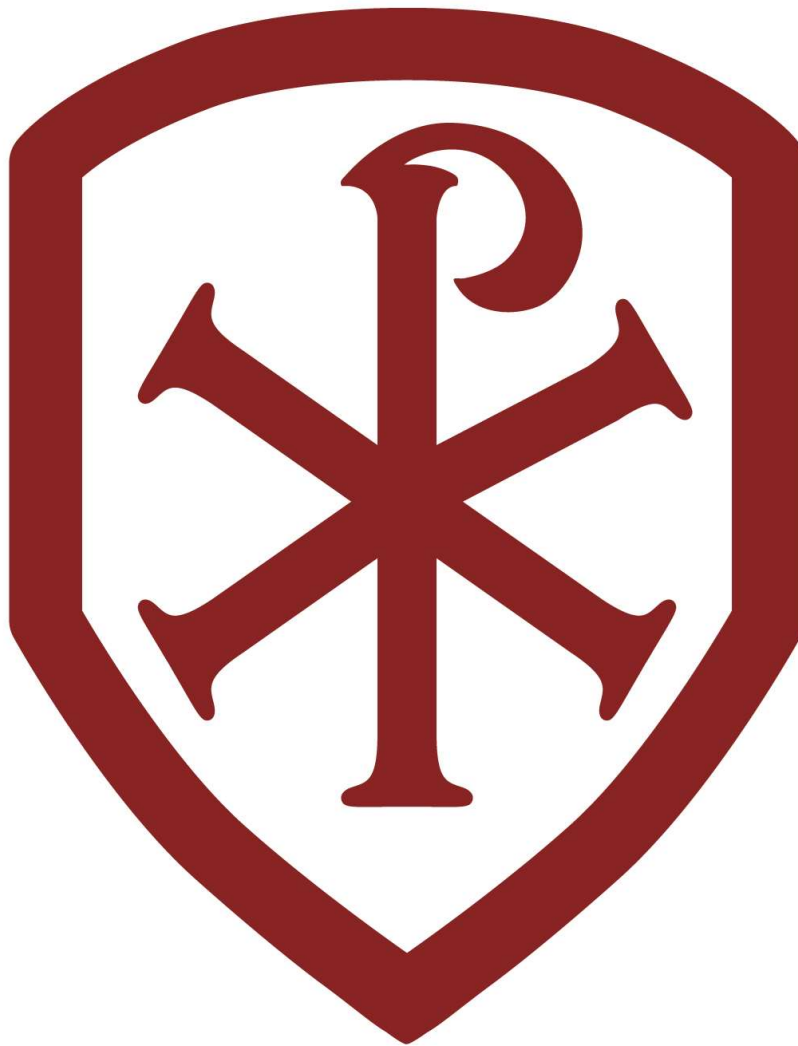


A SERVICE OF WORD AND
SACRAMENT

THE EIGHTH SUNDAY AFTER PENTECOST



CHRISTCHURCH
ANGLICAN

19 JULY 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building next to the elevators where new mothers can watch the service while attending to a newborn's needs.

