

A SERVICE OF WORD AND
SACRAMENT
THE FEAST OF ST. BARTHOLOMEW



CHRISTCHURCH
ANGLICAN
23 AUGUST 2026



Rembrandt's *Saint Bartholomew* (1657) is a striking example of his late style, in which psychological depth and expressive realism replace the idealized beauty of earlier religious art. The apostle appears as an ageing, weathered man, his face emerging from the dark through Rembrandt's dramatic use of light and shadow. In his hand he holds a large butcher's knife, a traditional artistic symbol of Bartholomew which recalls the manner of his martyrdom.

Yet the weapon is almost incongruous beside his contemplative expression. Rembrandt thus presents holiness not as heroic triumph, but as quiet faithfulness: a vulnerable human being who remains steadfast in his allegiance to Christ, even in the face of suffering."



Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.



*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

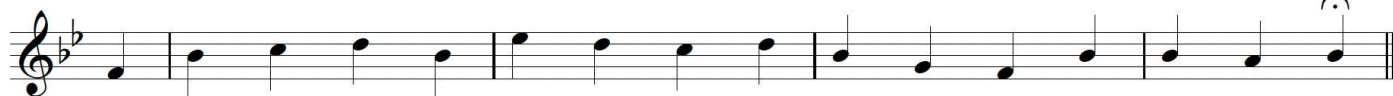
..... The Entrance Rite

Processional Hymn *Please stand*

Let the Round World with Songs Rejoice



1. Let the round world with songs re - joice, let heav'n re - turn the joy - ful voice,
2. Ye ser - vants who once bore the light of gos - pel truth o'er hea-then night,
3. O God, by whom to them was giv'n the key that shuts and op - ens heav'n,
4. That when as judge thy Son shall come to bring his ran - somed peo - ple home,
5. To God the Fa - ther, God the Son, and God the Spi - rit, Three in One,



all mind - ful of th' Ap - ost - le's fame, let heav'n and earth their praise pro - claim.
still may your work that light im - part, to glad our eyes and cheer our heart.
our chains un - bind, our loss re - pair, and grant us grace to en - ter there.
he may with them pro-nounce us blest, and place us in thine end - less rest.
be hon - our, praise, and maj - es - ty, now and through-out e - ter - ni - ty.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, you gave your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

..... The Liturgy of the Word

The First Lesson *Please be seated*

Deuteronomy 18:15-18

¹⁵ “The LORD your God will raise up for you a prophet like me from among you, from your brothers — it is to him you shall listen — ¹⁶ just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷ And the LORD said to me, ‘They are right in what they have spoken. ¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 91

¹ Whoever dwells under the defense of the Most High
shall abide under the shadow of the Almighty.

² I will say unto the LORD, “You are my refuge and my stronghold,
my God in whom I will trust.”

³ For he shall deliver you from the snare of the hunter
and from the deadly pestilence.

4 He shall defend you under his wings, and you shall be safe under his feathers;
his faithfulness and truth shall be your shield and buckler.

5 You shall not be afraid of any terror by night,
nor of the arrow that flies by day,

6 Of the pestilence that walks in darkness,
nor of the sickness that destroys at noonday.

7 A thousand shall fall beside you, and ten thousand at your right hand,
but it shall not come near you.

8 Indeed, with your eyes you shall behold
and see the reward of the ungodly.

9 Because you have said, "The LORD is my refuge,"
and have made the Most High your stronghold,

10 There shall no evil happen to you,
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you,
to keep you in all your ways.

12 They shall bear you in their hands,
that you hurt not your foot against a stone.

13 You shall tread upon the lion and adder;
the young lion and the serpent you shall trample under your feet.

14 "Because he has set his love upon me, therefore I will deliver him;
I will lift him up, because he has known my Name.

