

THE FESTIVAL OF CHRISTCHURCH



CHRISTCHURCH
ANGLICAN
30 AUGUST 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.



*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

Processional Hymn *Please stand*

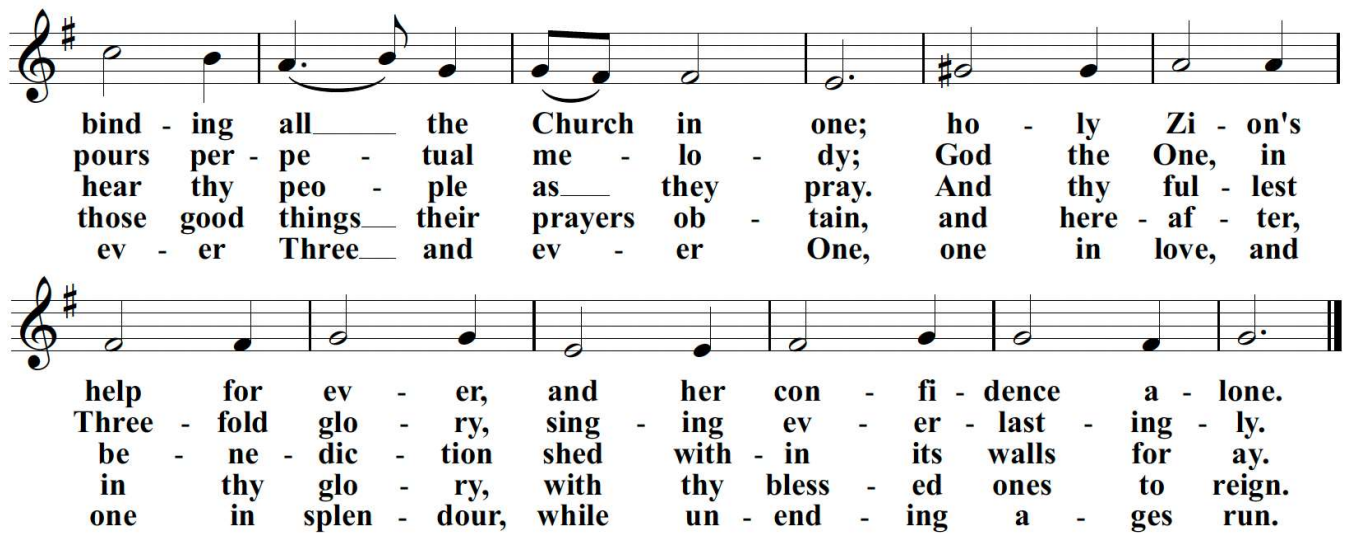
Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ the head and
2. All that de - di - ca - ted ci - ty, dear - ly loved by
3. To this tem - ple, where we call thee, come, O Lord of
4. Here vouch - safe to all thy ser - vants, gifts of grace by
5. Laud and hon - our to the Fa - ther, laud and hon - our



cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
hosts, to - day. With thy wont - ed lov - ing kind - ness,
prayer to gain. Here to have and hold for ev - er,
to the Son, laud and hon - our to the Spi - rit,



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pe - tual me - lo - dy; God the One, in
hear thy peo - ple as they pray. And thy ful - lest
those good things their prayers ob - tain, and here - af - ter,
ev - er Three and ev - er One, one in love, and
help for ev - er, and her con - fi - dence a - lone.
Three - fold glo - ry, sing - ing ev - er - last - ing - ly.
be - ne - dic - tion shed with - in its walls for ay.
in thy glo - ry, with thy bless - ed ones to reign.
one in splen - dour, while un - end - ing a - ges run.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

