <sup>2</sup> And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, <sup>3</sup> explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." <sup>4</sup> And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. <sup>5</sup> But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. <sup>6</sup> And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, <sup>7</sup> and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." <sup>8</sup> And the people and the city authorities were disturbed when they heard these things. <sup>9</sup> And when they had taken money as security from Jason and the rest, they let them go. <sup>10</sup> The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. <sup>11</sup> Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. <sup>12</sup> Many of them therefore believed, with not a few Greek women of high standing as well as men. <sup>13</sup> But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. <sup>14</sup> Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. <sup>15</sup> Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 66:1-11**

<sup>1</sup> Be joyful in God, all you lands;  
**sing praises to the honor of his Name; make his praise to be glorious.**

<sup>2</sup> Say to God, "How wonderful are your works;  
**through the greatness of your power shall your enemies cower before you.**

<sup>3</sup> For all the world shall worship you,  
**sing to you, and praise your Name.”**

<sup>4</sup> O come and see the works of God,  
**how wonderful he is in his doing toward all people.**

<sup>5</sup> He turned the sea into dry land, so that they went through the water on foot;  
**therefore in him let us rejoice.**

<sup>6</sup> He rules with his power for ever; his eyes keep watch over the nations;  
**let not the rebellious exalt themselves.**

<sup>7</sup> Bless our God, you peoples,  
**and make the voice of his praise to be heard,**

<sup>8</sup> Who holds our soul in life,  
**and does not allow our feet to slip.**

<sup>9</sup> For you, O God, have proved us;  
**you have tried us, as silver is tried.**

<sup>10</sup> You brought us into the snare  
**and laid trouble upon our backs.**

<sup>11</sup> You allowed men to ride over our heads; we went through fire and water;  
**but you brought us out into a place of plenty.**

## The Second Lesson

1 Peter 2:1-12

<sup>1</sup> Put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup> Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation — <sup>3</sup> if indeed you have tasted that the Lord is good. <sup>4</sup> As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup> you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” <sup>7</sup> So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” <sup>8</sup> and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. <sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy. <sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



Sequence Hymn *Please stand*

*Let All Mortal Flesh Keep Silence*

Let all mor-tal flesh keep\_ si - lence and with fear and trem - bling stand.  
 Pon-der no-thing earth - ly\_\_ min - ded, for, with bless-ing in his\_\_ hand,  
 Christ our God to earth de- scen - deth, our full hom-age to de - mand.

Verse 2

*King of kings, yet born of Mary,  
 as of old on earth he stood.  
 Lord of lords in human vesture,  
 in the Body and the Blood.  
 He will give to all the faithful  
 his own self for heavenly food.*

Verse 3

*Rank on rank, the hosts of heaven  
 spreads its vanguard on the way,  
 as the light of light descendeth  
 from the realms of endless day,  
 that the powers of hell may vanish  
 as the darkness clears away.*

Verse 4

*At his feet, the six-winged seraph,  
 cherubim with sleepless eye,  
 veil their faces to the presence  
 as, with ceaseless voice, they cry:  
 "Alleluia, alleluia,  
 alleluia, Lord Most High!"*

The Gospel *Please remain standing*

John 14:1-14

Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. John.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup> Jesus said, "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way to where I am going." <sup>5</sup> Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup> Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him." <sup>8</sup> Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup> Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it."

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, visible and invisible.  
 We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one Baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. *Amen.*

..... Confirmation and Reception .....

The Presentation of Candidates for Confirmation and Reception

*Please be seated. The Candidates stand.*

*Presenters* Reverend Father in God, we present these persons to receive the laying on of hands.

*Bishop* Have they been adequately prepared?

*Presenters* They have.

*Bishop* Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*Bishop* Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates* I do.

*Bishop* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates* I renounce them.

*Bishop* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates* I renounce them.

*Bishop* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates* I renounce them.

*Bishop* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates* I do.

*Bishop* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates* I do.

*Bishop* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates* I will, the Lord being my helper.

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Bishop* Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

*Please pray for the candidates as the bishop lays hands upon them.*

### **For Confirmation**

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

*People* **Amen.**

### **For Reception**

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of *his* life.

