

A SERVICE OF WORD AND  
SACRAMENT

THE NINTH SUNDAY AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN

26 JULY 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

### Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

### A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building next to the elevators where new mothers can watch the service while attending to a newborn's needs.



*Kindly refrain from bringing food or drink into the church and silence all electronic devices.  
Please maintain silence before worship for prayer.*

## ..... The Entrance Rite .....

Processional Hymn *Please stand*

*O God, Our Help in Ages Past*



1. O God, our help in a - ges past, our hope for years to come,
2. Un - der the sha - dow of thy throne thy saints have dwelt se - cure.
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight are like an eve - ning gone,
5. Time, like an ev - er roll - ing stream, bears all its sons a - way;
6. O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home.  
Suf - fi - cient is thine arm a - lone, and our de - fence is sure.  
from ev - er - last - ing thou art God, to end - less years the same.  
short as the watch that ends the night be - fore the ri - sing sun.  
they fly for - got - ten, as a dream dies at the open - ing day.  
be thou our guard while troub - les last, and our e - ter - nal home.

## The Opening Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.



## Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord

God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*Celebrant* Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## ..... The Liturgy of the Word .....

**The First Lesson** *Please be seated*

**1 Kings 3:3-14**

<sup>3</sup> Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. <sup>4</sup> And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." <sup>6</sup> And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup> I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup> And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 119:121-136**

- 121 I have done that which is lawful and right;  
**O give me not over to my oppressors.**
- 122 Be surety for your servant's good;  
**O let not the arrogant oppress me.**
- 123 My eyes have wasted away with looking for your salvation,  
**and for the word of your righteousness.**
- 124 O deal with your servant according to your loving mercy,  
**and teach me your statutes.**
- 125 I am your servant; O grant me understanding,  
**that I may know your testimonies.**
- 126 It is time for you, O LORD, to act,  
**for they have broken your law.**
- 127 For I love your commandments above all things,  
**more than gold and precious stones.**
- 128 Therefore I hold all your commandments to be right,  
**and all false ways I utterly abhor.**
- 129 Your testimonies are wonderful;  
**therefore does my soul keep them.**
- 130 When your word goes forth it gives light  
**and understanding to the simple.**
- 131 I opened my mouth, and drew in my breath,  
**for my delight was in your commandments.**
- 132 O look upon me, and be merciful unto me,  
**as you always do for those who love your Name.**

133 Order my steps according to your word,  
**and so shall no wickedness have dominion over me.**

134 O deliver me from those who deal wrongfully,  
**and so shall I keep your commandments.**

135 Show the light of your countenance upon your servant,  
**and teach me your statutes.**

136 My eyes gush out water  
**because of those who do not keep your law.**

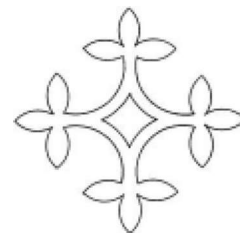
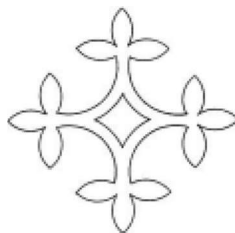
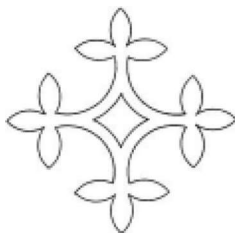
## The Second Lesson

**Romans 8:26-34**

<sup>26</sup> Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. <sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died — more than that, who was raised — who is at the right hand of God, who indeed is interceding for us.