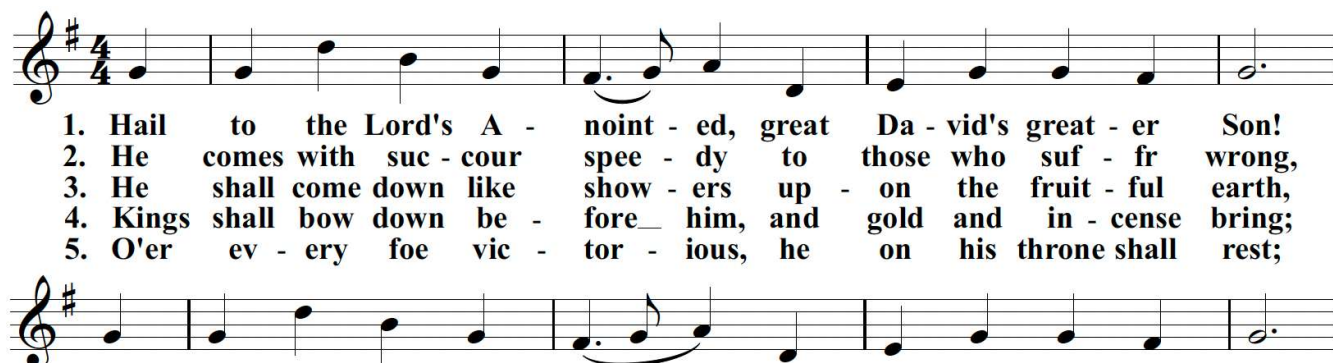


*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

Processional Hymn *Please stand*

Hail to the Lord's Anointed



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with suc - cour spee - dy to those who suf - fr wrong,
3. He shall come down like show - ers up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, and gold and in - cense bring;
5. O'er ev - ery foe vic - tor - ious, he on his throne shall rest;

Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and nee - dy, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
all na - tions shall a - dore him, his praise all peo - ple sing;
from age to age more glo - rious, all bless - ing and all blest:

He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
to him shall prayer un - ceas - ing and dai - ly vows asc - end;
the tide of time shall nev - er his cov - en - ant re - move;
to take a - way trans - gres - sion, and rule in e - qui - ty.
whose souls, con-demned and dy - ing, were pre - cious in his sight.
and right - eous - ness in foun - tains from hill to val - ley flow.
his king - dom still in - creas - ing, a king - dom with - out end.
his name shall stand for ev - er, his change-less name of love.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and great commandment. And the second is like
it: You shall love your neighbor as yourself. On these two commandments depend all the Law and
the Prophets. *Matthew 22:37-40*

The Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we

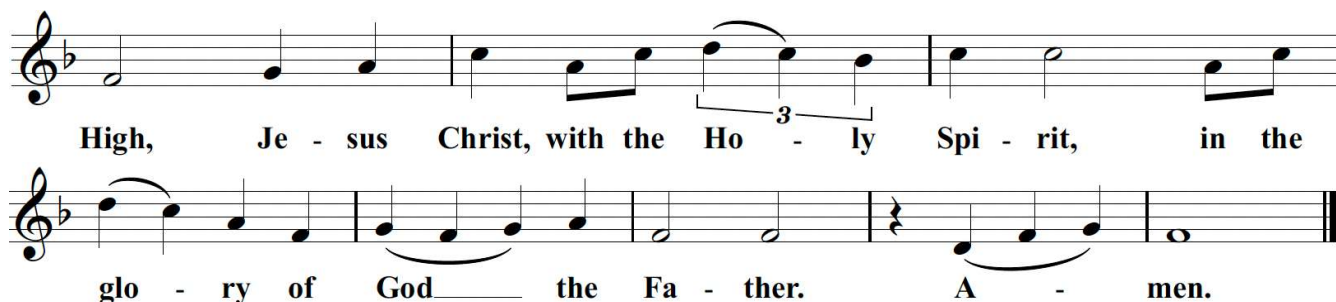
give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

..... The Liturgy of the Word

The First Lesson *Please be seated*

Wisdom 12:13, 16-19

¹³ For neither is there any god besides you, whose care is for all, ¹⁶ For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. ¹⁷ For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. ¹⁸ You are sovereign in strength but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. ¹⁹ Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

Lector Here ends the reading.

Psalm 86

¹ Bow down your ear, O LORD, and hear me,
for I am poor and in misery.

