

A SERVICE OF WORD AND  
SACRAMENT

THE SIXTH SUNDAY AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN

5 JULY 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

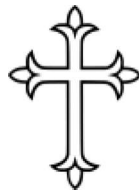
Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building next to the elevators where new mothers can watch the service while attending to their needs.

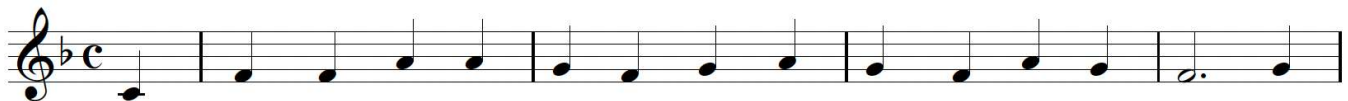


*Kindly refrain from bringing food or drink into the church and silence all electronic devices.  
Please maintain silence before worship for prayer.*

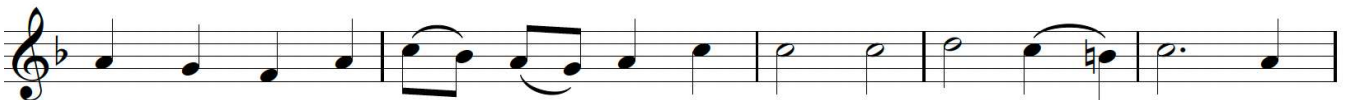
..... **The Entrance Rite** .....

**Processional Hymn** *Please stand*

*All Hail the Power of Jesus' Name*



1. All hail the pow'r of Je - sus' name! Let an - gels prostrate fall; bring
2. Crown him, ye mar-tyrs of our God, who from his al - tar call: praise
3. Hail him, the heir of Dav - id's line, whom Da - vid Lord did call, the
4. Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail
5. Sin - ners, whose love can ne'er for - get the worm-wood and the gall, go,



forth the roy - al di - a - dem, and crown him Lord of all! bring  
him whose way of pain ye trod, and crown him Lord of all! praise  
God in - car - nate, Man di - vine, and crown him Lord of all! the  
him who saves you by his grace, and crown him Lord of all! hail  
spread your tro - phies at his feet, and crown him Lord of all! go,



forth the roy - al di - a - dem, and crown him Lord of all!  
 him whose way of pain ye trod, and crown him Lord of all!  
 God in - car - nate, Man di - vine, and crown him Lord of all!  
 him who saves you by his grace, and crown him Lord of all!  
 spread your tro-phies at his feet, and crown him Lord of all!

## The Opening Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant and People*

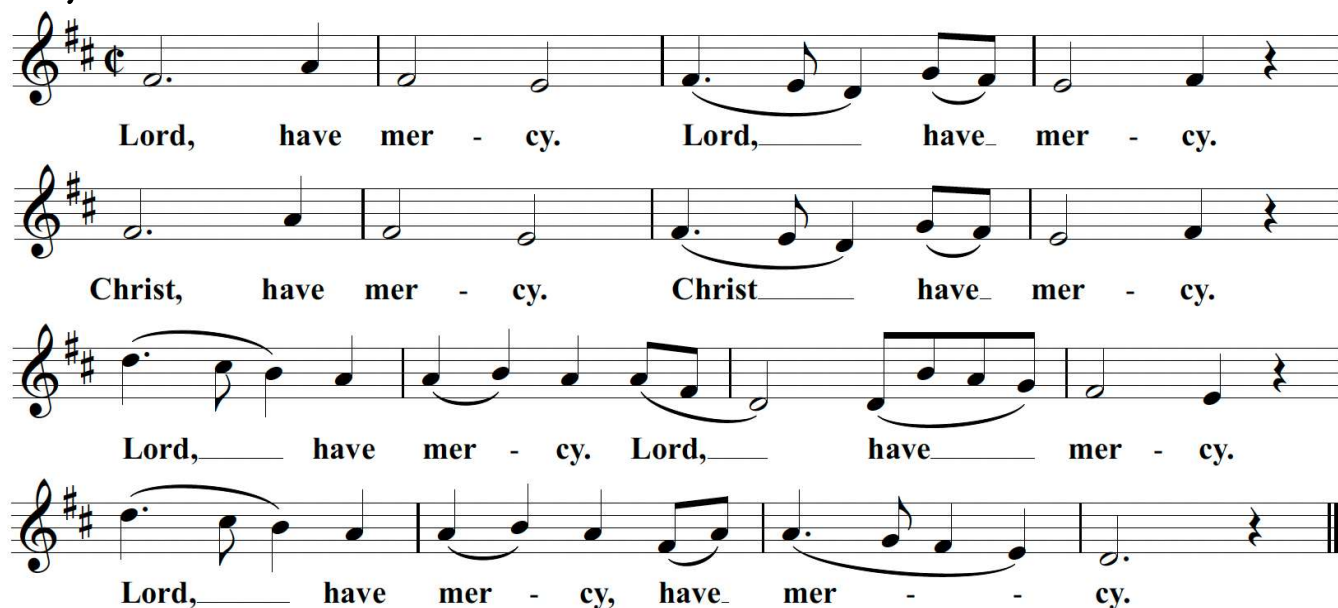
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie



