

A SERVICE OF WORD AND
SACRAMENT
THE TENTH SUNDAY AFTER PENTECOST



CHRISTCHURCH
ANGLICAN
02 AUGUST 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building next to the elevators where new mothers can watch the service while attending to a newborn's needs.

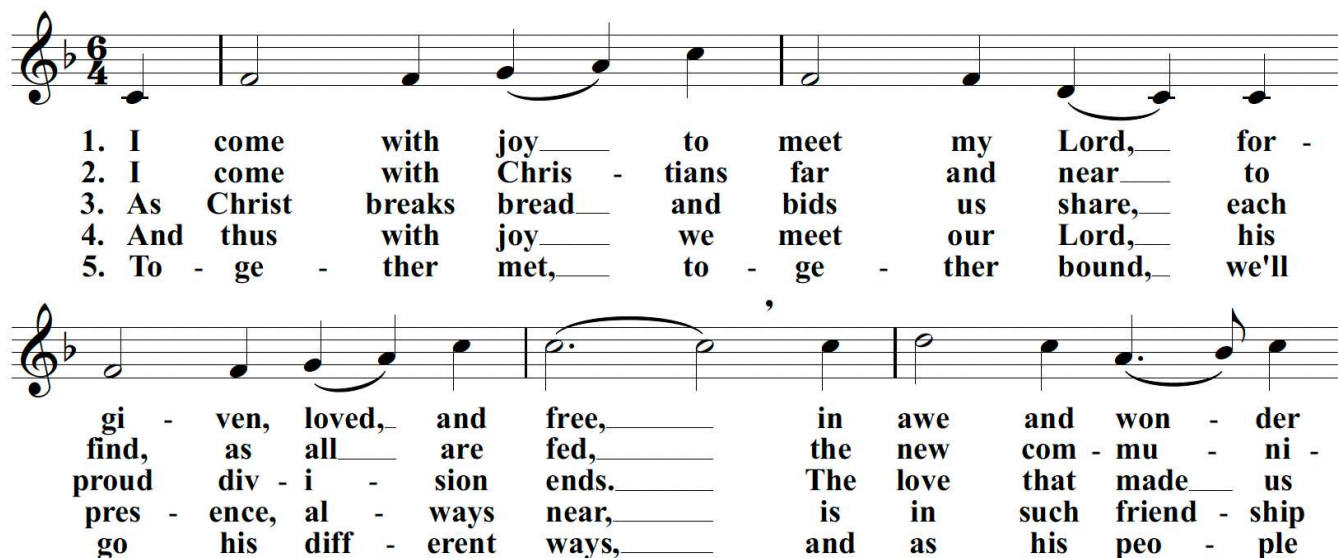


*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

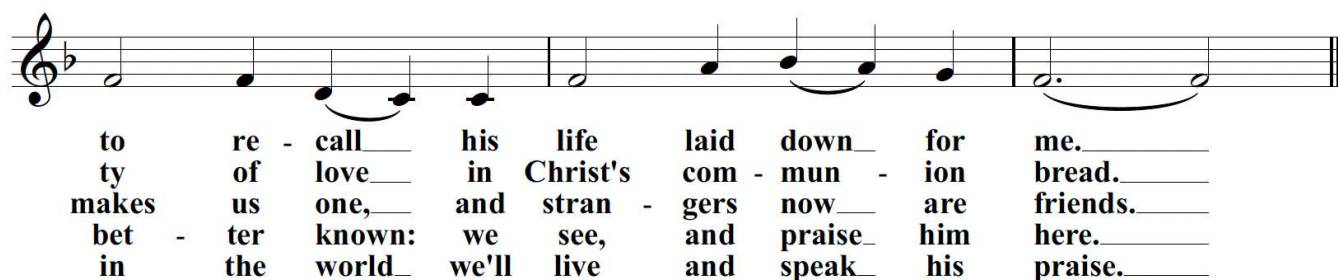
Processional Hymn *Please stand*

I Come with Joy to Meet My Lord



1. I come with joy to meet my Lord, for -
2. I come with Chris - tians far and near to
3. As Christ breaks bread and bids us share, each
4. And thus with joy we meet our Lord, his
5. To - ge - ther met, to - ge - ther bound, we'll

gi - ven, loved, and free, in awe and won - der
find, as all are fed, the new com - mu - ni -
proud div - i - sion ends. The love that made us
pres - ence, al - ways near, is in such friend - ship
go his diff - erent ways, and as his peo - ple