- 2 Preserve my life, for I am faithful;
my God, save your servant who puts his trust in you.
- 3 Be merciful unto me, O Lord,
for I will call daily upon you.
- 4 Comfort the soul of your servant,
for to you, O Lord, do I lift up my soul.
- 5 For you, Lord, are good and gracious,
and of great mercy to all those who call upon you.
- 6 Give ear, LORD, unto my prayer,
and attend to the voice of my humble supplications.
- 7 In the time of my trouble I will call upon you,
for you answer me when I call.
- 8 Among the gods there is none like you, O Lord,
nor are there any deeds like yours.
- 9 All nations that you have made shall come and worship you, O Lord,
and shall glorify your Name.
- 10 For you are great and do wondrous things;
indeed, you are God alone.
- 11 Teach me your way, O LORD, and I will walk in your truth;
O knit my heart to you, that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart,
and will praise your Name for evermore.
- 13 For great is your mercy toward me;
you have delivered my life from the nethermost Pit.
- 14 O God, the proud have risen up against me,
**and the company of violent men have sought after my life, and have not set you before
their eyes.**

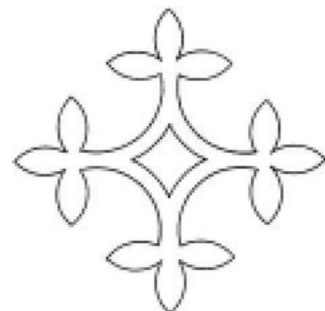
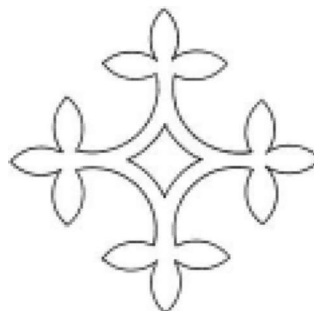
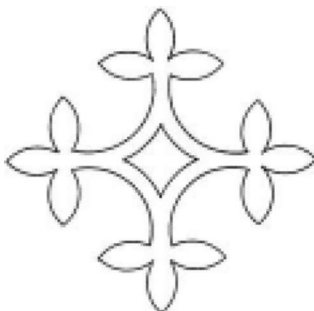
- ¹⁵ But you, O Lord God, are full of compassion and mercy,
long-suffering, plenteous in goodness and truth.
- ¹⁶ O turn then unto me, and have mercy upon me;
give your strength unto your servant, and help the son of your handmaid.
- ¹⁷ Show me some token of your favor, that those who hate me may see it and be ashamed,
because you, LORD, have been my helper and comforter.

The Second Lesson

Romans 8:18-25

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.
People **Thanks be to God.**



Sequence Hymn *Please stand*

As Longs the Deer for Cooling Streams

1. As longs the deer for cool - ing streams in
 2. For thee, my God, the liv - ing God, in my
 3. Why rest - less, why cast down, my soul? Hope
 4. To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O be -
 thirst - y soul doth pine: O when shall I be
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

The Gospel *Please remain standing*

Matthew 13:24-30, 34-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

²⁴ Jesus put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ ³⁴ All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. ³⁵ This was to fulfill what was spoken by the prophet: “I will open my mouth in parables; I will utter what has been hidden since the foundation of the world.” ³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good

seed is the sons of the kingdom. The weeds are the sons of the evil one,³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers,⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**
**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words “Hear our prayer.”

The Confession of Sin *Please remain kneeling*

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

Setting of the Table

The Church's One Foundation

P. Ayres

*The Church's one foundation is Jesus Christ her Lord.
She is his new creation by water and the Word.
From heaven, he came and sought her, to be his holy Bride.
With his own blood he bought her, and for her life he died.
Elect from every nation, yet one o'er all the earth.
Her charter of salvation: one Lord, one faith, one birth.*

*One holy name she blesses, partakes one holy food,
and to one hope she presses with every grace endued.
Yet, she on earth hath union with God the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, on high may dwell with thee.*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
vis - it it with thine own ar - dour glow - ing. O Com - for -
ter, draw near, with - in my heart ap -
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

