

A SERVICE OF WORD
AND SACRAMENT
THE FIFTH SUNDAY AFTER PENTECOST



CHRISTCHURCH
ANGLICAN
28 JUNE 2026

..... The Entrance Rite

Processional Hymn *Please stand*

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all life thou giv - est, to both great and small;
 4. Thou reign - est in glo - ry, thou rul - est in light,
 in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;
 most bless - ed, most glor - ious, the An - cient of Days,
 thy just - ice like mount - ains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see
 al - might - y, vic - tor - ious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chang - eth thee.
 'tis on - ly the splen - dour of light hid - eth thee.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*



The Kyrie

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord
God, heav - en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

..... The Liturgy of the Word

The First Lesson *Please be seated*

Isaiah 2:10-17

¹⁰ Enter into the rock and hide in the dust from before the terror of the LORD, and from the splendor of his majesty. ¹¹ The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the LORD alone will be exalted in that day. ¹² For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up—and it shall be brought low; ¹³ against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan; ¹⁴ against all the lofty mountains, and against all the uplifted hills; ¹⁵ against every high tower, and against every fortified wall; ¹⁶ against all the ships of Tarshish, and against all the beautiful craft. ¹⁷ And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and the LORD alone will be exalted in that day.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 89:1-18

¹ My song shall be always of the loving-kindness of the LORD;
with my mouth will I ever be proclaiming your faithfulness, from one generation to another.

² For I have said, “Mercy shall be built up for ever;
your faithfulness shall be established in the heavens.”

³ I have made a covenant with my chosen one;
I have sworn to David my servant:

⁴ “Your seed will I establish for ever,
and set up your throne from one generation to another.”

⁵ O LORD, the heavens will praise your wondrous works
and your faithfulness in the assembly of the saints.

⁶ For who in the clouds can be compared unto the LORD?
And who among the gods is like unto the LORD?

⁷ God is greatly to be feared in the council of the saints,
and to be held in reverence by all those who are round about him.

⁸ O LORD God of hosts, who is like you?
Your faithfulness, most mighty LORD, is round about you.

⁹ You rule the raging of the sea;
you still the waves when they arise.

- 10 You have subdued Rahab of the deep, and destroyed her;
you have scattered your enemies with your mighty arm.
- 11 The heavens are yours; the earth also is yours;
you laid the foundation of the world, and all that is in it.
- 12 You have made the north and the south;
Tabor and Hermon shall rejoice in your Name.
- 13 You have a mighty arm;
strong is your hand, and high is your right hand.
- 14 Righteousness and justice are the foundation of your throne;
mercy and truth shall go before your face.
- 15 Blessed are the people, O LORD, who rejoice in you;
they shall walk in the light of your countenance.
- 16 Their delight shall be in your Name all the day long,
and in your righteousness shall they make their boast.
- 17 For you are the glory of their strength,
and by your favor you shall lift up our might.
- 18 For the LORD is our defense;
the Holy One of Israel is our King.

