

A SERVICE OF WORD AND
SACRAMENT

THE SEVENTH SUNDAY AFTER PENTECOST



CHRISTCHURCH
ANGLICAN

12 JULY 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building next to the elevators where new mothers can watch the service while attending to a newborn's needs.

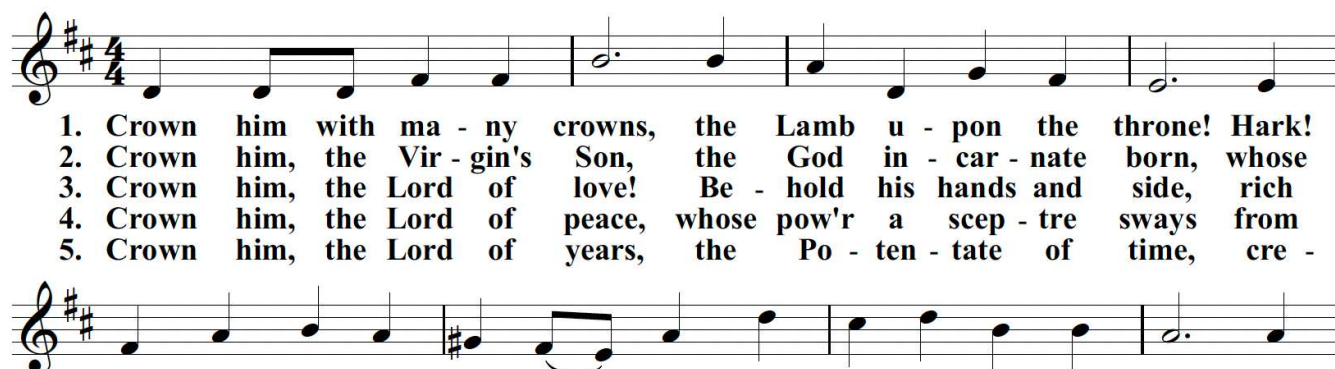


*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

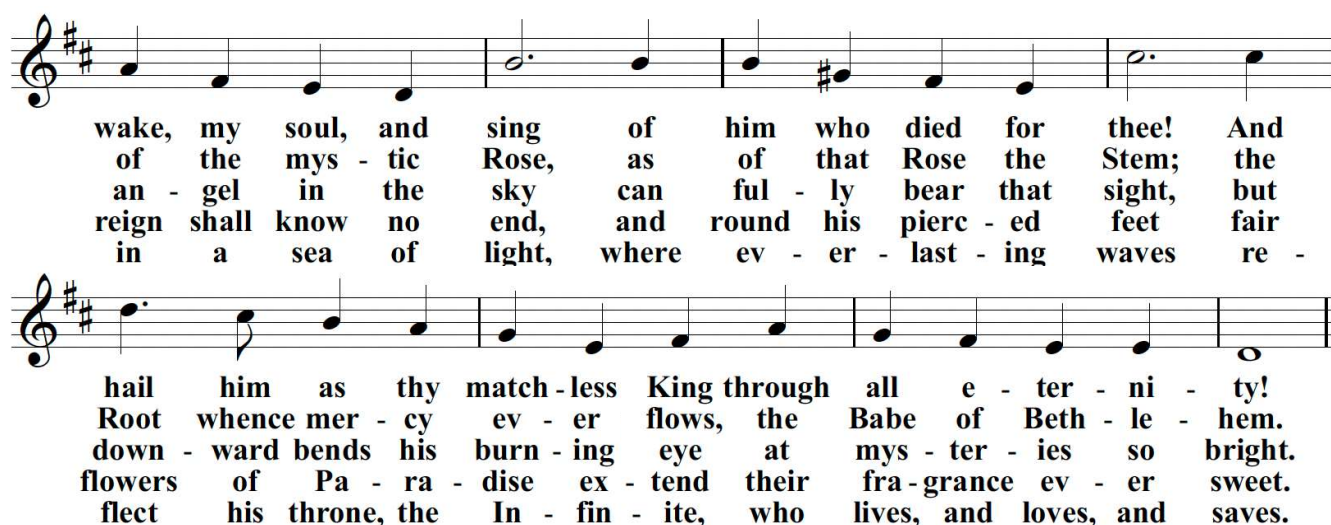
Processional Hymn *Please stand*

Crown Him with Many Crowns



1. Crown him with ma - ny crowns, the Lamb u - pon the throne! Hark!
2. Crown him, the Vir - gin's Son, the God in - car - nate born, whose
3. Crown him, the Lord of love! Be - hold his hands and side, rich
4. Crown him, the Lord of peace, whose pow'r a scep - tre sways from
5. Crown him, the Lord of years, the Po - ten - tate of time, cre -

how the heav'n-ly an - them drowns all mu - sic but its own! A -
arm those crim-son tro - phies won which now his brow a - dorn. Fruit
wounds yet vis - i - ble a - bove in beau - ty glo - ri - fied. No
pole to pole, that wars may cease, ab - sorbed in prayer and praise. His
a - tor of the roll - ing spheres, in - eff - a - bly sub - lime. Glassed