Lord, have mer - cy. Lord, have mer - cy.  
 Christ, have mer - cy. Christ have mer - cy.  
 Lord, have mer - cy. Lord, have mer - cy.  
 Lord, have mer - cy, have mer - cy.

## Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord

God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*Celebrant* Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## ..... The Liturgy of the Word .....

**The First Lesson** *Please be seated*

**Zechariah 9:9-12**

<sup>9</sup> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup> Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 145:1-13**

<sup>1</sup> I will magnify you, O God my King,  
**and I will praise your Name for ever and ever.**

<sup>2</sup> Every day will I give thanks to you,  
**and praise your Name for ever and ever**

<sup>3</sup> Great is the LORD, and most worthy to be praised;  
**there is no end of his greatness.**

- 4 One generation shall praise your works to another,  
**and shall declare your power.**
- 5 As for me, I will be talking of the glorious splendor of your majesty,  
**and of all your wondrous works.**
- 6 They shall speak of the might of your marvelous acts,  
**and I also will tell of your greatness.**
- 7 The remembrance of your abundant goodness shall they proclaim,  
**and they shall sing of your righteousness.**
- 8 The LORD is gracious and merciful,  
**long-suffering, and of great kindness.**
- 9 The LORD is loving to everyone,  
**and his mercy is over all his works.**
- 10 All your works praise you, O LORD,  
**and your faithful servants give thanks to you.**
- 11 They speak of the glory of your kingdom  
**and talk of your power,**
- 12 That your power may be known to the children of men,  
**even the glorious splendor of your kingdom.**
- 13 Your kingdom is an everlasting kingdom,  
**and your dominion endures throughout all ages.**

## **The Second Lesson**

**Romans 7:21-8:6**

<sup>21</sup> So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup> For I delight in the law of God, in my inner being, <sup>23</sup> but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

<sup>8:1</sup> There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the

Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Sequence Hymn** *Please stand*

*The Church's One Foundation*

1. The Chur - ch's one foun - da - tion is Je - sus Christ her  
 2. E - lect from ev - ery na - tion, yet one o'er all the  
 3. Though, with a scorn - ful won - der, men see her sore op -  
 4. 'Mid toil and tri - bu - la - tion, and tu - mult of her  
 5. Yet she on earth hath un - ion with God, the Three in

Lord. She is his new cre - a - tion by wa - ter and the  
 earth, her char - ter of sal - va - tion, one Lord, one faith, one  
 pressed, by schi - sms rent a - sun - der, by her - e - sies dis -  
 war she waits the con - sum - ma - tion of peace for ev - er -  
 One, and my - stic sweet com - mun - ion with those whose rest is

word. From heav'n he came and sought her to be his ho - ly  
 birth; one ho - ly name she bless - es, par - takes one ho - ly  
 tressed; yet saints their watch are keep - ing, their cry goes up, "How  
 more; till with the vi - sion glo - rious her long - ing eyes are  
 won. O hap - py ones and ho - ly! Lord, give us grace, that

bride. With his own blood he bought her, and for her life he died.  
 food, and to one hope she press - es, with ev - ery grace en - dued.  
 long?" un - til the night of weep - ing be - comes the morn of song.  
 blessed, and the great Church vic - tor - ous shall be the Church at rest.  
 we, like them, the meek and low - ly, on high may dwell with thee.