*People* **Amen.**

### **For Reaffirmation**

*N.*, the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

*People* **Amen.**

*After all have been confirmed or received, all kneel while the Bishop continues.*

Let us pray.

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

People **And with your spirit.**

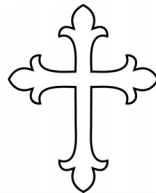
*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**Setting of the Table**

*Voluntary*



*If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.*



**The Great Thanksgiving - Renewed Ancient Text** *Please stand*

*Celebrant* The Lord be with you.

People **And with your spirit.**

*Celebrant* Lift up your hearts.

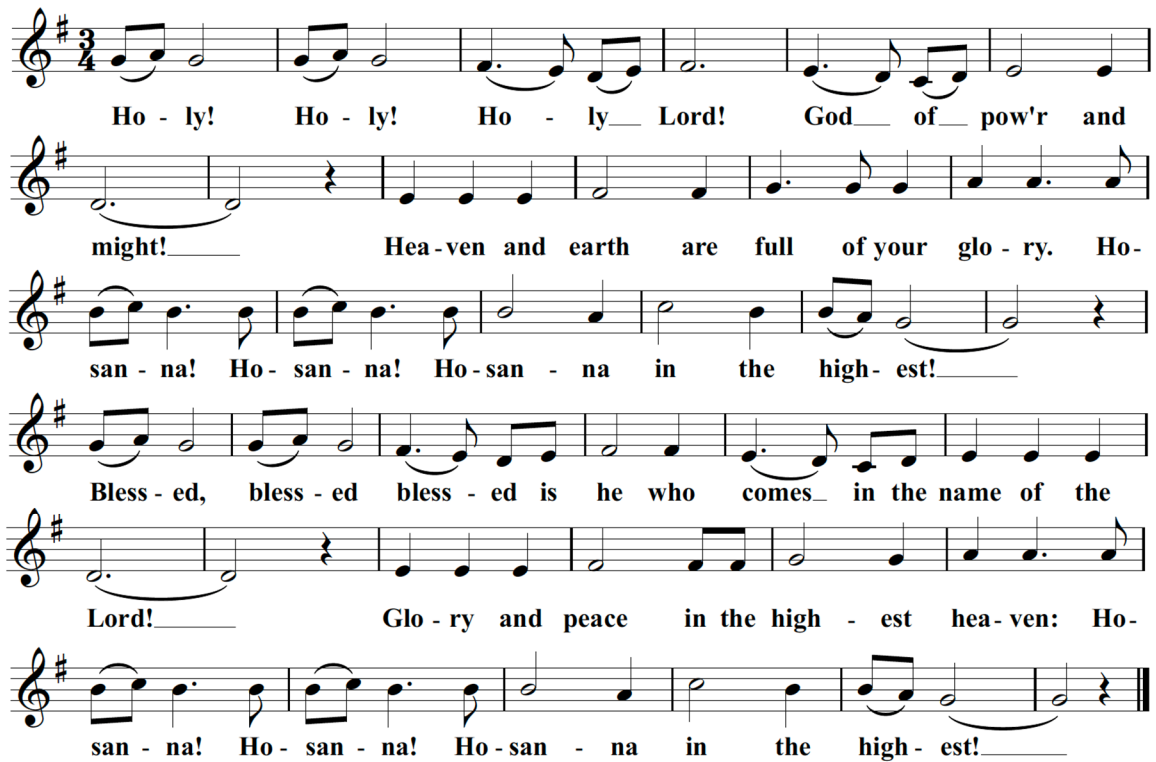
People **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly! Ho - ly! Ho - ly Lord! God of pow'r and  
might! Hea - ven and earth are full of your glo - ry. Ho -  
san - na! Ho - san - na! Ho - san - na in the high - est!  
Bless - ed, bless - ed bless - ed is he who comes in the name of the  
Lord! Glo - ry and peace in the high - est hea - ven: Ho -  
san - na! Ho - san - na! Ho - san - na in the high - est!