wake, my soul, and sing of him who died for thee! And
of the mys - tic Rose, as of that Rose the Stem; the
an - gel in the sky can ful - ly bear that sight, but
reign shall know no end, and round his pierc - ed feet fair
in a sea of light, where ev - er - last - ing waves re -
hail him as thy match - less King through all e - ter - ni - ty!
Root whence mer - cy ev - er flows, the Babe of Beth - le - hem.
down - ward bends his burn - ing eye at mys - ter - ies so bright.
flowers of Pa - ra - dise ex - tend their fra - grance ev - er sweet.
flect his throne, the In - fin - ite, who lives, and loves, and saves.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant and People

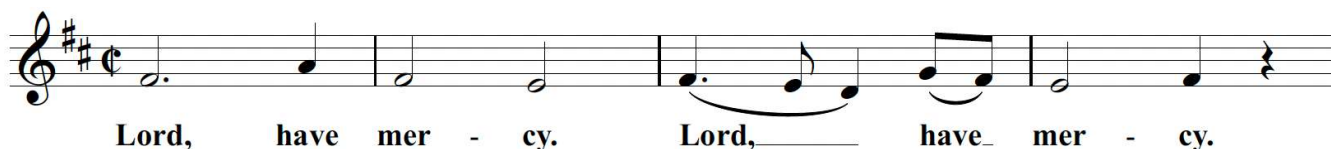
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we

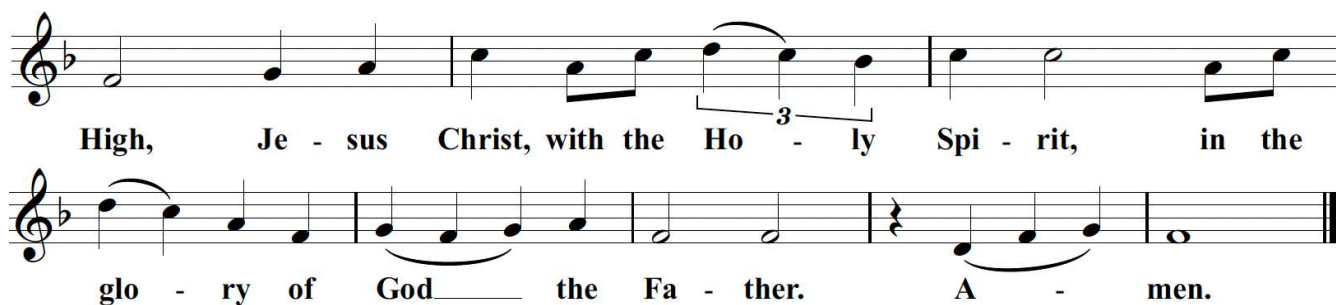
give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Isaiah 55

¹ “Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. ⁶ Seek the LORD while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that

goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹² For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 65

