

A SERVICE OF WORD
AND SACRAMENT
THE FOURTH SUNDAY AFTER
PENTECOST



CHRISTCHURCH
ANGLICAN
21 JUNE 2026

..... The Entrance Rite

Processional Hymn *Please stand*

All creatures of our God and King

All crea-tures of our God and King, lift up your voice and with us sing: Al-le-lu - ia, al - le - lu - ia! Thou burn-ing sun with gold-en beam, thou sil - ver moon with soft - er gleam, O___ praise him! O___ praise him! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him! Alleluia!
Thou rising morn, in praise rejoice!
Ye lights of evening, find a voice!
O praise him, O praise him!
Alleluia, alleluia, alleluia!

Dear mother earth who, day by day,
unfoldest blessings on our way,
O praise him! Alleluia!
The flowers and fruits that in thee grow,
let them his glory also show!
O praise him, O praise him!
Alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,
make music for thy Lord to hear!
Alleluia, alleluia!
Thou fire, so masterful and bright,
that givest man both warmth and light,
O praise him, O praise him!
Alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness!
O praise him! Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One!
O praise him! O praise him!
Alleluia, alleluia, alleluia!

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord
God, heav - en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.



The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

..... The Liturgy of the Word

The First Lesson *Please be seated*

Jeremiah 20:7-13

⁷ O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸ For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹ If I say, "I will not mention him, or speak any more in his name, there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰ For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹ But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹² O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³ Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 69:1-15

- ¹ Save me, O God,
for the waters have come up even to my neck.
- ² I sink down in the deep mire, where there is no ground;
I have come into deep waters, so that the floods run over me.
- ³ I am weary of crying; my throat is dry;
my sight fails me from waiting so long for my God.
- ⁴ Those who hate me without a cause are more than the hairs of my head;
those who are my enemies, and would destroy me wrongfully, are mighty.
- ⁵ They bid me restore things I never took.
O God, you know my foolishness, and my faults are not hidden from you.
- ⁶ Let not those who trust in you, O Lord GOD of hosts, be ashamed because of me;
let not those who seek you be confounded through me, O God of Israel.
- ⁷ Surely for your sake have I suffered reproach;
shame has covered my face.
- ⁸ I have become a stranger to my brethren,
unknown to my mother's children,

- 9 Because zeal for your house has consumed me,
and the reproaches of those who reproached you have fallen upon me.
- 10 I wept, and humbled myself with fasting,
but that was turned to my reproach.
- 11 I put on sackcloth also,
and I became a byword among them.
- 12 Those who sit in the gate speak against me,
and the drunkards make songs about me.
- 13 But, LORD, I make my prayer to you
in an acceptable time.
- 14 Hear me, O God, in the multitude of your mercy,
even in the truth of your salvation.
- 15 Take me out of the mire, lest I sink;
O let me be delivered from those who hate me, and out of the deep waters.

The Second Lesson

Romans 5:15b-19

^{15b} For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.
People **Thanks be to God.**



1. I sing th' Al - migh - ty power of God, that
 2. I sing the good - ness of the Lord, that
 3. There's not a plant or flower be - low, but

made the mount - ains rise, that spread the flow - ing
 filled the earth with food. He formed the creat - ures
 makes thy glor - ies known; and clouds a - rise, and

seas a - broad and built the lof - ty skies.
 with his Word, and then pro - nounced them good.
 temp - ests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the
 Lord, how thy won - ders are dis - played, where -
 while all that borr - ows life from thee is

sun to rule the day; the moon shines full at
 'er I turn my eye, if I sur - vey the
 ev - er in thy care, and ev - ery - where that

his com - mand, and all the stars o - bey.
 ground I tread, or gaze u - pon the sky!
 I could be, thou, God, art pres - ent there.

The Gospel *Please remain standing*

Matthew 10:16-33

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.*People* **Glory to you, Lord Christ.**¹⁶ Jesus said, "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴ A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his

master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶ So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Cornelius Jackson

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words “Hear our prayer.”

The Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

At the Offertory

My God, and Is Thy Table Spread

My God, and is thy tab - le spread? And does thy cup with love o'er flow?
Thi-ther be all thy chil - dren led, and let them thy sweet mer - cies know.

Hail! sacred feast, which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.

Oh, let thy table honoured be,
and furnished well with joyful guests!
And may each soul salvation see
that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord,
in countless numbers let them come.
And gather from their Father's board
the Bread that lives beyond the tomb.

Nor let thy spreading gospel rest
'till through the world thy truth has run,
'till with this bread all men be blest
who see the light or feel the sun.

To Father, Son, and Holy Ghost,
one God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore!

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Come down, O Love di - vine, seek thou this soul of mine, and
 vis - it it with thine own ar - dour glow - ing. O Com - for -
 ter, draw near, with - in my heart ap -
 pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might! Hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est!
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est!

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the

same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from acolytes stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members that can be found in either of the transepts.

Communion Music

Great Are You, Lord

You give life, you are love,
you bring light to the darkness.
You give hope, you restore
every heart that is broken.
Great are you, Lord!