The Second Lesson

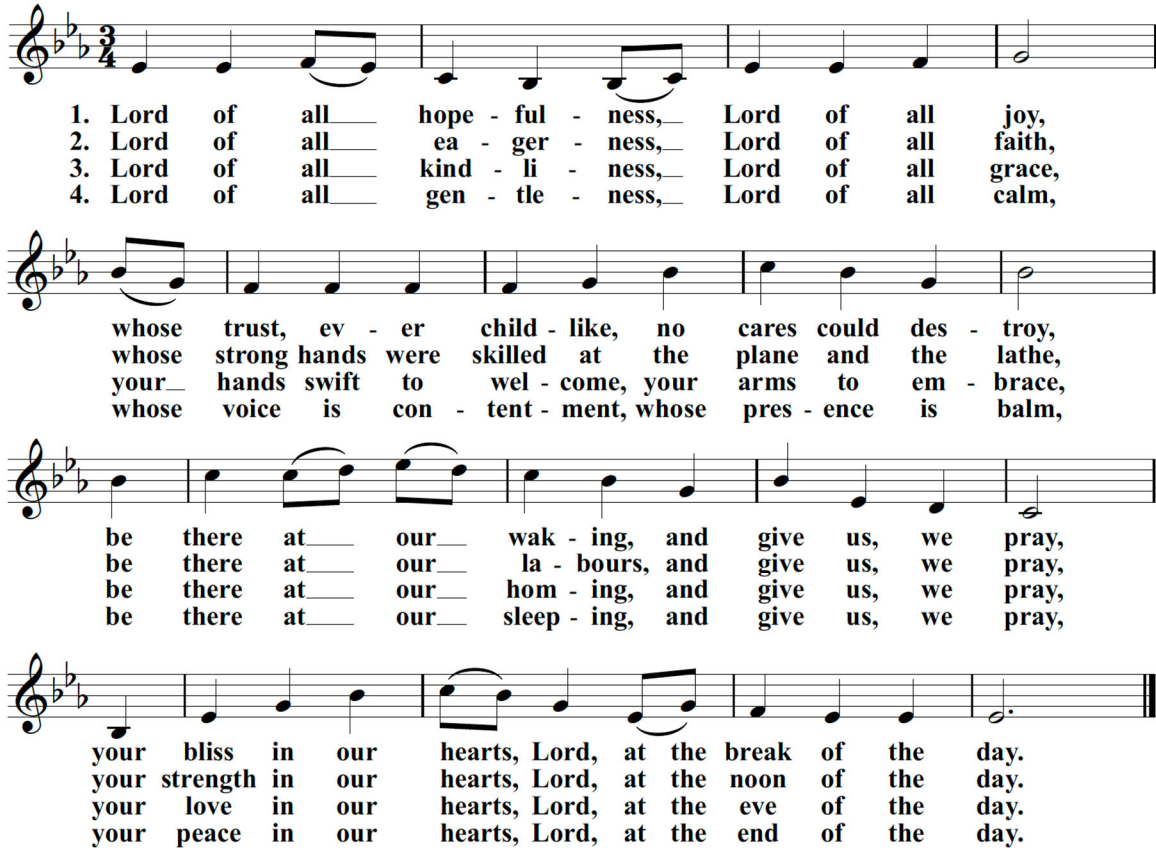
Romans 6:1-11

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**





1. Lord of all hope - ful - ness, Lord of all joy,
 2. Lord of all ea - ger - ness, Lord of all faith,
 3. Lord of all kind - li - ness, Lord of all grace,
 4. Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our la - bours, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

The Gospel *Please remain standing*

Matthew 10:34-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.*People* **Glory to you, Lord Christ.**

³⁴ Jesus said, "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person's enemies will be those of his own household. ³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸ And whoever does not take his cross and follow me is not worthy of me. ³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰ Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

Gospeler The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon** *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, visible and invisible.
 We believe in one Lord, Jesus Christ, the only-begotten Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.
People And with your spirit.

The ministers and people greet one another in the name of the Lord.

..... The Holy Communion

At the Offertory

Draw us in the Spirit's Tether

H.W. Friedell

*Draw us in the Spirit's tether.
For when humbly, in thy name,
two or three are met together,
thou art in the midst of them:
Alleluia! Alleluia!
Touch we now thy garment's hem.*

*As the brethren used to gather
in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup:
Alleluia! Alleluia!
So knit thou our friendship up.*

*All our meals and all our living
make us sacraments of thee,
that by caring, helping, giving,
we may true disciples be:
Alleluia! Alleluia!
We will serve thee faithfully.*

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
vis - it it with thine own ar - dour glow - ing. O Com - for -
ter, draw near, with - in my heart ap -
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly — Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est!
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est!

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

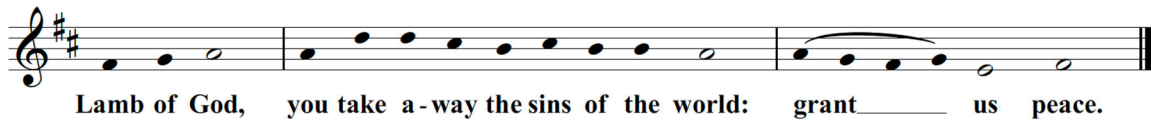
Please be seated

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Communion Music

There's a calm that covers me
when I kneel down at your feet;
it's a place of healing,
it's a place where I find freedom.

There's a place my eyes can't see,
where my spirit longs to be;
it's a place of healing,
it's a place I'll live in freedom.

*I'm gonna lift my hands
'til I can reach heaven.
I'm gonna shout your name
'til the walls come falling down.
I've come to worship.
I've come to worship.*

Place of Freedom

There's a love that lives in me
for you, Lord, my Saviour King,
who breaks the sin that's binding
and leads me to a place of freedom.

*I'm gonna sing my song
like I am unashamed.
I'm gonna shout for joy
at the mention of your name.
I've come to worship.
I've come to worship.*

There's no one that can bring me peace,
that can wash me clean like you, Lord.
There's nothing in this world that can free me;
you saved my soul!