## The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.  
Christ is risen;  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

### Fraction Anthem

*Agnus Dei*

Lamb of God, Je - sus Christ, fount of heav - en's grace, you take a - way the  
Lamb of God, Mor - ning Star, light on dark - ness shed, you take a - way the  
sins of the world.\_\_\_\_ Lamb of God, Sav - iour, pour - ing out your  
sins of the world.\_\_\_\_ Lamb of God, Ma - ry's Son, born for sin - ner's  
life, you take a - way the sins of the world.\_\_\_\_ Bread of the ang - els, food of the  
good, you take a - way the sins of the world.\_\_\_\_  
pil - grim, have mer - cy, have mer - cy, have mer - cy, grant us peace, Lord.\_\_\_\_



## Communion Music

Were creation suddenly articulate  
with a thousand tongues to lift one cry.  
Then, from north to south, and east to west,  
we'd hear Christ be magnified.

Were the whole earth echoing his eminence,  
his name would burst from sea and sky.  
From rivers to the mountain tops,  
we'd hear Christ be magnified.

*O Christ be magnified!  
Let his praise arise!  
Christ be magnified in me!  
O Christ be magnified,  
from the altar of my life.  
Christ be magnified in me!*

When every creature finds its inmost melody,  
and every human heart its native cry,  
O then, in one enraptured hymn of praise,  
we'll sing: "Christ be magnified!"

## Communion Music

It's so good; I almost can't believe it -  
far beyond what hearts could ever dream -  
the God who set the galaxies in motion  
would descend to give his life for me.

For, what could make perfection bleed  
for sinners?  
What leads a king to pay so great a cost?  
All my life, my heart will sing the answer:  
only the love of God!

*Oh how great is the love of God!  
He paid our debt on that rugged cross!  
For all our days, we will sing our Saviour's praise:  
how great is the love of God!*

It's so kind; it leads us to repentance.  
It's so bright; the darkness has to flee.  
Alleluia! It cleared my guilty sentence,  
for I was bound, but now I stand redeemed.

For, what could break the chains of any prison?  
What force could rob the power from the grave?  
What would trade my rags for heaven's riches?  
Only the love of God!

*Chorus*

## *Christ Be Magnified*

*Chorus*

I won't bow to idols;  
I'll stand strong and worship you.  
And, if it puts me in the fire,  
I'll rejoice cause you're there, too.  
I won't be formed by feelings;  
I hold fast to what is true.  
If the cross brings transformation,  
then I'll be crucified with you.

Cause death is just the doorway  
into resurrection life.  
If I join you in your sufferings,  
then I'll join you when you rise.  
And, when you return in glory  
with all the angels and the saints,  
my heart will still be singing,  
my song will be the same!

*Chorus*

## *Love of God*

Though I try, my mind can't comprehend it.  
It's so high; too marvelous for words!  
I could sing a million songs about it,  
and barely scratch the surface of your worth.

This, all my life, the banner I'll be waving!  
My anthem cry, no matter what may come.  
And, when I rise to walk the streets of heaven,  
I'll be singing this song!  
For everything that you've done:  
how great is the love of God!

*Chorus*

## Communion Music

## *Because He Lives*

I believe in the Son.  
I believe in the Risen One.  
I believe I overcome  
by the power of his blood.

*Amen! Amen!*

*I'm alive, I'm alive because he lives!*

*Amen! Amen!*

*Let my song join the one that never ends,  
because he lives!*

I was dead in the grave.  
I was covered in sin and shame.  
I heard mercy call my name.  
He rolled the stone away.

*Chorus*

Because he lives, I can face tomorrow.  
Because he lives, every fear is gone.  
I know he holds my life,  
my future in his hand.

*Chorus*

## Communion Music

## *Only a Holy God*

Who else commands all the hosts of heaven?  
Who else can make every king bow down?  
Who else can whisper and darkness trembles?  
Only a holy God.

What other beauty demands such praises?  
What other splendour outshines the sun?  
What other majesty rules with justice?  
Only a holy God.

*Come and behold him,  
the one and the only!  
Cry out, sing holy!  
Forever a holy God!  
Come, and worship the holy God!*

What other glory consumes like fire?  
What other power can raise the dead?  
What other name remains undefeated?  
Only a holy God.

Who else could rescue me from my failing?  
Who else would offer his only Son?  
Who else invites me to call him Father?  
Only a holy God!

*Chorus*

## Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Je - sus Christ is ris'n to - day: Al - le - lu - ia!  
Our tri - um-phant ho - ly day: Al - le - lu - ia!  
Who did once, u - pon the Cross: Al - le - lu - ia!  
Suf - fer to re - deem our loss: Al - le - lu - ia!