The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

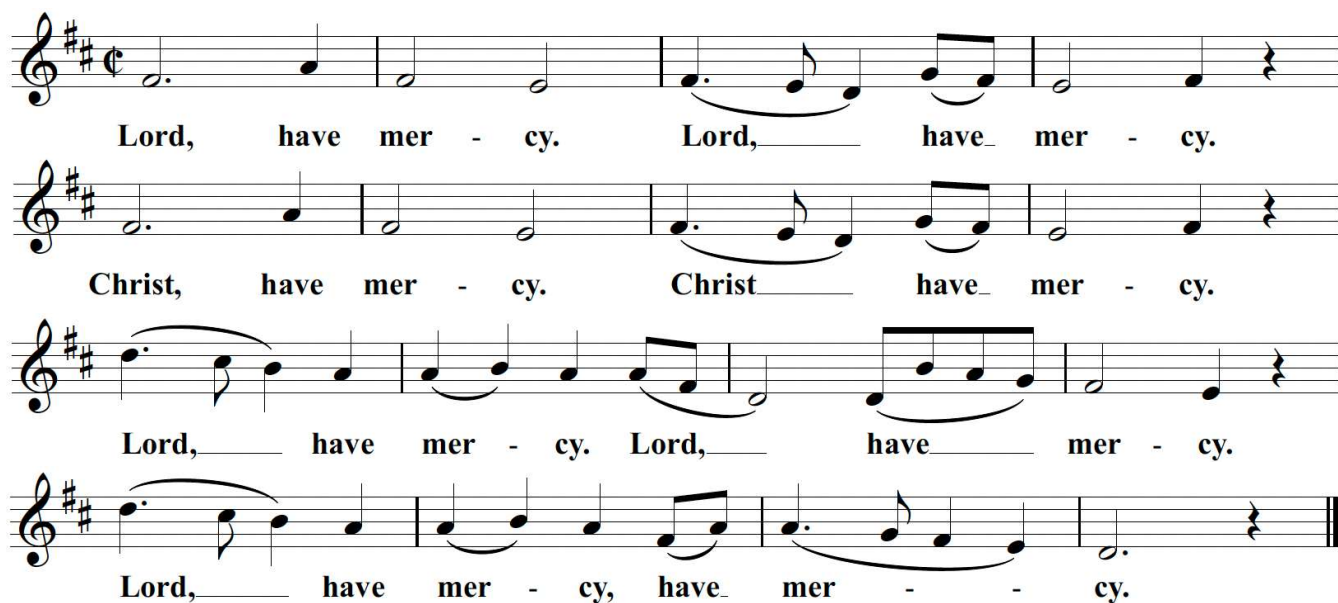
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie



Gloria



Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us. You are seat - ed at the

right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

..... The Liturgy of the Word

The First Lesson *Please be seated*

Nehemiah 9:16-21

¹⁶ “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. ¹⁷ They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. ¹⁸ Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, ¹⁹ you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. ²⁰ You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. ²¹ Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 78:14-26

¹⁴ He divided the sea and let them go through;
he made the waters to stand in a heap.

¹⁵ In the daytime he led them with a cloud,
and all the night through with a light of fire.

¹⁶ He split the hard rocks in the wilderness
and gave them drink in abundance, as out of the great deep.

17 He brought waters out of the stony rock,
so that it gushed out like the rivers.

18 Yet for all this they sinned more against him,
and provoked the Most High in the wilderness.

19 They tested God in their hearts
and demanded food for their craving.

20 They spoke against God, saying,
“Can God prepare a table in the wilderness?”

21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed;
but can he give bread also, or provide meat for his people?”