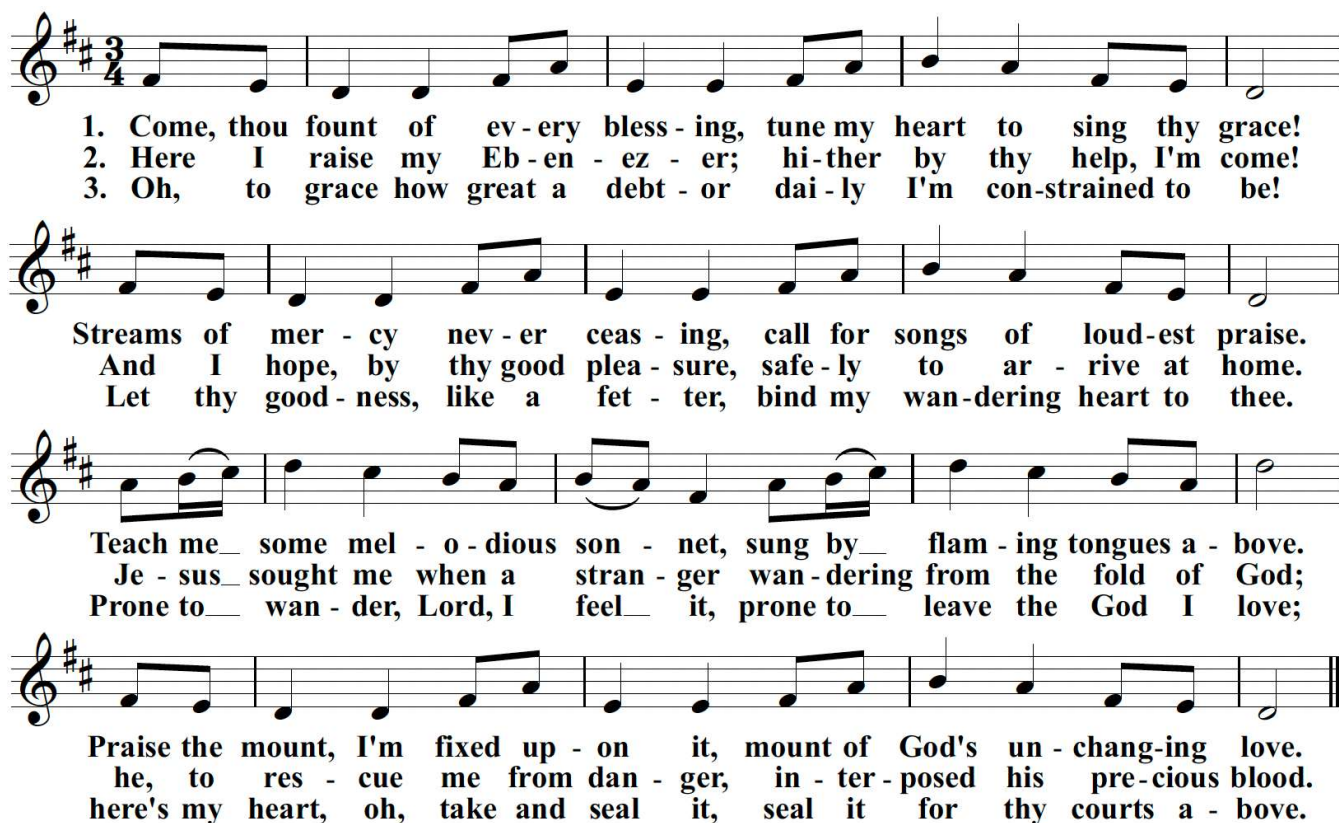
*Lector* The Word of the Lord.

*People* **Thanks be to God.**



Sequence Hymn *Please stand*

*Come Thou Fount of Every Blessing*



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!  
2. Here I raise my Eb - en - ez - er; hi - ther by thy help, I'm come!  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.  
And I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee.

Teach me some mel - o - dious son - net, sung by flam - ing tongues a - bove.  
Je - sus sought me when a stran - ger wan - dering from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

The Gospel *Please remain standing*

Matthew 13:31-33, 44-50

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People* **Glory to you, Lord Christ.**

<sup>31</sup> Jesus put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. <sup>32</sup> It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches." <sup>33</sup> He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened. <sup>44</sup> The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. <sup>45</sup> Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup> who, on finding one pearl of great value, went and sold all that he had and bought it. <sup>47</sup> Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup> When it was full, men drew it ashore and sat down and sorted the good into containers but

threw away the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.”