Communion Music

My God, how wonderful thou art!
Thy majesty how bright!
How beautiful thy mercy-seat
in depths of burning light.

How dread are thine eternal years,
O everlasting Lord!
By holy angels, day and night
incessantly adored.

O how I fear thee, living God,
with deepest, tenderest fears
and worship thee with trembling hope
and penitential tears.

Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.

My God, How Wonderful Thou Art!

Holy, holy, holy is the Lord!
Holy, holy, holy is the Lord!

No earthly father loves like thee,
no mother half as mild,
bears and forbears, as thou hast done
with me, thy sinful child.

How beautiful, how beautiful
the sight of thee will be!
Thine endless wisdom, boundless power,
and awful purity!

Communion Music

How I Need You

Ev'ry day in your hands;
you were there before time began.
Sovereign one, I rest in your plan.
From the depths to the dawn,
you are there, your promise is strong.
I will trust with all that I am.

Chorus

You are powerful, God, above it all!
I believe in you, I believe in you!
You do miracles, the impossible!
I believe in you, I believe in you!

Jesus, Jesus, oh how I need you!
You stay the same; you are good in your ways.
Jesus, Jesus, oh how I need you!
You are enough, all my trust is in you, Lord.

Chorus

You fashioned me, formed my heart,
searched my soul, and know ev'ry thought;
love so great, but never too far.
And, through the storm, you're the calm,
and ev'ry war, you've already won;
life secure in your loving arms.

Post Communion Prayer *Please kneel*

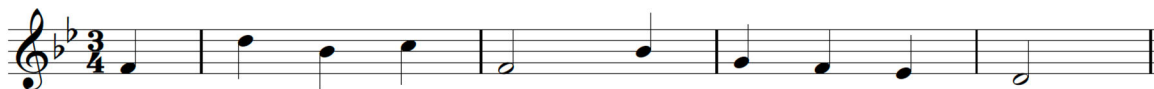
Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

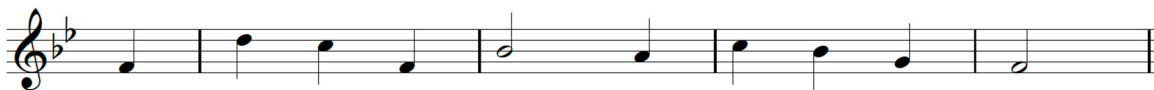
The Blessing

Recessional Hymn *Please stand*

O Praise Ye the Lord!



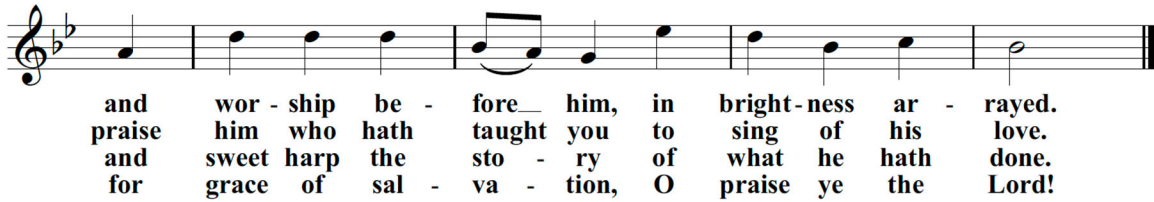
1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him up - on earth,
3. O praise ye the Lord! All things that give sound;
4. O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,



The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**



The Altar Flowers are given to the Honor and Glory of God
 in Loving Memory of
Sarah Lee Hill

Serving in the Liturgy

Celebrant	The Reverend Dr. Jack N.T. Lindsay
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Alan L. Reid
	The Reverend Canon Andrew M. Rowell
Assistant Organist	Margaret Cauthen
Vergers	Dinah McLemore and Angela Schofield
Lectors and Chalice Bearers	Jeremiah Short, Maggie Springer, and Bethany Gamma
Crucifer	Will Waller
Server	Stephen McLemore
Gospel Torch Bearers	Isabella Reynolds and Grascel Namale
Altar Guild	Jackie Waller, Denise Daniel, and Kathleene Hawthorne
Greeters	Sara Bagwell and Woody Bagwell
Prayer Team	Sally Ashurst, Bob Ashurst, Sally Cobb, Pete Cobb, and the Daughters of the Holy Cross
Ushers	Marshall Simons, Lister Hubbard, Mike Hartson, Byran Craven, and Bobby Barnes



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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