**The Gospel** *Please remain standing*

**Matthew 11:25-30**

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People*        **Glory to you, Lord Christ.**

<sup>25</sup> At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup> Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light.”

*Gospeler*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Sermon** *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

**The Nicene Creed** *Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

**The Confession of Sin** *Please remain kneeling*

*Celebrant and People*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**The Absolution**

**The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion** .....

**Setting of the Table**

***Draw Us In the Spirit's Tether***

*Draw us in the Spirit's tether.  
For when humbly, in thy name,  
two or three are met together,  
thou art in the midst of them:  
Alleluia! Alleluia!  
Touch we now thy garment's hem.*

*As the brethren used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup:  
Alleluia! Alleluia!  
So knit thou our friendship up.*

*All our meals and all our living  
make us sacraments of thee,  
that by caring, helping, giving,  
we may true disciples be:  
Alleluia! Alleluia!  
We will serve thee faithfully.*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.*



**Presentation Hymn** *Please stand*

*Come Down, O Love Divine*

Come down, O Love di - vine, seek thou this soul of mine, and  
vis - it it with thine own ar - dour glow - ing. O Com - for -  
ter, draw near, with - in my heart ap -  
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff begins with a repeat sign. The piece concludes with a final double bar line.

**The Great Thanksgiving - Anglican Standard Text** *Please remain standing*

*Celebrant* Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

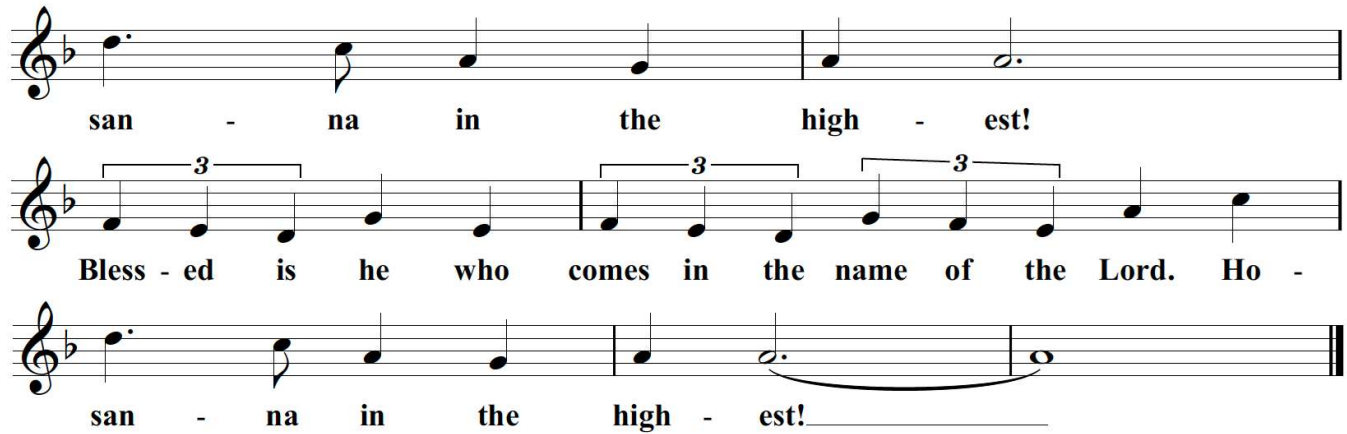
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might! Hea - ven and earth are full of your glo - ry. Ho -

The musical score is written on two staves in F major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff begins with a repeat sign. The piece concludes with a final double bar line.



*Please kneel*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **The Prayer of Humble Access**

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

## Fraction Anthem

## Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.



*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.*

*To receive the Bread, extend your hands upward, palms crossed.*

*When receiving the Wine, please guide the chalice as it is offered.*

*If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.*

*Women are encouraged to blot lipstick before receiving communion.*

*Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.*

*Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*Ushers will guide you from your pew. The rails are filled from the center front to the back.*

*Once you receive, please return to your seat via the side aisle.*

*If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.*

## Communion Music

## *I Will Trust My Saviour, Jesus*

I will trust my Saviour, Jesus  
when my darkest doubts befall,  
trust him when to simply trust him  
seems the hardest thing of all.