*Gospeler*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

**The Sermon** *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

**The Nicene Creed** *Please stand*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**The Prayers of the People** *Please kneel*

*After each prayer, the People respond with the words “Hear our prayer.”*

## **The Confession of Sin** *Please remain kneeling*

*Celebrant and People*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **The Absolution**

### **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace** *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

## **Welcome and Parish Announcements** *Please be seated*

# ..... The Holy Communion .....

Setting of the Table

*Just As I Am, Without One Plea*

Just as I am, with - out one plea, but  
 Just as I am, though tossed a - bout with  
 Just as I am, poor, wretch - ed, blind; sight,  
 Just as I am: thou wilt re - ceive; wilt  
 Just as I am, thy love un - known has

that thy blood was shed for me, and  
 man - y 'a con - flict, man - y 'a doubt; fight  
 rich - es, heal - ing of the mind, yea,  
 wel - come, par - don, cleanse, re - lieve, be  
 brok - en ev - ery bar - rier down; now

that thou bidd'st me come to thee, O  
 ings and I fears with - in, with - out, O  
 all I need, in thee to find, O  
 cause thy prom - ise I be - lieve, O  
 to be thine, yea, thine a - lone, O

Lamb of God, I come, I come.  
 Lamb of God, I come, I come.  
 Lamb of God, I come, I come.  
 Lamb of God, I come, I come.  
 Lamb of God, I come, I come.



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
 scan the QR code to the right, or visit our website and click on the "Give" tab.*



**Presentation Hymn** *Please stand*

*Come Down, O Love Divine*

Come down, O Love di - vine, seek thou this soul of mine, and  
vis - it it with thine own ar - dour glow - ing. O Com - for -  
ter, draw near, with - in my heart ap -  
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

**The Great Thanksgiving - Anglican Standard Text** *Please remain standing*

*Celebrant* Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

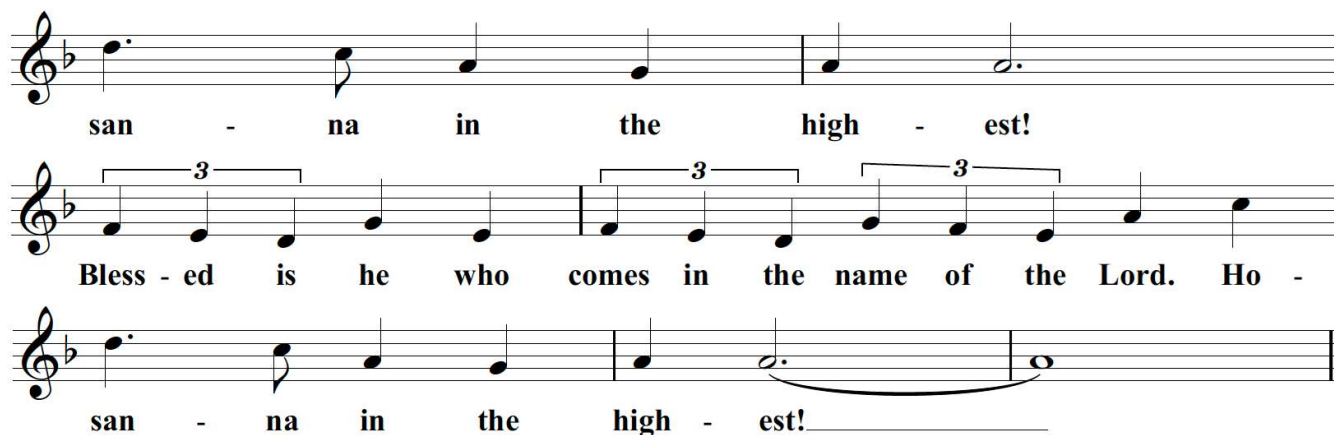
*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might! Hea - ven and earth are full of your glo - ry. Ho -



*Please kneel*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may

worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **The Prayer of Humble Access**