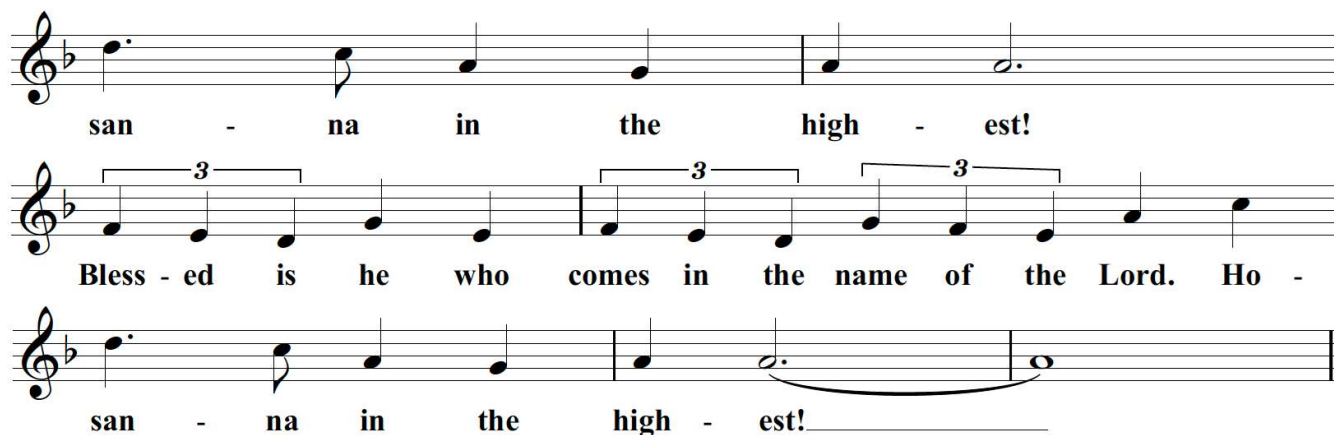
The Great Thanksgiving - Anglican Standard Text *Please remain standing*

Celebrant Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may

worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

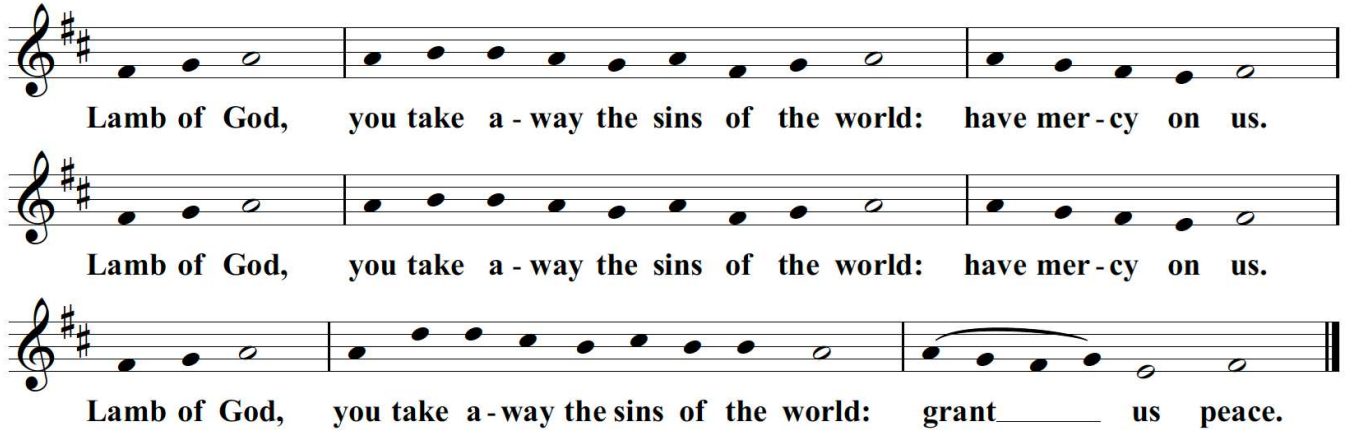
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

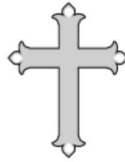
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles?
Only a holy God.

What other beauty demands such praises?
What other splendour outshines the sun?
What other majesty rules with justice?
Only a holy God.

*Come and behold him,
the one and the only!
Cry out, sing "holy!"
Forever a holy God.
Come and worship the holy God!*

Communion Music

I cast my mind to Calvary
where Jesus bled and died for me.
I see his wounds, his hands, his feet;
my Saviour on that cursed tree.