- ¹ You, O God, are to be praised in Zion,
 and unto you shall vows be performed in Jerusalem.
- ² You who hear our prayer,
 unto you shall all flesh come.
- ³ My misdeeds prevail against me;
 O be merciful and blot out our sins.
- ⁴ Blessed is the man whom you choose and receive unto yourself;
 **he shall dwell in your courts, and shall be satisfied with the pleasures of your house,
 even of your holy temple.**
- ⁵ You shall show us wonderful things in your righteousness, O God of our salvation,
 for you are the hope of all the ends of the earth and of the isles that are far away.
- ⁶ You in your strength set firm the mountains,
 and are girded about with power.
- ⁷ You still the raging of the seas,
 the noise of their waves, and the tumult of the peoples.
- ⁸ Those who dwell in the uttermost parts of the earth shall be in fear of your wonders;
 you make the morning and evening to shout with joy.
- ⁹ You visit the earth and bless it;
 you make it very plenteous.

- ¹⁰ The river of God is full of water;
you prepare the grain, for so you provide for the earth.
- ¹¹ You water its furrows; you send rain into the little valleys;
you make it soft with the drops of rain and bless the increase of it.
- ¹² You crown the year with your goodness,
and your paths overflow with plenty.
- ¹³ The fields of the wilderness are rich in pasture,
and the little hills rejoice on every side.
- ¹⁴ The folds shall be full of sheep;
the valleys also shall stand so thick with grain that they shall laugh and sing.

The Second Lesson

Romans 8:7-17

⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God. ⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. ¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Lector The Word of the Lord.
People **Thanks be to God.**



Sequence Hymn *Please stand*

The King of Love My Shepherd Is



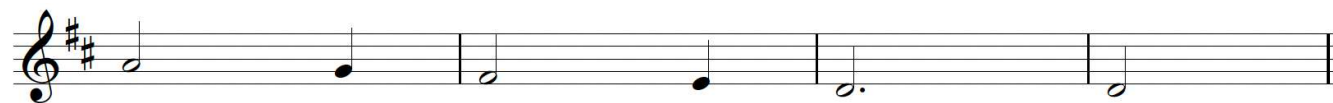
1. The King of love my shep - herd is, whose
 2. Where streams of liv - ing wa - ter flow, my
 3. Per - verse and fool - ish oft I strayed, but
 4. In death's dark vale, I feel no ill with
 5. Thou spread'st a ta - ble in my sight; thy
 6. And so through all the length of days thy



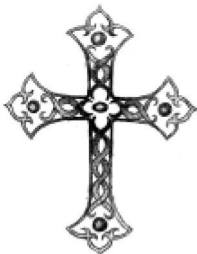
good - ness fail - eth nev - er; I
 ran - somed soul he lead - eth, and
 yet in love he sought me, and
 thee, dear Lord, be - side me; thy
 un - ction grace be - stow - eth; and
 good - ness fail - eth nev - er: Good



no - thing lack if I am his, and
 where the ver - dant pas - tures grow, with
 on his shoul - der gent - ly laid, and
 rod and staff my com - fort still, thy
 oh, what trans - port of de - light from
 Shep - herd, may I sing thy praise with -



he is mine for ev - er.
 food cel - es - tial feed - eth.
 home, re - joic - ing, brought me.
 cross be - fore to guide me.
 thy pure cha - lice flow - eth!
 in thy house for ev - er.



The Gospel *Please remain standing*

Matthew 13:1-9,18-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

¹ That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹ He who has ears, let him hear. ¹⁸ Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Alan L. Reid

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

Setting of the Table

Beneath the Cross of Jesus

1. Be - neath the cross of Je - sus, I fain would take my stand,
2. Up - on the cross of Je - sus mine eyes at times can see
3. I take, O cross, thy sha - dow for my a - bid - ing place;

the sha - dow of a migh - ty rock with - in a we - ary land,
the ve - ry dy - ing form of one who suf - fered there for me;
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
and, from my strick - en heart, with tears two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and the bur - den of the day.
the won - ders of re - deem - ing love and my un - worth - i - ness.
my sin - ful self my on - ly shame, my glo - ry all the cross.