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

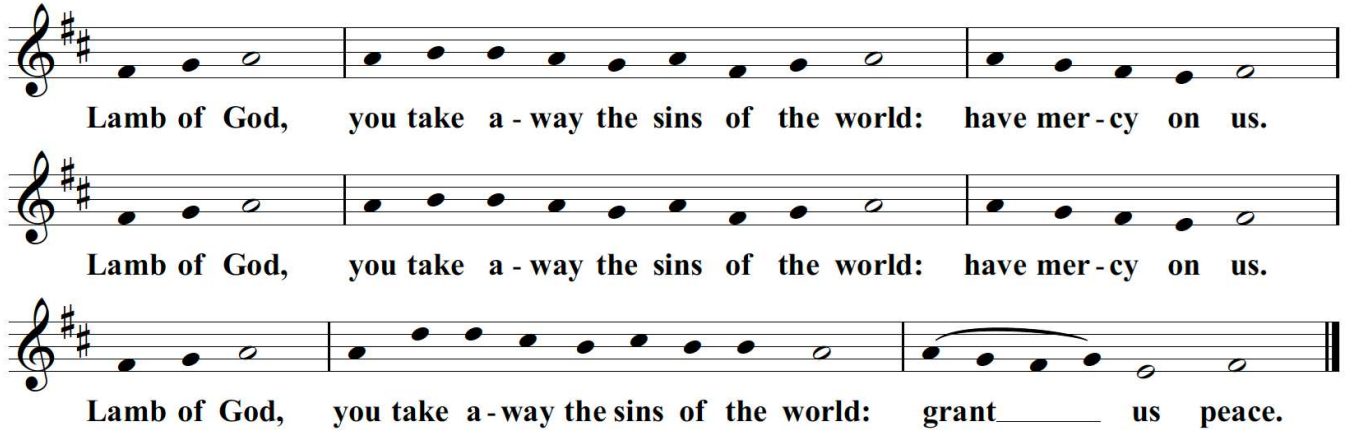
### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

## Fraction Anthem

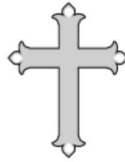
*Agnus Dei*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.



*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.*

*To receive the Bread, extend your hands upward, palms crossed.*

*When receiving the Wine, please guide the chalice as it is offered.*

*If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.*

*Women are encouraged to blot lipstick before receiving communion.*

*Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.*

*Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*Ushers will guide you from your pew. The rails are filled from the center front to the back.*

*Once you receive, please return to your seat via the side aisle.*

*If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.*

### **Communion Music**

There was a moment when the lights went out,  
when death had claimed its victory.  
The King of love had given up his life;  
the darkest day in history.

There, on a cross they made for sinners,  
for every curse his blood atoned.  
One final breath and it was finished,  
but not the end we could have known.

For, the earth began to shake  
and the veil was torn.  
What sacrifice was made  
as the heavens roared!

*All hail King Jesus!*  
*All hail the Lord of heaven and earth!*  
*All hail King Jesus!*  
*All hail the Saviour of the world!*

There was a moment when the sky lit up,  
a flash of light breaking through.  
When all was lost, he crossed eternity;  
the King of life was on the move.

### **Communion Music**

There's nothing worth more,  
that will ever come close.  
No thing can compare;  
you're our living hope.  
Your presence.

I've tasted and seen  
of the sweetest of loves,  
where my heart becomes free  
and my shame is undone,  
in your presence, Lord.

### ***All Hail King Jesus***

For, in a dark, cold tomb  
where our Lord was laid,  
one miraculous breath  
and we're forever changed!

#### *Chorus*

Let every knee come bow before the King of kings.  
Let every tongue confess that he is Lord.  
Lift up your shout; let us join with all of heaven  
singing, "Holy!"  
singing, "Holy!"  
Cry out, "Holy!"  
singing, "Holy!"

#### *Chorus*

### ***Holy Spirit***

*Holy Spirit, you are welcome here.*  
*Come, flood this place,*  
*and fill the atmosphere.*  
*Your glory, God, is what our hearts long for,*  
*to be overcome by your presence, Lord.*

Let us become more aware of your presence.  
Let us experience the glory of your goodness.

