

A SERVICE OF WORD  
AND SACRAMENT  
THE THIRD SUNDAY AFTER  
PENTECOST



CHRISTCHURCH  
ANGLICAN  
14 JUNE 2026

..... The Entrance Rite .....

Processional Hymn *Please stand*

*Praise to the Lord, the Almighty*

Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!  
O my soul, praise him, for he is thy health and sal - va - tion!  
Come, ye who hear; bro - thers and sis - ters draw near:  
praise him in glad a - dor - a - tion.

Praise to the Lord,  
who o'er all things so wondrously reigneth,  
shelters thee under his wings,  
yea, so gently sustaineth.  
Hast thou not seen all  
that is needful hath been  
granted in what he ordaineth?

Praise to the Lord,  
who doth prosper thy work and defend thee!  
Surely his goodness and mercy here  
daily attend thee.  
Ponder anew all the Almighty can do,  
he who, with love, doth befriend thee.

Praise to the Lord, who,  
when tempests their warfare are waging,  
who, when the elements  
madly around thee are raging,  
biddeth them cease, turneth their fury to peace,  
whirlwinds and waters assuaging.

Praise to the Lord,  
who when darkness of sin is abounding,  
who, when the godless do triumph,  
all virtue confounding,  
sheddeth his light, chaseth the horrors of night,  
saints with his mercy surrounding.

Praise to the Lord!  
O let all that is in me adore him!  
All that hath life and breath  
come now with praises before him!  
Let the 'Amen' sound from his people again!  
Gladly for ay we adore him!

**The Opening Acclamation**

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

**The Collect for Purity**

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

Lord, have mer - cy. Lord, have mer - cy.  
Christ, have mer - cy. Christ have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy, have mer - cy.

## Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord  
God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
sin of the world: have mer - cy on us. You are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## ..... The Liturgy of the Word .....

### The First Lesson *Please be seated*

Exodus 19:1-8

<sup>1</sup> On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. <sup>2</sup> They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup> while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup> 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup> and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel." <sup>7</sup> So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup> All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Psalm 100

- <sup>1</sup> O be joyful in the LORD, all you lands;  
**serve the LORD with gladness, and come before his presence with a song.**
- <sup>2</sup> Be assured that the LORD, he is God;  
**it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.**
- <sup>3</sup> O go your way into his gates with thanksgiving, and into his courts with praise;  
**be thankful unto him, and speak good of his Name.**
- <sup>4</sup> For the LORD is gracious, his mercy is everlasting,  
**and his truth endures from generation to generation.**

### The Second Lesson

Romans 5:1-11

<sup>1</sup> Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to

God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

Sequence Hymn *Please stand*

*Come, Thou Almighty King*

1. Come, thou al - migh - ty King, help us thy name to sing.  
2. Come, thou in - car - nate Word, by heav'n and earth a - dored;  
3. Come, Ho - ly Com - for - ter, thy sac - red wit - ness bear  
4. To thee, great One in Three, the high - est prais - es be,

Help us to praise! Fa - ther, whose love un-known all things cre -  
our prayer at - tend. Come, and thy peo - ple bless. Come, give thy  
in this glad hour! Thou, who al - migh - ty art, now rule in  
hence ev - er - more. Thy sov - ereign maj - es - ty may we in

a - ted own, build in our hearts thy throne, An - cient of Days.  
word suc - cess. Stab - lish thy right - eous - ness, Sav - iour and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

The Gospel *Please remain standing*

Matthew 9:35-10:15

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People* Glory to you, Lord Christ.

<sup>35</sup> And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup> The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot, and Judas Iscariot, who betrayed him. <sup>5</sup> These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup> Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup> Acquire no gold nor silver nor copper for your belts, <sup>10</sup> no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup> And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup> Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

The Confession of Sin

*Celebrant and People*

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**At the Offertory**

*Ave Verum Corpus*

C. Mawby

*Ave verum corpus, natum de Maria Virgine;  
verum passum, immolatum in cruce pro homine;  
cuius latus perforatum fluxit aqua et sanguine.  
Esto nobis praegustatum mortis in examine.  
O Jesu dulcis, O Jesu pie, O Jesu fili Mariae.*

Hail, true Body, born of the Virgin Mary;  
truly suffered, sacrificed on the cross for mankind;  
from his pierced side flowed water and blood.  
Be for us a foretaste of the heavenly banquet in the trial of death,  
O sweet Jesus; O holy Jesus; O Jesus, son of Mary.



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.*



**Presentation Hymn** *Please stand*

*Come Down, O Love Divine*

Come down, O Love di - vine, seek thou this soul of mine, and  
vis - it it with thine own ar - dour glow - ing. O Com - for -  
ter, draw near, with - in my heart ap -  
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

## The Great Thanksgiving - Anglican Standard Text

*Please remain standing*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might! Hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est!  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est!

*Please kneel*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God.

*Please be seated*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.



Communion Music

*Yet not I*

What gift of grace is Jesus my redeemer.  
 There is no more for heaven now to give.  
 He is my joy, my righteousness, and freedom,  
 my steadfast love, my deep and boundless peace.

To this I hold: my hope is only Jesus,  
 for my life is wholly bound to his.  
 Oh how strange and divine!  
 I can sing: all is mine!  
 Yet, not I, but through Christ in me.

The night is dark, but I am not forsaken,  
 for, by my side, the Saviour he will stay.  
 I labour on in weakness and rejoicing,  
 for, in my need, his power is displayed.

