

A SERVICE OF WORD
AND SACRAMENT
THE SECOND SUNDAY
AFTER PENTECOST



CHRISTCHURCH
ANGLICAN
7 JUNE 2026

..... The Entrance Rite

Processional Hymn *Please stand*

Praise, My Soul, the King of Heaven



Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring.



Ran - somed, healed, re - stored, for - gi - ven; who like me his praise should sing?



Praise him! Praise him! Praise him! Praise him! Praise the ev - er - last - ing King!

Praise him for his grace and favour
to our fathers in distress.
Praise him, still the same for ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Angels, help us to adore him;
ye behold him face to face!
Sun and moon, bow down before him,
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.

Father-like, he tends and spares us;
well our feeble frame he knows.
In his hands, he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.



The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord

God, heav - en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

..... The Liturgy of the Word

The First Lesson *Please be seated*

Hosea 5:15-6:6

¹⁵ I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.
^{6:1} “Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up.
² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵ Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 50

¹ The LORD, even the most mighty God, has spoken
and called the world, from the rising of the sun to the going down thereof.

² Out of Zion, perfect in her beauty,
has God shone forth in glory.

³ Our God shall come and shall not keep silence;
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

⁴ He shall call to the heavens above,
and to the earth beneath, that he may judge his people:

⁵ “Gather my faithful together unto me,
those who have made a covenant with me by sacrifice.”

⁶ And the heavens shall declare his righteousness,
for God himself is Judge.

⁷ “Hear, O my people, and I will speak;
I myself will testify against you, O Israel, for I am God, even your God.

⁸ I will not rebuke you because of your sacrifices, or for your burnt offerings,
because they are always before me.

9 I will take no bull calf out of your house,
nor he-goat out of your folds.

10 For all the beasts of the forest are mine,
and so are the cattle upon a thousand hills.

11 I know all the birds of the air,
and the wild beasts of the field are in my sight.

12 If I were hungry, I would not tell you,
for the whole world is mine, and all that is therein.

13 Do you think that I will eat the flesh of bulls
and drink the blood of goats?

14 Offer unto God a sacrifice of thanksgiving,
and pay your vows unto the Most High,

15 And call upon me in the time of trouble;
so will I hear you, and you shall praise me.”

16 But to the ungodly God says:
“Why do you recite my laws, and take my covenant in your mouth,

17 **Though you hate to be disciplined,**
and have cast my words behind you?

18 When you saw a thief, you agreed with him,
and you have taken part with adulterers.

19 You have let your mouth speak wickedness,
and with your tongue you have set forth deceit.

20 You sat and spoke against your brother;
yes, and have slandered your own mother’s son.

21 These things you have done, and I held my tongue,
and you thought wickedly that I am such a one as yourself.

22 But I will reprove you,
and set before you the things that you have done.

23 O consider this, you who forget God,
lest I tear you in pieces, and there be none to deliver you.

24 Whoever offers me a sacrifice of thanksgiving honors me,
and to him who orders his way aright will I show the salvation of God.”

The Second Lesson

Romans 4:13-18

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression. ¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also

to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please stand*

Amazing Grace



A - maz - ing grace! how sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear
the hour I first believed!

Through many dangers, toils, and snares
I have already come.
'Tis grace that brought me safe thus far,
and grace will lead me home.

The Lord has promised good to me;
his word my hope secures.
He will my shield and portion be
as long as life endures.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun!



The Gospel *Please remain standing*

Matthew 9:9-13



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. ¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

At the Offertory

In Christ Alone

In Christ a - lone, my hope is found! He is my light, my strength, my
song; this corn-er-stone, this sol-id ground, firm through the fierc-est drought and
storm! What heights of love, what depths of peace, when fears are stilled, when striv-ings
cease! My com-for-ter, my all in all: here, in the love of Christ, I stand.

In Christ, alone, who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness
scorned by the ones he came to save.
'Til, on that cross, as Jesus died
the wrath of God was satisfied,
for every sin on him was laid;
here, in the death of Christ, I live.

No guilt in life, no fear in death:
this is the power of Christ in me!
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man
can ever pluck me from his hand,
'till he returns or calls me home;
here, in the power of Christ, I'll stand!