*It's your breath in our lungs,
so we pour out our praise,
we pour out our praise!
It's your breath in our lungs,
so we pour out our praise to you only.*

All the earth will shout your praise,
our hearts will cry, these bones will sing.
Great are you, Lord!

Chorus

Communion Music

Build My Life

Worthy of every song we could ever sing.
Worthy of all the praise we could ever bring.
Worthy of every breath we could ever breathe.
We live for you!

Jesus, the name above every other name.
Jesus, the only one who could ever save.
Worthy of every breath we could ever breathe.
We live for you!

*Holy! There is no one like you,
there is none beside you;
open up my eyes in wonder,
and show me who you are,
and fill me with your heart,
and lead me in your love to those around me.*

I will build my life upon your love;
it is a firm foundation!
I will put my trust in you alone,
and I will not be shaken!

Chorus

Communion Music

10,000 Reasons

*Bless the Lord, O my soul.
O my soul, worship his holy name.
Sing like never before, O my soul.
I'll worship your holy name.*

The sun comes up, it's a new day dawning;
it's time to sing your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes.

Chorus

You're rich in love, and you're slow to anger.
Your name is great, and your heart is kind.
For all your goodness, I will keep on singing.
Ten thousand reasons for my heart to find.

Chorus

And, on that day, when my strength is failing,
the end draws near, and my time has come.
Still, my soul will sing your praise unending,
ten thousand years, and then forevermore.

Chorus

Post Communion Prayer *Please kneel*

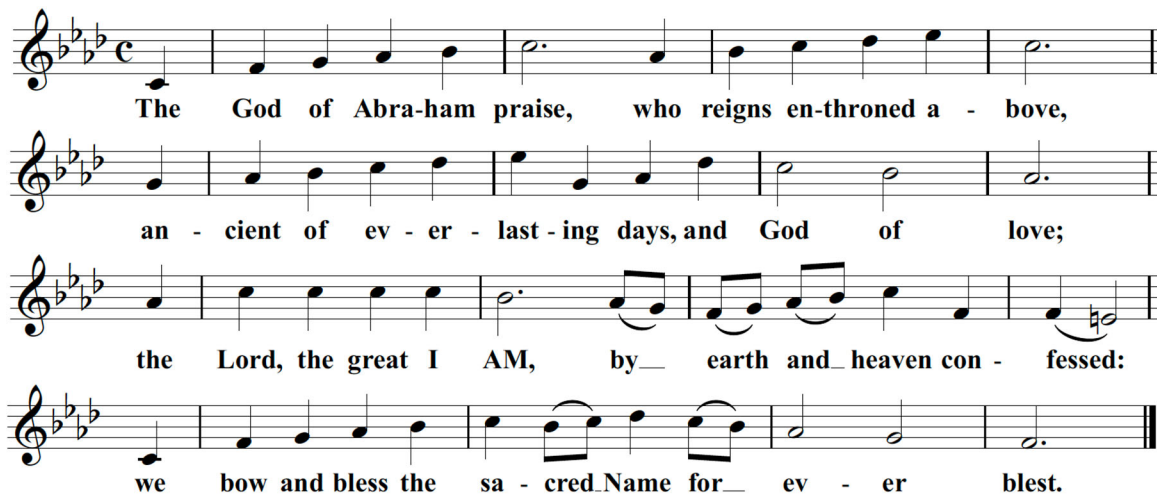
Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing

Recessional Hymn *Please stand*

The God of Abraham Praise



The God of Abraham praise, who reigns enthroned above,
ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name forever blest.

There dwells the Lord, our King,
the Lord, our righteousness,
triumphant o'er the world and sin,
the Prince of Peace!
On Zion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.

Before the Saviour's face,
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new.
He shows the prints of love,
they kindle to a flame
and sound through all the worlds above
the slaughtered Lamb.

The God who reigns on high
the great archangels sing,
and, "Holy, holy, holy" cry
"Almighty King!"
who was, and is, the same,
and evermore shall be.
Eternal Father, great I AM,
we worship thee.

The whole triumphant host
give thanks to God on high:
"Hail, Father, Son, and Holy Ghost"
they ever cry.
Hail, Abraham's God and mine!
(I join the heavenly lays).
All might and majesty are thine,
and endless praise.



The Dismissal

Gospeler God is good,

People **All the time!**

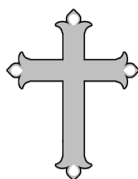
Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Postlude



**The Altar Flowers are given to the Honor and Glory of God
in Thanksgiving for**

Fr. Andrew Rowell and all the loving Fathers of Christchurch

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Rick Oates and Maggie Springer
Lectors and Chalice Bearers	Mark Wilkerson, Christy Holding, and Rick Plaskett
Crucifer	Wilson Craven
Server	Molly Daniel
Gospel Torch Bearers	Copeland Ming and Destiny Reynolds
Altar Guild	Valerie Owen, Leslie Hahn, and Pat Powell
Greeters	Sara Bagwell and Woody Bagwell
Prayer Team	Marybeth Farris, Catherine Woodson, Pamela Swan, Christy Holding, and the Daughters of the Holy Cross
Ushers	Michael Stewart, Joseph Hixon, Don Hale, Gene Crane, and Trey Starke



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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