To this I hold: my Shepherd will defend me.  
 Through the deepest valley he will lead.  
 Oh the night has been won,  
 and I shall overcome!  
 Yet, not I, but through Christ in me.

No fate I dread; I know I am forgiven.  
 The future sure; the price it has been paid,  
 for Jesus bled and suffered for my pardon,  
 and he was raised to overthrow the grave.

To this I hold: my sin has been defeated.  
 Jesus now, and ever, is my plea!  
 Oh the chains are released!  
 I can sing: I am free!  
 Yet, not I, but through Christ in me.

With every breath, I long to follow Jesus,  
 for he has said that he will bring me home!  
 And, day by day, I know he will renew me  
 until I stand with joy before the throne.

To this I hold: my hope is only Jesus.  
 All the glory evermore to him.  
 When the race is complete,  
 still my lips shall repeat:  
 yet, not I, but through Christ in me!

## Communion Music

## *Bless the Lord (Psalm 103)*

When I think of all you've done,  
how you met me with your love,  
my heart sings!  
You reached out when I was lost,  
saw my need and filled my heart  
with good things;  
my heart sings!

*Bless the Lord, O my soul,  
and all that is within me!  
Bless the Lord, O my soul,  
and sing of his mercy!  
Bless the Lord! Bless the Lord!  
I'll bless the Lord!*

You forgive my every thought,  
and redeem my every wrong;  
my heart sings!  
You restore what's torn apart;  
only you can mend a heart  
with beauty;  
my heart sings!

*Chorus*

From sunrise to sunset, bless the Lord, O my soul! Your mercies are endless; bless the Lord, O my soul! As high as the heavens, bless the Lord, O my soul! My soul will bless the Lord.

*Chorus*

## Communion Music

## *Holy Forever*

A thousand generations falling down in worship  
to sing the song of ages to the Lamb.  
And all who've gone before us,  
and all who will believe,  
will sing the song of ages to the Lamb.

Your name is the highest,  
your name is the greatest,  
your name stands above them all!  
All thrones and dominions,  
all powers and positions;  
your name stands above them all!

*And the angels cry, "Holy!"  
All creation cries, "Holy!"  
You are lifted high!  
Holy! Holy forever!*

If you've been forgiven  
and if you've been redeemed,  
sing the song forever to the Lamb!  
If you walk in freedom,  
and if you bear his name,  
sing the song forever to the Lamb!  
We'll sing the song forever and amen!

*Chorus*

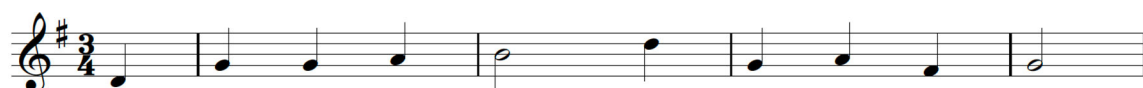
*Hear your people sing: "Holy!"  
To the King of kings: "Holy!"  
You will always be  
holy, holy forever!*

## Post Communion Prayer *Please kneel*

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Blessing



1. O wor - ship the King, all glor - ious a - bove!  
 2. O tell of his might, O sing of his grace,  
 3. This earth, with its store of won - ders un - told,  
 4. Thy boun - ti - ful care what tongue can re - cite?  
 5. O meas - ure - less might, in - eff - a - ble love,



O grate - ful - ly sing his power and his love.  
 whose robe is the light, whose can - o - py space.  
 Al - migh - ty, thy power hath foun - ded of hold,  
 It breathes in the air, it shines in the light,  
 while an - gels de - light to hymn thee a - bove,



Our shield and de - fen - der, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 hath stab - lished it fast by a change - less de - cree,  
 it streams from the hills, it des - cends to the plains,  
 thy hum - bler cre - a - tion, though fee - ble their lays,



pav - il - ioned in splen - dour, and gird - ed with praise.  
 and dark is his path on the wings of the storm.  
 and round it hath cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 with true a - dor - a - tion shall sing to thy praise.

**The Dismissal**

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God! Alleluia! Alleluia!**

**The Altar Flowers are given to the Honor and  
Glory of God in Thanksgiving for**

*Rick Plaskett and The Love of Christ ministry  
and Ben Cheney and the Christchurch Media Ministries*

**Serving in the Liturgy**

<b>Celebrant</b>	The Reverend Alan L. Reid
<b>Gospeler</b>	The Reverend Deacon Dollene W. McLemore
<b>Director of Music</b>	The Reverend Dr. Jack N.T. Lindsay
<b>Vergers</b>	Bryan McLaughlin and Cornelius Jackson
<b>Lectors and Chalice Bearers</b>	Dick Brewbaker, David Cobb, and David Wilder
<b>Crucifer</b>	Ava Cain
<b>Server</b>	David Rees
<b>Gospel Torch Bearers</b>	Simon Glass and Deepa Glass
<b>Altar Guild</b>	Valerie Owen, Bethany Gamma, Amy Millo, and Denise Daniel
<b>Greeters</b>	Sara Bagwell and Woody Bagwell
<b>Prayer Team</b>	Hope Mardre, George Mardre, Kelly Oates, Teresa Reid, and the Daughters of the Holy Cross
<b>Ushers</b>	Jeff Crane, Doug Hixon, Eric Glass, Roger Burnett, and Bob Smith



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector  
The Rev. Dr. Jack N.T. Lindsay - Associate Rector  
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation  
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries  
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries  
The Rev. J. Michael Chitwood - Curate  
The Rev. Cornelius Jackson - Director of Evangelism

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