22 When the Lord heard this, he was full of wrath;
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

23 Because they did not believe in God,
and did not put their trust in his help.

24 So he commanded the clouds above
and opened the doors of heaven.

25 He rained down manna upon them to eat
and gave them food from heaven.

26 So mortals ate the bread of angels;
for he sent them food enough.

The Second Lesson

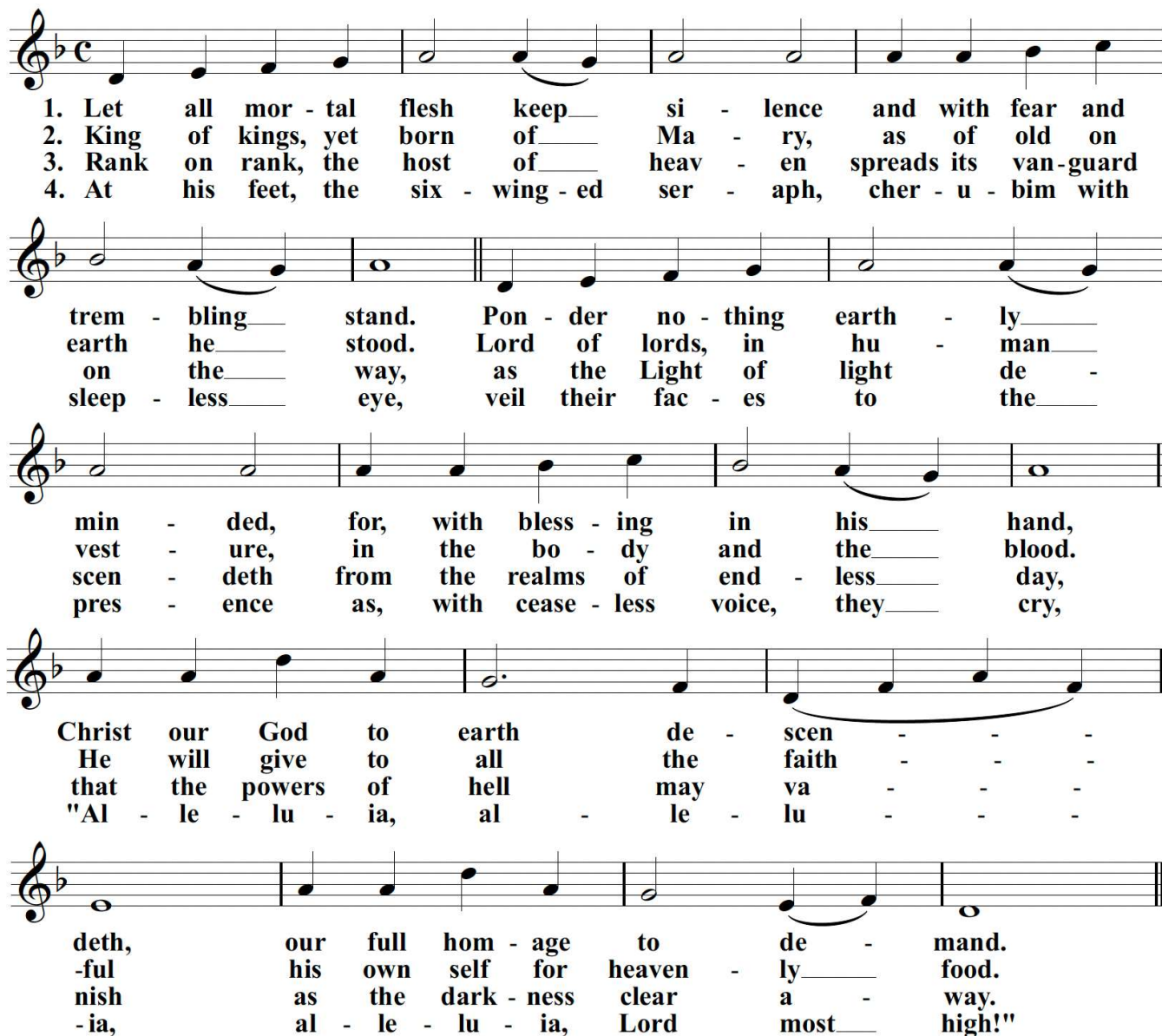
Romans 8:35-39

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Please stand*

Let All Mortal Flesh Keep Silent



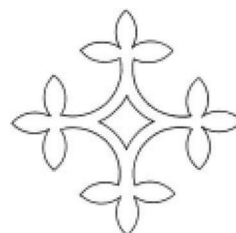
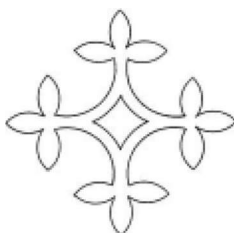
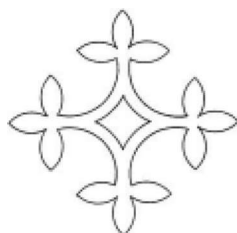
1. Let all mor - tal flesh keep — si - lence and with fear and
 2. King of kings, yet born of — Ma - ry, as of old on
 3. Rank on rank, the host of — heav - en spreads its van-guard
 4. At his feet, the six - wing - ed ser - aph, cher - u - bim with

trem - bling — stand. Pon - der no - thing earth - ly —
 earth he — stood. Lord of lords, in hu - man —
 on the — way, as the Light of light de -
 sleep - less — eye, veil their fac - es to the —

min - ded, for, with bless - ing in his — hand,
 vest - ure, in the bo - dy and the — blood.
 scen - deth from the realms of end - less — day,
 pres - ence as, with cease - less voice, they — cry,

Christ our God to earth de - scen - -
 He will give to all the faith - -
 that the powers of hell may va - -
 "Al - le - lu - ia, al - le - lu - ia

deth, our full hom - age to de - mand.
 -ful his own self for heaven - ly food.
 nish as the dark - ness clear a way.
 -ia, al - le - lu - ia, Lord most high!"