15 He shall call upon me, and I will hear him;
indeed, I am with him in trouble; I will deliver him and bring him honor.

16 With long life I will satisfy him,
and show him my salvation."

The Second Lesson

1 Corinthians 4:9-16

⁹ For I think that God has exhibited us apostles as last of all, like men sentenced to death, because we have become a spectacle to the world, to angels, and to men. ¹⁰ We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. ¹¹ To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, ¹² and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; ¹³ when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things. ¹⁴ I do not write these things to make you ashamed, but to admonish you as my beloved children. ¹⁵ For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. ¹⁶ I urge you, then, be imitators of me.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please stand*

Give Me the Wings of Faith



1. Give me the wings of faith to rise with in the veil, and see
2. Once they were mourn - ing here be - low, and wet their couch with tears;
3. I ask them whence their vic - t'ry came; they, with u - nit - ed breath,
4. They marked the foot - steps that he trod, his zeal in - spired their breast,
5. Our glo - rious lea - der claims our praise for his own pat - tern giv'n;

the saints a - bove, how great their joys, how bright their glo - ries be.
they wrest - led hard, as we do now, with sins and doubts and fears.
as - cribe their con - quest to the Lamb, their tri - umph to his death.
and, foll - ow - ing their in - car - nate God, poss - ess the prom - ised rest.
while the long cloud of wit - ness - es show the same path to heav'n.

The Gospel *Please remain standing*

Luke 22:24-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵ And Jesus said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or

one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.
²⁸ “You are those who have stayed with me in my trials, ²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**
**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words “Hear our prayer.”

The Confession of Sin *Please remain kneeling*

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

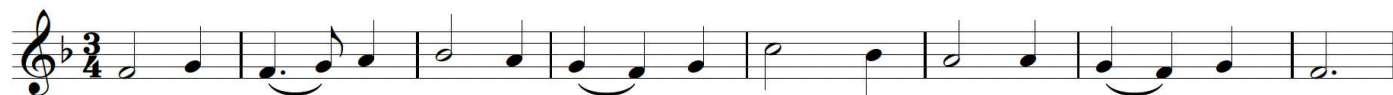
The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

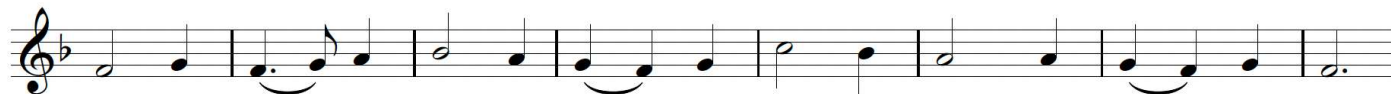
..... The Holy Communion

Setting of the Table

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! his the scep - tre, his the throne;
 2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
 4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 5. Al - le - lu - ia! sing to Je - sus! his the scep - tre, his the throne;



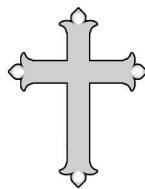
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.



*If you'd like to give an offering this morning, you can place your gift in the offering plate,
 scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
vis - it it with thine own ar - dour glow - ing. O Com - for -
ter, draw near, with - in my heart ap -
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Anglican Standard Text *Please remain standing*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