There, in the ground, his body lay;
light of the world by darkness slain.
Then, bursting forth in glorious day,
up from the grave he rose again!
And, as he stands in victory,
sin's curse has lost its grip on me,
for I am his and he is mine;
bought with the precious blood of Christ!

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Come down, O Love di - vine, seek thou this soul of mine, and
 vis - it it with thine own ar - dour glow - ing. O Com - for -
 ter, draw near, with - in my heart ap -
 pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might! Hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est!
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est!

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the

same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



Communion Music

Blessed Assurance

All my attempts to be satisfied
were vain and empty
until the moment you rescued me
and your love filled me.
My soul sings, now my soul sings,

*What blessed assurance
I've found in you, I've found in you!
I won't be shaken; I will not be moved.
How steadfast your strong hand is keeping me,
is keeping me! I won't be shaken;
I will not be moved.
O blessed assurance!*

No other love that I've ever known
compares to you, God.
No other love that I've ever found
has done what you've done.
My soul sings, now my soul sings,

Chorus
Ever my anchor, ever my strength,
ever my portion, and all I need!
Ever my healing, ever my hope,
ever the truth that leads me home,
that leads me home.

Chorus

Communion Music

No One Beside

Within my heart
is a melody that was not taught.
In the darkest night, it still goes on,
the anthem of my God.
Within my heart
is a treasure that cannot be bought.
When all else is faded, it will not,
the presence of my God.

*Oh magnify the Lord!
Let us exalt his name together!
No one beside you, Lord!
Honour and praise are yours forever!*

Before your throne,
in the mystery that can be known,
lives the majesty that's yours alone.
How glorious you are!
You are the one
who redeems the wrongs that I have done,
reigning over all the days to come.
How glorious you are!

Chorus

Holy, holy is the Lord God Almighty!

Chorus

Communion Music

Goodness of God

I love you, Lord!
Oh your mercy never fails me.
All my days, I've been held in your hands.
From the moment that I wake up,
until I lay my head,
I will sing of the goodness of God.

*All my life you have been faithful!
All my life you have been so, so good!
With every breath that I am able,
I will sing of the goodness of God!*

I love your voice!
You have led me through the fire.
In darkest night, you are close like no other.
I've known you as a father,
I've known you as a friend,
and I have lived in the goodness of God.

Chorus

Your goodness is running after,
it's running after me!
Your goodness is running after,
it's running after me!
With my life laid down,
I'm surrendered now;
I give you everything!
Your goodness is running after,
it's running after me!

Chorus



Post Communion Prayer *Please kneel*

Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing

Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down.

Fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.

Je - sus, thou art all com - pass - ion; pure, un - bound - ed love thou art.

Vis - it us with thy sal - va - tion; en - ter ev - ery tremb - ling heart.

Come, almighty to deliver,
 let us all thy life receive!
 Suddenly return, and never,
 never more thy temples leave.
 Thee we would be always blessing,
 serve thee as thy hosts above.
 Pray, and praise thee, without ceasing,
 glory in thy perfect love.

Finish, then, thy new creation,
 pure and spotless let us be.
 Let us see thy great salvation
 perfectly restored in thee.
 Changed from glory into glory,
 'till in heaven we take our place,
 'till we cast our crowns before thee,
 lost in wonder, love, and praise!

The Dismissal

Gospeler God is good,
People **All the time!**

Gospeler All the time,
People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

Postlude

**The Altar Flowers are given to the Honor and
Glory of God in Loving Memory of**

Dr. and Mrs. Bruce Holding and Melissa Holding Kendall

and in Thanksgiving for

the marriage of Mary Elizabeth and Thomas Allen Treadwell, Jr.

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	David Berenguer and Mose Stuart
Lectors and Chalice Bearers	Carrie Perkinson, Leigh Parker, and Trey Starke
Crucifer	Jack Crane
Server	Stephen McLemore
Gospel Torch Bearers	Destiny Reynolds and Zoe Garison
Altar Guild	Jackie Waller, Tricia Seay, Kathleene Hawthorne, and Amy Millo
Greeters	Sara Bagwell and Woody Bagwell
Prayer Team	Kat Murchison, Rick Murchison, Dee Mooty, Martha Moore, and the Daughters of the Holy Cross
Ushers	Price McLemore, Robert Hines, Bo Daniel, Brian Blanks, and Stuart Shoemack



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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