Verse 2

*Hymns of praise then let us sing - alleluia!  
unto Christ, our heavenly King - alleluia!  
who endured the cross and grave - alleluia!  
sinners to redeem and save - alleluia!*

Verse 3

*But the pains which he endured - alleluia!  
our salvation have procured - alleluia!  
now, above the skies, he's King - alleluia!  
where the angels ever sing - alleluia!*

**The Dismissal**

*Gospeler* God is good,

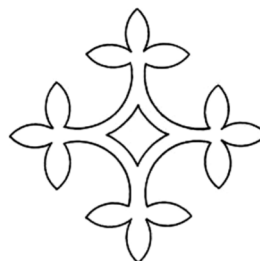
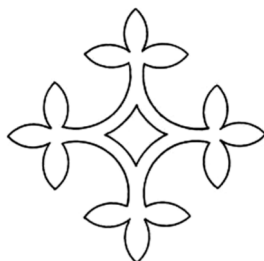
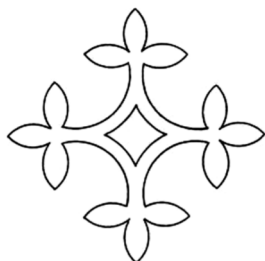
*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Alleluia! Let us go forth in the power of the Risen Christ.

*People* **Thanks be to God! Alleluia! Alleluia! Alleluia!**



Candidates for Confirmation

*Elizabeth Claire Blanks*  
*Wilson Hoyt Craven*  
*Stephen Powell McLemore*  
*Grashell Khatenje Namale*  
*Ella Yvonne Pickering*  
*William Christopher Waller, III*

Candidates for Reception

<i>Frank Eady Bankston, Jr.</i>	<i>Miranda Mayers Hendon</i>
<i>Michelle Todd Bankston</i>	<i>Emily Barrett Johnston</i>
<i>Julie Ann Brand</i>	<i>Rachel Yvonne Pickering</i>
<i>Matthew Charles Brand</i>	<i>Frieda Johnson Posey</i>
<i>Robert Harrison Clemm</i>	<i>Gabriel Killian Preston</i>
<i>Ashley Stabler Dillon</i>	<i>Glenn Andrew Preston</i>
<i>Eleanor Jane Drake</i>	<i>Susan DeRamus Preston</i>
<i>Edith Ann Fortner</i>	<i>Celia Denise Stuckey</i>
<i>Andrew Brian Gay</i>	<i>Malcolm Oxtan Wilson</i>
<i>Joshua Craig Hendon</i>	

The Altar Flowers are given to  
the Honor and Glory of God and in Thanksgiving for

*the marriage of  
Hannah Grace and Jack Neil Thomas Lindsay*

### Serving in the Liturgy

<b>Celebrant</b>	The Right Reverend Charles A. Farmer
<b>Gospeler</b>	The Reverend Deacon Leah M. Slawson
<b>Assisting</b>	The Reverend Canon Andrew M. Rowell
<b>Assistant Organist</b>	Margaret Cauthen
<b>Vergers</b>	David Berenguer and Rick Oates
<b>Lectors and Chalice Bearers</b>	Charles Edmondson, Jeremiah Short, and Rick Plaskett
<b>Crucifer</b>	Molly Daniel
<b>Server</b>	Emily Trock
<b>Gospel Torch Bearers</b>	Lucy Hubbard and Copeland Ming
<b>Altar Guild</b>	Ethel Hale, Tricia Seay, and Haden Payne
<b>Greeters</b>	Julie Mann and David Mann
<b>Prayer Team</b>	Marybeth Farris, Sherri Tate, Catherine Woodson, Judy Derickson, and the Daughters of the Holy Cross
<b>Ushers</b>	Price McLemore, Bryan Craven, Bobby Barnes, Jeremiah Short, and Warren Philips



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector  
The Rev. Dr. Jack N.T. Lindsay - Associate Rector  
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation  
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries  
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries  
The Rev. J. Michael Chitwood - Curate  
The Rev. Cornelius Jackson - Director of Evangelism

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(All Hymns) CCCI # 2635367