His body bound and drenched in tears;
they laid him down in Joseph's tomb.
The entrance sealed by heavy stone;
Messiah still and all alone.

*Oh praise the name of the Lord our God!
Oh praise his name forevermore!
For endless days, we will sing your praise,
O Lord, O Lord our God!*

Then, on the third, at break of dawn,
the Son of heaven rose again.
O trampled death, where is your sting?
The angels roar for Christ the King.

Only a Holy God

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a holy God.

Who else could rescue me from my failing?
Who else could offer his only Son?
Who else invites me to call him Father?
Only a holy God.

Chorus

O Praise the Name

Chorus

He shall return in robes of white;
the blazing sun shall pierce the night!
And, I will rise among the saints,
my gaze transfixed on Jesus' face.

Chorus

Communion Music

Highlands

Oh how high would I climb mountains
if the mountains were where you hide!
Oh how far I'd scale the valleys
if you graced the other side!

Oh how long have I chased rivers,
from lowly seas to where they rise,
against the rush of grace descending
from the source of its supply.

'Cause, in the highlands and the heartache,
you're neither more or less inclined.
I would search and stop at nothing;
you're just not that hard to find.

*Oh, I will praise you on the mountain!
I will praise you when the mountain's in my way!
You're the summit where my feet are,
so, I will praise you in the valleys all the same.
No less God within the shadows.
No less faithful when the night leads me astray.
You're the heaven where my heart is,
in the highlands and the heartache all the same.*

Oh, how far beneath your glory
does your kindness extend the path,
from where your feet rest on the sunrise
to where you sweep the sinner's past.

And, oh how fast would you come running
if just to shadow me through the night,
trace my steps through all my failure
and walk me out the other side.

For, who would dare ascend that mountain,
that valleyed hill called Calvary,
but for the one I call Good Shepherd
who, like a lamb, was slain for me?

Chorus

Whatever I walk through, wherever I am
your name can move mountains wherever I stand.
And, if ever I walk through the valley of death,
I'll sing through the shadows my song of ascent.

From the gravest of all valleys
come the pastures we call grace,
a mighty river flowing upwards
from a deep but empty grave.

Chorus

Post Communion Prayer *Please kneel*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

Ye Watchers and Ye Holy Ones

1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, more glor-ious than the ser - a -
3. Re - spond, ye souls, in end-less rest, ye pa - tri - archs and pro-phets
4. O friends, in glad-ness let us sing, su - per - nal an-thems e - cho -

thrones, raise the glad strain! Al-le - lu - ia! Cry out, do - min - ions, prince-doms,
phim, lead their prais - es! Al-le - lu - ia! Thou bear-er of th' e - ter - nal
blest! Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs
ing! Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the

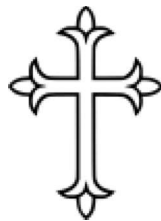
pow'rs, vir - tues, arch - an - gels, an - gels' choirs! Al - le - lu - ia, al - le -
Word, most grac - ious, mag - ni - fy th Lord!
strong, all saints tri - um-phant raise the song!
Son, and God the Spi - rit, Three in One!

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

**The Altar Flowers are given to
the Honor and Glory of God and in Thanksgiving for**
the children and grandchildren of Cathy and Bruce Maddox



Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Rick Oates and Dinah McLemore
Lectors and Chalice Bearers	Trey Starke, Mark Wilkerson, and Leigh Parker
Crucifer	David Rees
Server	Ava Cain
Gospel Torch Bearers	Simon Glass and Deepa Glass
Altar Guild	Teri Klose, Catherine Woodson, Rita Worth, and Marion Smith
Greeters	Becky Pollard and Jeff Pollard
Prayer Team	George Mardre, Hope Mardre, Bob Ashurst, Sally Ashurst, and the Daughters of the Holy Cross
Ushers	Jeff Crane, Harold Mann, Joseph Hixon, Don Hale, and Gene Crane



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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