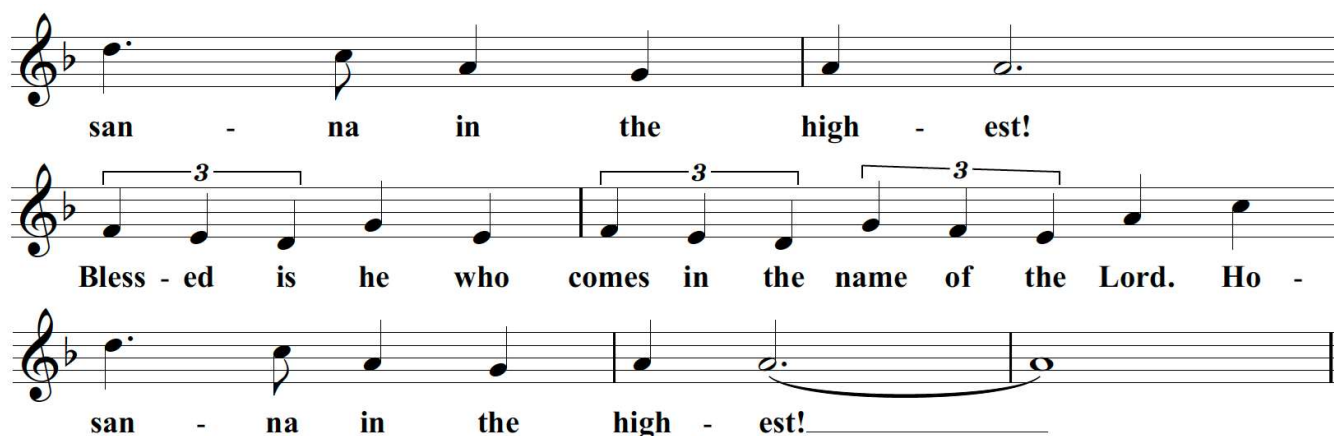
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

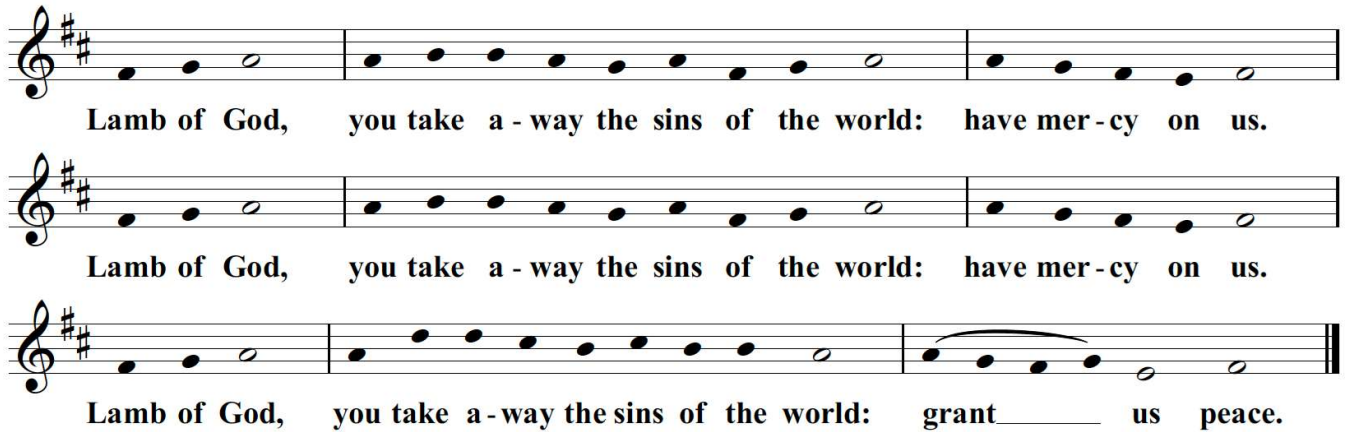
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

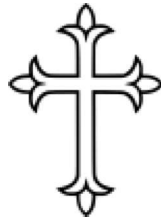
Agnus Dei



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

My hope is built on nothing less
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
but wholly trust in Jesus' name.

*Christ alone, cornerstone,
weak made strong in the Saviour's love.
Through the storm, her is Lord,
Lord of all.*

Communion Music

In the darkness, we were waiting
without hope, without light,
till, from heaven, you came running;
there was mercy in your eyes.
To fulfil the Law and prophets,
to a virgin came the Word
from a throne of endless glory
to a cradle in the dirt.

*Praise the Father!
Praise the Son!
Praise the Spirit!
Three in one.
God of glory, majesty;
praise forever to the King of kings.*

To reveal the kingdom coming
and to reconcile the lost,
to redeem the whole creation,
you did not despise the cross.
For, even in your suffering,
you saw to the other side,
knowing this was our salvation.
Jesus, for our sake, you died.