The Gospel *Please remain standing*

Matthew 14:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶ But Jesus said, "They need not go away; you give them something to eat." ¹⁷ They said to him, "We have only five loaves here and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

Setting of the Table

If Ye Love Me

T. Tallis

*If ye love me, keep my commandments,
and I will pray the Father
that he will give another Comforter,
that he may bide with you forever,
e'en the Spirit of Truth.*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
vis - it it with thine own ar - dour glow - ing. O Com - for -
ter, draw near, with - in my heart ap -
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text *Please remain standing*

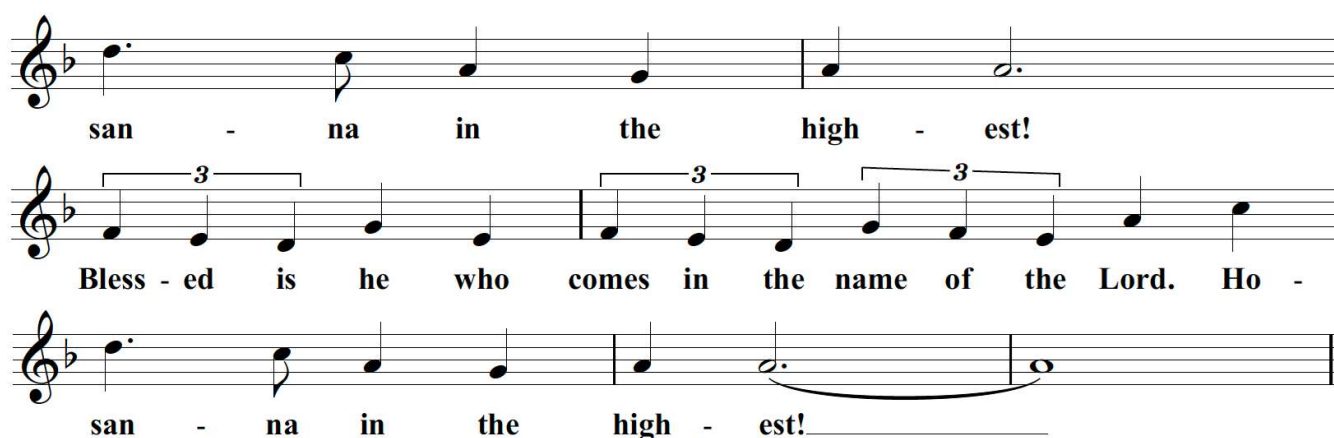
Celebrant Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

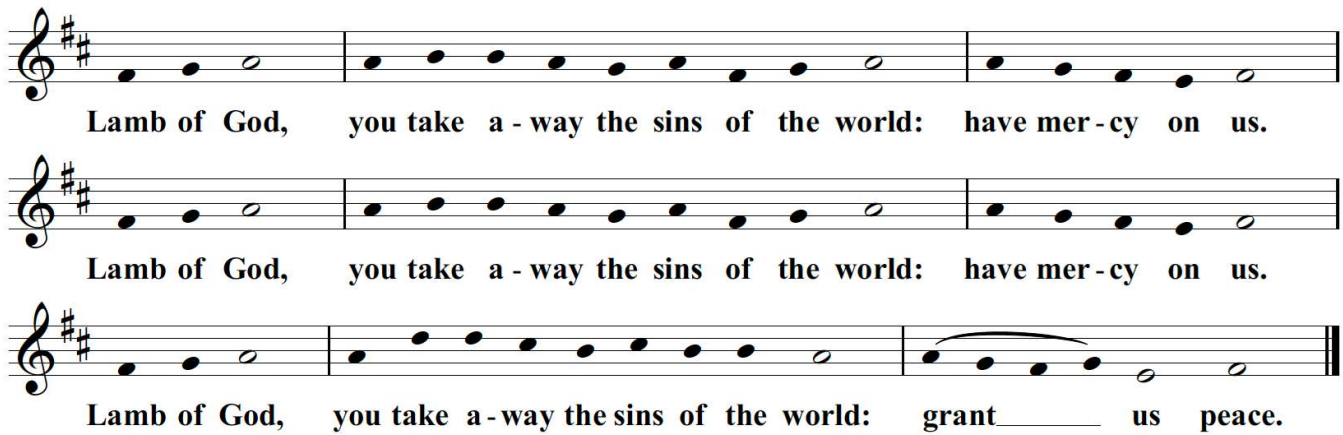
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

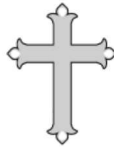
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

*We will feast in the house of Zion.
We will sing with our hearts restored.
He has done great things, we will say together.
We will feast and weep no more!*

We will not be burned by the fire;
he is the Lord our God.
We are not consumed by the flood;
upheld, protected, gathered up.