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
vis - it it with thine own ar - dour glow - ing. O Com - for -
ter, draw near, with - in my heart ap -
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text *Please remain standing*

Celebrant Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

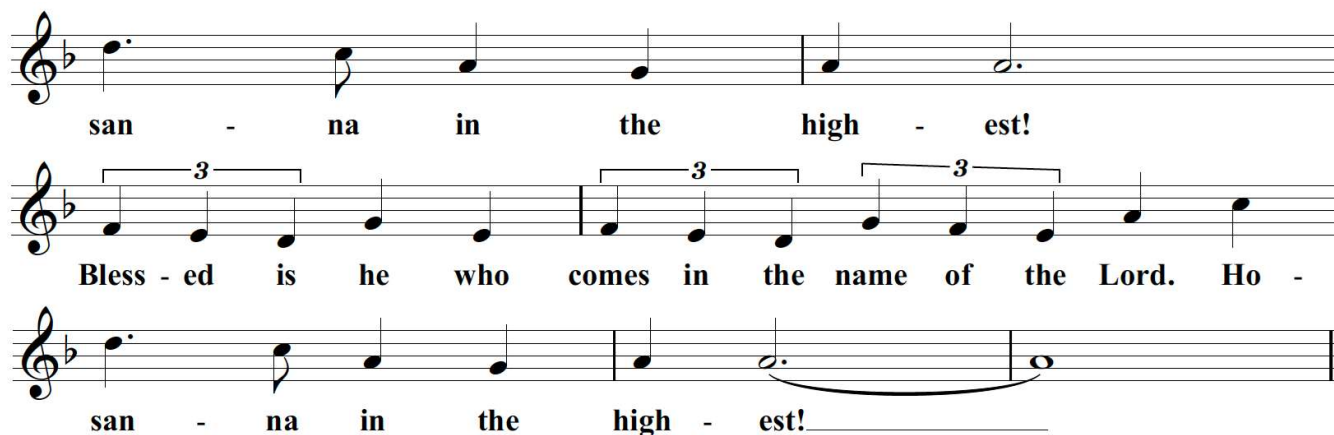
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may

worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

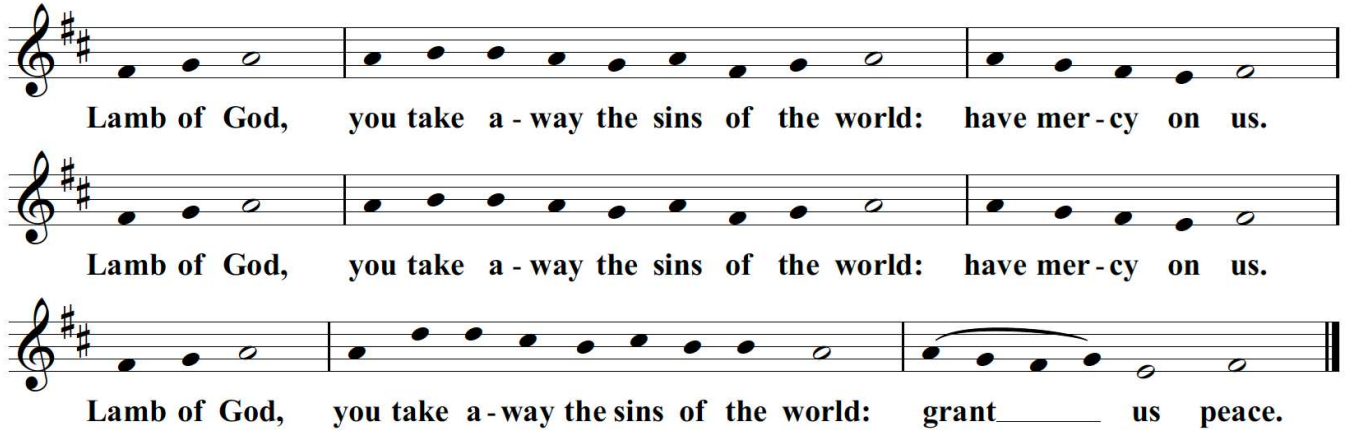
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

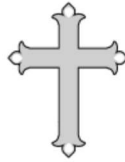
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

Are you hurting and broken within,
overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

*O come to the altar;
the Father's arms are open wide!
Forgiveness was bought with
the precious blood of Jesus Christ.*

Leave behind your regrets and mistakes.
Come today; there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy.
From the ashes a new life is born.
Jesus is calling.