Cornerstone

When darkness seems to hide his face,
I rest on his unchanging grace.
In every high and stormy gale,
my anchor holds within the veil.

Chorus

When he shall come with trumpet sound,
oh may I then in him be found
dressed in his righteousness alone,
faultless stand before the throne.

Chorus

King of Kings

Chorus

And, the morning that you rose,
all of heaven held it's breath
till that stone was moved for good,
for the Lamb had conquered death.
And, the dead rose from their tombs,
and the angels stood in awe,
for the souls of all who'd come
to the Father are restored.

Chorus

And, the Church of Christ was born,
then the Spirit lit the flame.
Now, this gospel truth of old
shall not kneel, shall not faint.
By his blood, and in his name,
in his freedom, I am free,
for the love of Jesus Christ
who has resurrected me.

Chorus

Communion Music

Christ Be Magnified

Were creation suddenly articulate
with a thousand tongues to lift one cry,
then, from north to south and east to west,
we'd hear Christ be magnified.

Were the whole earth echoing his eminence,
his name would burst from seak and sky;
from rivers to the mountain tops,
we'd hear Christ be magnified.

*O Christ be magnified!
Let his praise arise!
Christ be magnified in me!
O Christ be magnified
from the altar of my life!
Christ be magnified in me!*

When every creature finds its inmost melody,
and every human heart its native cry,
oh then, in one enraptured hymn of praise,
we'll sing, "Christ be magnified!"

Chorus

I won't bow down to idols.
I'll stand strong and worship you.
And, if it puts me in the fire,
I'll rejoice, 'cause you're there, too.
I won't be formed by feelings;
I hold fast to what is true.
If the cross brings transformation,
then I'll be crucified with you!

'Cause death is just the doorway
into resurrection life.
If I join you in your sufferings,
then I'll join you when you rise.
And, when you return in glory
with all the angels and the saints,
my heart will still be singing,
my song will be the same!

Chorus

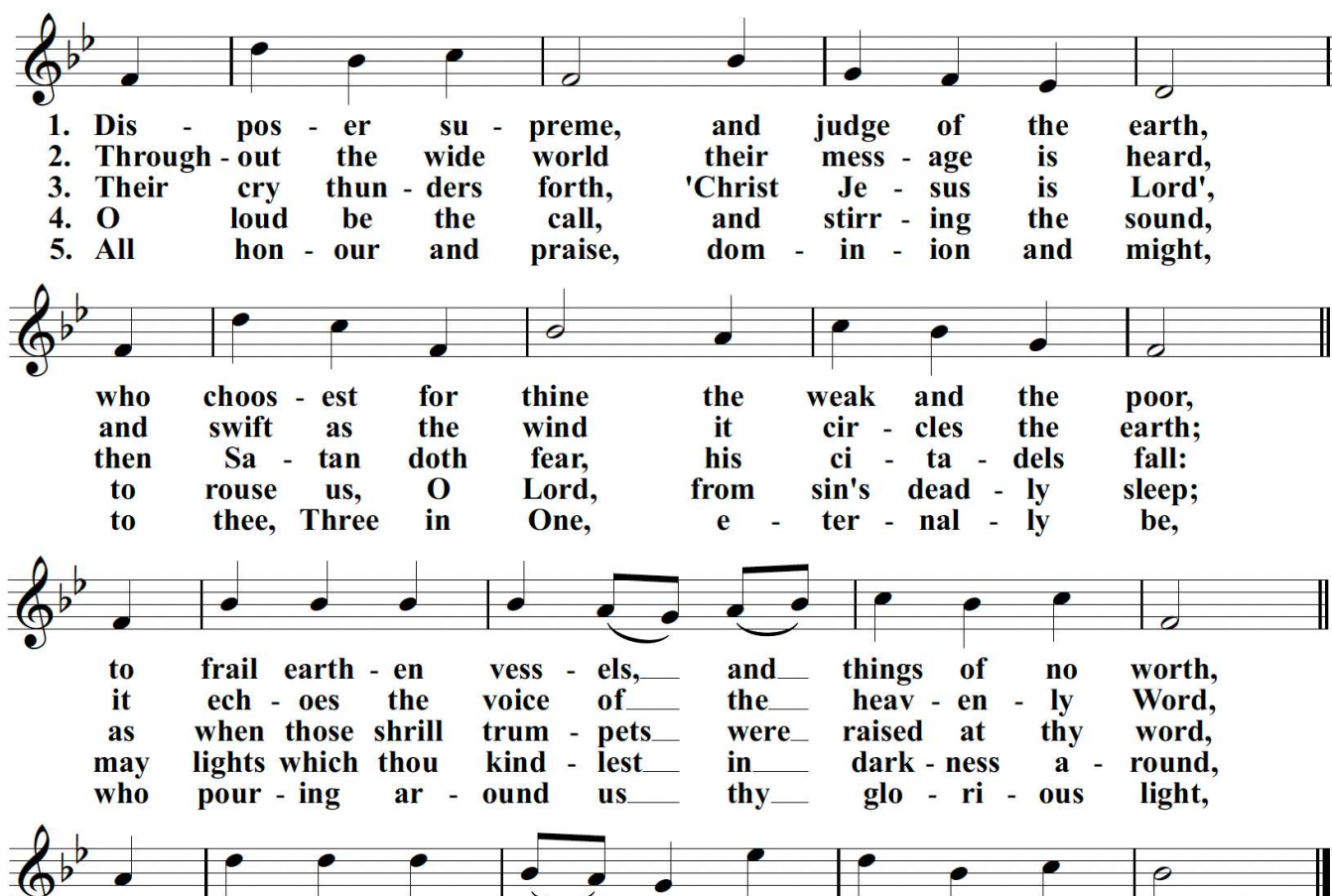
Post Communion Prayer *Please kneel*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

