

TRINITY SUNDAY



CHRISTCHURCH
ANGLICAN

31 MAY 2026

The Icon of the Holy Trinity

On the face of it, this icon depicts the story of Abraham's visit by the three angels at his camp by the oak of Mamre. Three gold-winged figures are seated around a white table, on which a chalice-like bowl contains the fruits of Abraham's offering, with its eucharistic overtones. Looking deeper, however, one discerns an image of the Triune God. Reading the picture from left to right, we see the Father, the Son, and the Holy Spirit. On the right, the Spirit is robed with a garment blue as the sky, and wrapped over with a robe of forest green, symbolizing his presence in all of creation. The Son, in the center, is vested with the reddish-brown of earth and a cloak of royal blue. On the left, the Father is depicted as facing the Spirit, yet inclining his head towards the Son. The Son, likewise, faces the Spirit, yet looks back to meet the Father's gaze. The right hands of both are held in blessing over the chalice, while the Spirit's is extended, palms down, in a gesture of 'overshadowing'. The Spirit, also facing the Father, bends his head towards the Son. They are three, yet completely one, absorbed in an eternal bond of communion. Note that their features are indistinguishable, further denoting the oneness of God. Here, the intimacy of the Godhead is depicted in powerful fashion, with an open space left at the table, facing the viewer. Here, the Son who looks directly at us, invites us into that same life which - from eternity - he has shared with the Father and the Spirit.



..... The Entrance Rite

Processional Hymn *Please stand*

I Bind Unto Myself Today

1. I bind un - to my - self to - day the
 2. I bind this day to me for ev - er, by
 3. I bind un - to my - self to - day the
 4. I bind un - to my - self to - day the
 5. A - gainst all Sa - tan's spells and wiles, a -
 6. I bind un - to my - self to - day the

strong name of the Tri - ni - ty,
 power of faith, Christ's In - car - na - tion;
 vir - tues of the star - lit heaven,
 power of God to hold and lead,
 gainst false words of her - e - sy,
 strong name of the Tri - ni - ty,

by in - vo - ca - tion of the same, the
 his bap - tism in Jor - dan Ri - ver; his
 the glor - ious sun's life - giv - ing ray, the
 his eye to watch, his might to stay, his
 a - gainst the know - ledge that de - files, a -
 by in - vo - ca - tion of the same, the

Three in One, and One in Three.
 death on Cross for my sal - va - tion.
 white - ness of the moon at ev - en,
 ear to heark - en to my need.
 gainst the heart's i - dol a - try,
 Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion; e -
 His burst - ing from the spic - ed tomb; his
 the flash - ing of the light - ning free, the
 The wis - dom of my God to teach, his
 a - gainst the wiz - ard's ev - il craft, a -
 Of whom all na - ture hath cre - a - tion; e -
 ter - nal Fa - ther, Spi - rit, Word: praise
 rid - ing up the heaven - ly way; his
 whirl - ing wind's temp - est - uous shocks, the
 hand to guide, his shield to ward; the
 gainst the death - wound and the burn - ing, the
 ter - nal Fa - ther, Spi - rit, Word: praise
 to the Lord of my sal - va - tion, sal -
 com - ing at the day of doom; I
 sta - ble earth, the deep salt sea, ar -
 word of God to give me speech, his
 cho - king wave, the poi - soned shaft, pro -
 to the Lord of my sal - va - tion, sal -
 -va - tion is of Christ the Lord.
 bind un - to my - self to - day.
 ound the old e - ter - nal rocks.
 heaven - ly host to be my guard.
 tect me Christ, till thy re - tur - ning.
 -va - tion is of Christ the Lord.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. *Matthew 22:37-40*



The Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord

God, heav - en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect for Trinity Sunday

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

..... The Liturgy of the Word

The First Lesson *Please be seated*

Genesis 1:1-2:3

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day. ¹⁴ And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day. ²⁰ And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day. ²⁴ And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ^{2:1} Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day

God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 150

¹ Praise the LORD. Praise God in his holiness;
praise him in the firmament of his power.

² Praise him for his mighty acts;
praise him for his excellent greatness.

³ Praise him with the sound of the trumpet;
praise him upon the lute and harp.

⁴ Praise him with the timbrels and dances;
praise him upon the strings and pipe.

⁵ Praise him with the resounding cymbals;
praise him with the loud cymbals.

⁶ Let everything that has breath praise the LORD.
O praise the LORD

The Second Lesson

2 Corinthians 13:5-14

⁵ Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! ⁶ I hope you will find out that we have not failed the test. ⁷ But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. ⁸ For we cannot do anything against the truth, but only for the truth. ⁹ For we are glad when we are weak and you are strong. Your restoration is what we pray for. ¹⁰ For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down. ¹¹ Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All the saints greet you. ¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Lector The Word of the Lord.

People **Thanks be to God.**





1. How firm a foundation, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dismayed!
 3. "When through the deep waters I call thee to go,
 4. "When through fiery trials thy pathway shall lie,
 5. "The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent Word!
 For I am thy God, and will still give thee aid;
 the riv - ers of woe shall not thee ov - er - flow;
 my grace all suf - fi - cient shall be thy sup - ply;
 I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy troub - les to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell shall en - deav - our to shake,



to you, who for ref - uge to Je - sus have fled?
 up - held by my right - eous om - ni - pot - ent hand.
 and sanc - ti - fy thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no nev - er for - sake."