I will trust my Saviour, Jesus,  
trust him when my strength is small,  
for I know the shield of Jesus  
is the safest place of all.

*Jesus, only Jesus!  
Help me trust you more and more.  
Jesus, only Jesus!  
May my heart be ever yours.*

I will trust my Saviour, Jesus;  
he has said his way is best,  
and I know the path he's chosen  
leads to everlasting rest.

## Communion Music

## *Revelation Song*

Worthy is the Lamb who was slain.  
Holy, holy is he!  
Sing a new song to him who sits on  
heaven's mercy seat.

*Holy, holy, holy  
is the Lord God Almighty  
who was, and is, and is to come!  
With all creation, I sing  
praise to the King of kings!  
You are my everything  
and I will adore you!*

Clothed in rainbows of living colour,  
flashes of lightning, rolls of thunder.  
Blessing and honour, strength and glory  
and power be to you, the only wise King!

### *Chorus*

Oh, on that cross, how it was seen;  
I can go now ever trusting  
in the one who died for me!  
What could I bring, for your gift is complete?  
So, I trust you, simply trust you, Lord,  
with every part of me.

### *Chorus*

### *Chorus*

Filled with wonder, awestruck wonder  
at the mention of your name!  
Jesus, your name is power,  
breath, and living water;  
such a marvelous mystery!

### *Chorus*

## **Communion Music**

## ***How Deep the Father's Love***

How deep the Father's love for us,  
how vast beyond all measure,  
that he should give his only Son  
to make a wretch his treasure!  
How great the pain of searing loss,  
the love of God in Christ displayed  
as wounds which mar the Chosen One  
bring many sons to glory!

Behold the Man upon a cross,  
my sin upon his shoulders!  
Ashamed, I hear my mocking voice  
call out among the scoffers.  
It was my sin that held him there  
until it was accomplished.  
His dying breath has brought me life;  
I know that it is finished.

I will not boast in anything:  
no gifts, no power, no wisdom.  
But, I will boast in Jesus Christ,  
his death and resurrection!  
Why should I gain from his reward?  
I cannot give an answer.  
But, this I know with all my heart:  
his wounds have paid my ransom.

## **Post Communion Prayer** *Please kneel*

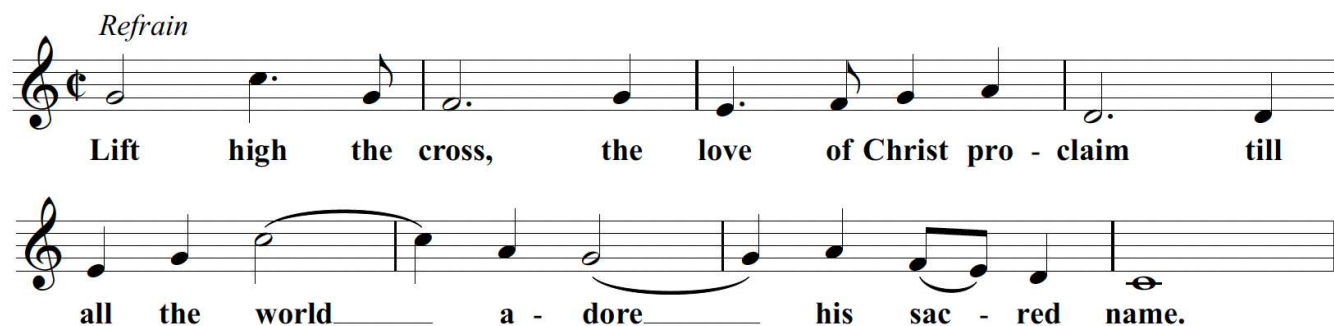
**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## **The Blessing**