Disposer Supreme, and Judge of the Earth



1. Dis - pos - er su - preme, and judge of the earth,
 2. Through - out the wide world their mess - age is heard,
 3. Their cry thun - ders forth, 'Christ Je - sus is Lord',
 4. O loud be the call, and stirr - ing the sound,
 5. All hon - our and praise, dom - in - ion and might,

who choos - est for thine the weak and the poor,
 and swift as the wind it cir - cles the earth;
 then Sa - tan doth fear, his ci - ta - dels fall:
 to rouse us, O Lord, from sin's dead - ly sleep;
 to thee, Three in One, e - ter - nal - ly be,

to frail earth - en vess - els, and things of no worth,
 it ech - oes the voice of the heav - en - ly Word,
 as when those shrill trum - pets were raised at thy word,
 may lights which thou kind - lest in dark - ness a - round,
 who pour - ing ar - ound us thy glo - ri - ous light,

en - trust - ing thy rich - es which ay shall en - dure.
 and brings un - to mor - tals the hope of new birth.
 and one long blast shatt - ered proud Je - ri - cho's wall.
 the dull sound a - wak - en, her vig - il to keep.
 dost call us from dark - ness thy glo - ry to see.

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

**The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of**

*Mr. & Mrs. Charles Asa Adams
and
Mr. and Mrs. Charles Allen Windham*

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend J. Michael Chitwood
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Mose Stuart and Dinah McLemore
Lectors and Chalice Bearers	Suanne Samelson, Tom Andersen, and David Cobb
Crucifer	Emily Trock
Server	Ava Cain
Gospel Torch Bearers	Haven Cornwell and Copeland Ming
Altar Guild	Bethany Gamma, Ethel Hale, Judy Derickson, and Haden Payne
Greeters	Mei Andersen and Tom Andersen
Prayer Team	Kat Murchison, Rick Murchison, Kelly Oates, Kay Wilson, and the Daughters of the Holy Cross
Ushers	Jeff Crane, Warren Philips, Billy McLemore, Lister Hubbard, and Mike Hartson



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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