The Gospel *Please remain standing*

Matthew 28:16-20



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People Glory to you, Lord Christ.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Exhortation *Please stand*

The Exhortation is proclaimed three times a year—on the first Sunday of Advent, the first Sunday of Lent, and Trinity Sunday—to remind us of our need for repentance and our call to holiness as we come to the Lord's table.

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other Priest, and confess your sins, that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a Cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy, submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. *Amen.*

The Confession of Sin *Please kneel*

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*



..... The Holy Communion

At the Offertory

Holy, Holy, Holy

1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!

Ear - ly in the mor - ning our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea.
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and migh - ty!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly, there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and migh - ty!

God in three Per - sons, bless - ed Tri - ni - ty!
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Tri - ni - ty!



If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
 vis - it it with thine own ar - dour glow - ing. O Com - for -
 ter, draw near, with - in my heart ap -
 pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est!
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est!

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

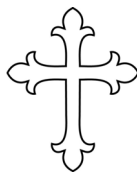
The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated



Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Music

Holy Forever

A thousand generations falling down in worship
to sing the song of ages to the Lamb.
And all who've gone before us,
and all who will believe,
will sing the song of ages to the Lamb.

Your name is the highest,
your name is the greatest,
your name stands above them all!
All thrones and dominions,
all powers and positions;
your name stands above them all!

*And the angels cry, "Holy!"
All creation cries, "Holy!"
You are lifted high!
Holy! Holy forever!*

If you've been forgiven
and if you've been redeemed,
sing the song forever to the Lamb!
If you walk in freedom, and if you bear his name,
sing the song forever to the Lamb!
We'll sing the song forever and amen!

Chorus

*Hear your people sing: "Holy!"
To the King of kings: "Holy!"
You will always be
holy, holy forever!*

Communion Music

Build My Life

Worthy of every song we could ever sing.
Worthy of all the praise we could ever bring.
Worthy of every breath we could ever breathe.
We live for you!

Jesus, the name above every other name.
Jesus, the only one who could ever save.
Worthy of every breath we could ever breathe.
We live for you!

*Holy! There is no one like you,
there is none beside you;
open up my eyes in wonder,
and show me who you are,
and fill me with your heart,
and lead me in your love to those around me.*

I will build my life upon your love;
it is a firm foundation!
I will put my trust in you alone,
and I will not be shaken!

Communion Music

Lord, I Need You

Lord, I come, I confess.
Bowling here, I find my rest.
And, without you, I fall apart;
you're the one who guides my heart.

So, teach my song to rise to you
when temptation comes my way.
And, when I cannot stand, I'll fall on you;
Jesus, you're my hope and stay.

*Lord, I need you, oh I need you!
Every hour I need you!
My one defense, my righteousness,
oh God, how I need you!*

Chorus

Where sin runs deep, your grace is more.
Where grace is found is where you are.
And, where you are, Lord, I am free.
Holiness is Christ in me!

Chorus



Post Communion Prayer *Please kneel*

Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing for Trinity Sunday

The Lord bless and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to the heavenly City, where he lives and reigns for ever and ever. *Amen.*

1. Ho - ly God, we praise thy name.
 2. Hear the loud ce - les - tial hymn
 3. Ho - ly Fa - ther, ho - ly Son,
 4. King of glo - ry, God's own Son,
 5. Spare thy peo - ple, Lord, we pray,

Lord of all, we bow be - fore thee.
 an - gel choirs ab - ove are rais - ing;
 ho - ly Spi - rit, three we name thee;
 hum - bly our poor na - ture shar - ing,
 by a thou - sand snares sur - round - ed;

All cher - on earth thy power pro - claim.
 while in u - bim and ser - a - phim
 now to ess - ence on - ly one,
 keep us save us thou hast come,
 free from sin to - day,

All in heav - en ab - ove a - dore thee.
 in un - ceas - ing chor - us prais - ing,
 un - di - vi - ded God we claim thee;
 nev - er our sin and sorr - ow bear - ing;
 let us be con - found - ed:

In - fi - nite thy vast do - main;
 fill the heavens with sweet ac - cord:
 and thou ad - or - ing bend the knee,
 grant hast brought us sav - ing grace,
 with thy saints a place;

ev - er - last - ing is thy reign.
 'Ho - ly, ho - ly, ho - ly Lord!
 while we own the mys - te - ry.
 freed from guilt our sin - ful race.
 all our trust is in thy grace.

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

The Altar Flowers are given to the Honor and
Glory of God and in Thanksgiving for

Elizabeth Wilder Young



Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Alan L. Reid
Assistant Organist	Margaret Cauthen
Vergers	Bryan McLaughlin and Robert McBride
Lectors and Chalice Bearers	David Cobb, Kathleene Hawthorne, David Wilder
Crucifer	Molly Daniel
Server	Ava Crane
Gospel Torch Bearers	Titus Eastman and Lucy Hubbard
Altar Guild	Haden Payne, Rebecca Stuart, and Teri Klose
Greeters	Julie Mann and Harold Mann
Prayer Team	Sally Ashurst, Bob Ashurst, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
Ushers	Woodley Bagwell, Mike Hartson, Bryan Craven, Bobby Barnes, and Jeremiah Short



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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