Recessional Hymn *Please stand*

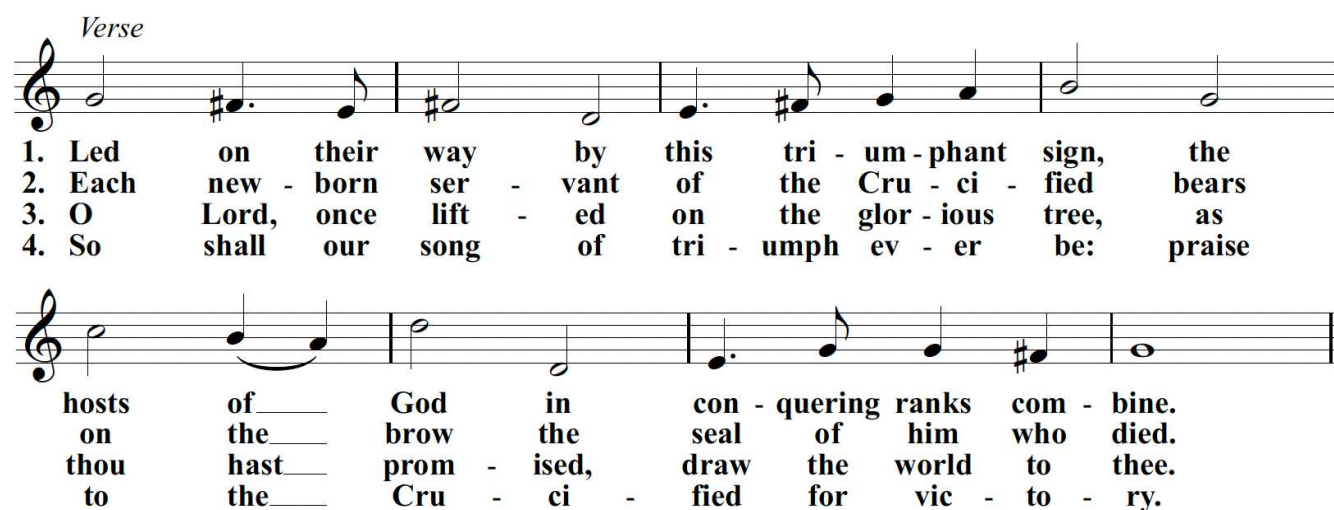
*Lift High the Cross*

*Refrain*



Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sac - red name.

*Verse*



1. Led on their way by this tri - um - phant sign, the  
2. Each new - born ser - vant of the Cru - ci - fied bears  
3. O Lord, once lift - ed on the glor - ious tree, as  
4. So shall our song of tri - umph ev - er be: praise  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
thou hast prom - ised, draw the world to thee.  
to the Cru - ci - fied for vic - to - ry.

**The Dismissal**

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

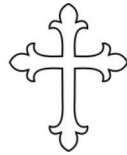
*People* **Thanks be to God! Alleluia! Alleluia!**

## Sermon Notes

[illegible]

**The Altar Flowers are given to  
the Honor and Glory of God and in Loving Memory of**

*Col. And Mrs. (Dianne Hines) Gregory N. Brodman*



### **Serving in the Liturgy**

|                                    |                                                                                             |
|------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Celebrant</b>                   | The Reverend J. Michael Chitwood                                                            |
| <b>Gospeler</b>                    | The Reverend Deacon Dollene W. McLemore                                                     |
| <b>Director of Music</b>           | The Reverend Dr. Jack N.T. Lindsay                                                          |
| <b>Vergers</b>                     | Bryan McLaughlin and Cornelius Jackson                                                      |
| <b>Lectors and Chalice Bearers</b> | Jimmy Seay, Charles Edmondson, and Kathleene Hawthorne                                      |
| <b>Crucifer</b>                    | Jack Crane                                                                                  |
| <b>Server</b>                      | Ava Crane                                                                                   |
| <b>Gospel Torch Bearers</b>        | Titus Eastman and Haven Cornwell                                                            |
| <b>Altar Guild</b>                 | Amy Chitwood, Marion Smith, and Catherine Woodson                                           |
| <b>Greeters</b>                    | Becky Pollard and Jeff Pollard                                                              |
| <b>Prayer Team</b>                 | Dee Mooty, Pamela Swan, Emma Durham, Judy Derickson,<br>and the Daughters of the Holy Cross |
| <b>Ushers</b>                      | Woodley Bagwell, Ted Klose, Robert Hines, Bo Daniel, and<br>Brian Blanks                    |



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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