#### *Chorus*

## Communion Music

## *In Christ Alone*

In Christ, alone, my hope is found.  
He is my light, my strength, my song;  
this cornerstone, this solid ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace  
when fears are stilled and strivings cease.  
My comforter, my all in all.  
Here, in the love of Christ, I stand.

In Christ, alone, who took on flesh,  
fullness of God in helpless babe.  
This gift of love and righteousness  
scorned by the ones he came to save.  
'Till, on that cross, as Jesus died  
the wrath of God was satisfied,  
for every sin on him was laid.  
Here, in the death of Christ, I live.

There, in the ground, his body lay;  
light of the world by darkness slain.  
Then, bursting forth in glorious day,  
up from the grave he rose again.  
And, as he stands in victory,  
sin's curse has lost its grip on me.  
For, I am his and he is mine,  
bought with the precious blood of Christ.

No guilt in life, no fear in death:  
this is the power of Christ in me.  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man  
can ever pluck me from his hand,  
'till he returns or calls me home.  
Here, in the power of Christ, I'll stand.



## Post Communion Prayer *Please kneel*

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.***

## The Blessing

Recessional Hymn *Please stand*

*A Mighty Fortress is Our God*

1. A migh - ty for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our stri - ving would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of  
 lo - sing; were not the right man on our side, the  
 do us; we will not fear, for God hath willed his  
 bid - eth; the Spi - rit and the gifts are ours through

mor - tal ills pre - vail - ing: for still our an - cient  
 man of God's own choos - ing: dost ask who that may  
 truth to tri - umph through us; the prince of dark - ness  
 him who with us sid - eth: let goods and kin - dred

foe doth seek to work us woe; his  
 be? Christ Je - sus, it is for he; Lord  
 grim, we trem - ble not for him; his  
 go, this mor - tal life al - so; the

craft and pow'r are great, and armed with cru - el  
 Sa - ba - oth his name, from age to age the  
 rage we can en - dure, for age lo! his doom is  
 bo - dy they may kill: God's truth a - bid - eth

hate, on earth is not his e - qual.  
 same, and he must win the bat - tle.  
 sure, one lit - tle word is fell him.  
 still, his king - dom is for ev - er.



## The Dismissal

*Gospeler* God is good,  
*People* **All the time!**  
*Gospeler* All the time,  
*People* **God is good!**  
*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People* **Thanks be to God! Alleluia! Alleluia!**



**The Altar Flowers are given to  
the Honor and Glory of God and in Loving Memory of**

*Rev. Russell D. Killion and Barbara A. Killion*

## Serving in the Liturgy

|                                    |                                                                                                |
|------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Celebrant</b>                   | The Reverend Dr. Jack N.T. Lindsay                                                             |
| <b>Gospeler</b>                    | The Reverend Deacon Leah M. Slawson                                                            |
| <b>Assisting</b>                   | The Reverend Canon Andrew M. Rowell                                                            |
| <b>Assistant Director of Music</b> | Margaret Cauthen                                                                               |
| <b>Vergers</b>                     | Mose Stuart and Angela Schofield                                                               |
| <b>Lectors and Chalice Bearers</b> | Dick Brewbaker, Rick Plaskett, and Christy Holding                                             |
| <b>Crucifer</b>                    | Jack Crane                                                                                     |
| <b>Server</b>                      | Emily Trock                                                                                    |
| <b>Gospel Torch Bearers</b>        | Isabella Reynolds and Zoe Garrison                                                             |
| <b>Altar Guild</b>                 | Rebecca Stuart, Becky Pollard and Rita Worth                                                   |
| <b>Greeters</b>                    | Becky Pollard and Jeff Pollard                                                                 |
| <b>Prayer Team</b>                 | Kat Murchison, Rick Murchison, Kelly Oates, Kay Wilson,<br>and the Daughters of the Holy Cross |
| <b>Ushers</b>                      | Michael Stewart, Billy McLemore, Lister Hubbard, Mike<br>Hartson, and Bryan Craven             |



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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