Chorus

In the dark of night before the dawn,
my soul, be not afraid.
For the promised morning, oh how long?
O God of Jacob, be my strength!

Chorus

Communion Music

It was my cross you bore
so I could live in the freedom you died for.
And, now, my life is yours,
and I will sing of your goodness forevermore.

*Worthy is your name, Jesus!
You deserve the praise; worthy is your name.*

And, now, my shame is gone;
I stand amazed in your love undeniable.
Your grace goes on and on,
and I will sing of your goodness forevermore.

Chorus

We Will Feast in the House of Zion

Every vow we've broken and betrayed,
you are the faithful one.
And, from the garden to the grave,
bind us together, bring shalom.

Chorus

Worthy

Be exalted, now, in the heavens
as your glory fills this place.
You alone deserve our praise;
you're the name above all names.

Chorus

Communion Music

Hope Has a Name

There is a song - I know it well -
a melody that's never failed.
On mountains high, in valleys low,
my soul will rest,
my confidence in you alone.

Hope has a name: his name is Jesus!
My Saviour's cross has set this sinner free.
Hope has a name: his name is Jesus!
O Christ be praised; I have victory!

There is a light, salvation's flame,
Christ, undefeated, trampled the grave.
See, now, the cross be lifted high;
the light has come, the light has won.
Behold the Christ!

Chorus

There'll be a day, my hope complete.
Now home in your glory, your face I'll see.
My pain no more, my fear will cease.
I bow my life, I fix my eyes
on Christ my king.

Chorus

Post Communion Prayer *Please kneel*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing

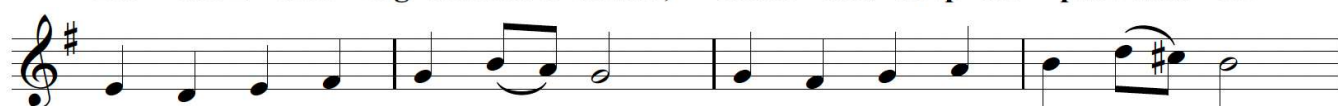
Recessional Hymn *Please stand*

Jesus, Lover of My Soul

1. Je - sus, lo - ver of my soul, let me to thy bos - om fly,
2. Oth - er ref - uge have I none; hangs my help-less soul on thee.
3. Thou, O Christ, art all I want; more than all in thee I find.
4. Plen - teous grace with thee is found, grace to co - ver all my sin.



while the near - er wa - ters roll, while the temp - est still is nigh:
 Leave, ah, leave me not a - lone; still sup - port and com - fort me.
 Raise the fal - len, cheer the faint, heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; make and keep me pure with - in.



hide me, O my Sav - iour, hide, till the storm of life is past;
 All my trust on thee is stayed; all my help from thee I bring.
 Just and ho - ly is thy name; I am all un - right - eous - ness.
 Thou of life the foun - tain art; free - ly let me take of thee.



safe in - to the ha - ven guide, O re - ceive my soul at last.
 Co - ver my de - fence - less head with the sha - dow of thy wing.
 False and full of sin I am; thou art full of truth and grace.
 Spring thou up with - in my heart; rise to all e - ter - ni - ty.

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

Sermon Notes

[illegible]

**The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of**

Mr. and Mrs. James Lee Wilder

Serving in the Liturgy

Celebrant	The Reverend Alan L. Reid
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend J. Michael Chitwood
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Dinah McLemore and Cornelius Jackson
Lectors and Chalice Bearers	Maggie Springer, David Wilder, and Jeremiah Short
Crucifer	Molly Daniel
Server	David Rees
Gospel Torch Bearers	Claire Blanks and Isabella Reynolds
Altar Guild	Ann Newell, Becky Pollard, Celia Thorington, and Kathleene Hawthorne
Greeters	Mei Andersen and Tom Andersen
Prayer Team	Lucile Waller, Maribeth Farris, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
Ushers	Marshall Simons, Randy McNeil, Ted Klose, Robert Hines, and Bo Daniel



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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