Communion Music

Lord, I come; I confess.
Bowing here, I find my rest.
And, without you, I fall apart;
you're the one that guides my heart.

*Lord, I need you! Oh I need you!
Every hour I need you!
My one defense, my righteousness;
oh God, how I need you!*

Where sin runs deep, your grace is more.
Where grace is found is where you are.
And, where you are, Lord, I am free.
Holiness is Christ in me.

Chorus

O Come to the Altar

Chorus

Oh, what a Saviour!
Isn't he wonderful?
Sing "alleluia"! Christ is risen!
Bow down before him,
for he is Lord of all.
Sing "alleluia"! Christ is risen!

Chorus

Lord, I Need

So, teach my song to rise to you
when temptation comes my way.
And, when I cannot stand, I'll fall on you;
Jesus, you're my hope and stay.

Chorus

Communion Music

Your Grace is Enough

Great is your faithfulness, O God!
You wrestle with the sinner's restless heart.
You lead us by still waters into mercy,
and nothing can keep us apart.
So, remember your people,
remember your children,
remember your promise, O God!

Your grace is enough!
Heaven reaches out to us!
Your grace is enough for me!
God, I sing your grace is enough;
I'm covered in your love!
Your grace is enough for me!

Your grace is enough!
Your grace is enough!
Your grace is enough for me!

Great is your love and justice, God of Jacob!
You use the weak to lead the strong.
You lead us in the song of your salvation,
and all your people sing along.



Post Communion Prayer *Please kneel*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

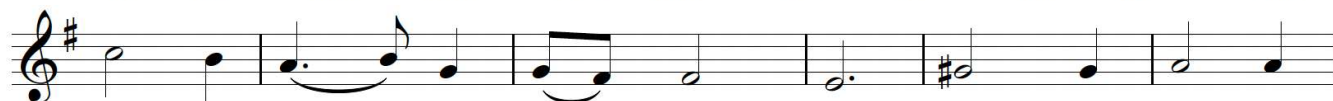
Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ the head and
2. All that de - di - ca - ted ci - ty, dear - ly loved by
3. To this tem - ple, where we call thee, come, O Lord of
4. Here vouch - safe to all thy ser - vants gifts of grace by
5. Laud and hon - our to the Fa - ther, laud and hon - our



cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 hosts, to - day. With thy wont - ed lov - ing kind - ness,
 prayer to gain. Here to have and hold for ev - er,
 to the Son, laud and hon - our to the Spi - rit,



bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pe - tual me - lo - dy; God the One, in
 hear thy peo - ple as they pray. And thy ful - lest
 those good things their prayers ob - tain, and here - af - ter,
 ev - er Three and ev - er One, one in love, and



help for ev - er, and her con - fi - dence a - lone.
 Three - fold glo - ry, sing - ing ev - er - last - ing - ly.
 be - ne - dic - tion shed with - in its walls for ay.
 in thy glo - ry, with thy bless - ed ones to reign.
 one in splen - dour, while un - end - ing a - ges run.

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

**The Altar Flowers are given to
the Honor and Glory of God and in Thanksgiving for**

Ginny Carl for her birthday



Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	David Berenguer and Robert McBride
Lectors and Chalice Bearers	Carrie Perkinson, David Cobb, and Tom Andersen
Crucifer	Will Steinwinder
Server	Emily Trock
Gospel Torch Bearers	Isabella Reynolds and Zoe Garrison
Altar Guild	Amy Chitwood, Gina Simons, Rebecca Stuart, and Becky Pollard
Greeters	Becky Pollard and Jeff Pollard
Prayer Team	Marybeth Farris, Eloise Wilkerson, Teresa Reid, Martha Moore, and the Daughters of the Holy Cross
Ushers	Price McLemore, Eric Leisy, Doug Hixon, Eric Glass, and Roger Burnett



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

8800 Vaughn Road Montgomery, AL 36117

Phone: (334) 387-0566 Fax: (334) 387-0567

www.christchurchanglican.net

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