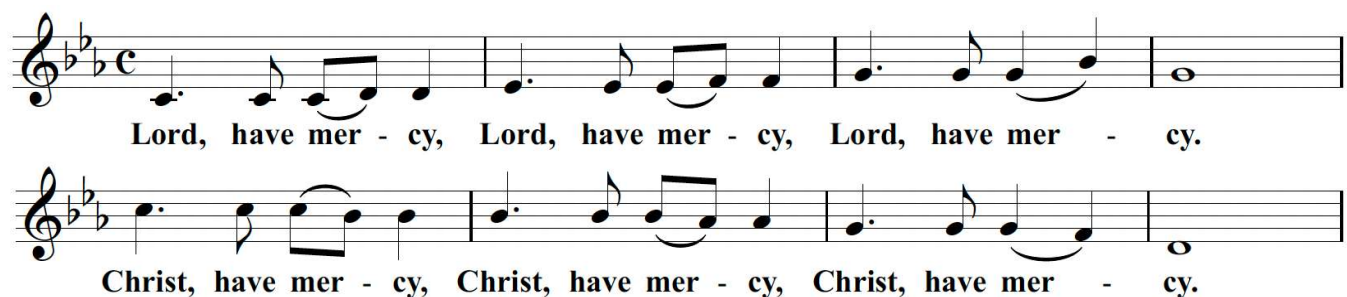
Celebrant and People

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

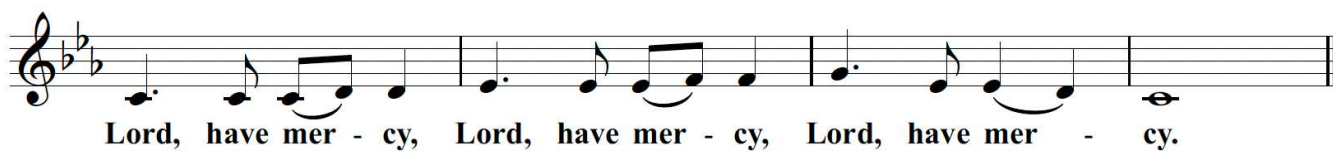
The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

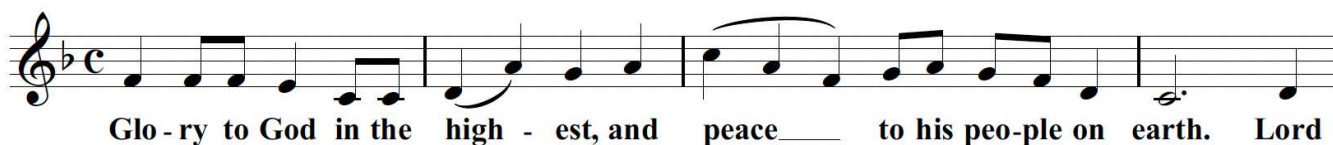


Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

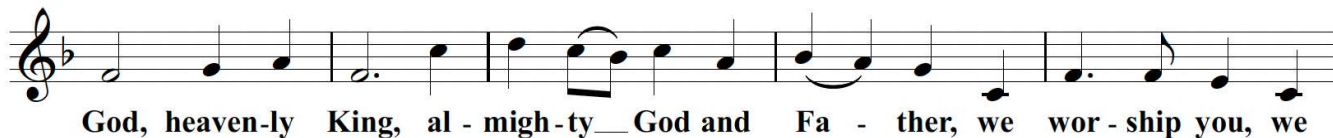


Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord



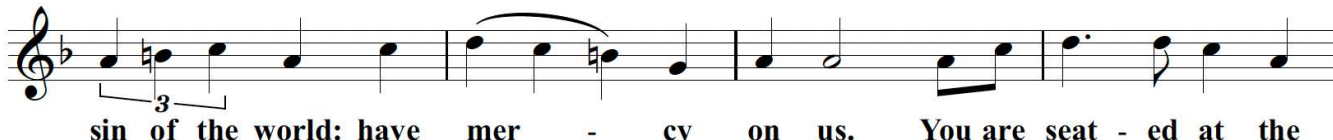
God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. Lord Je - sus



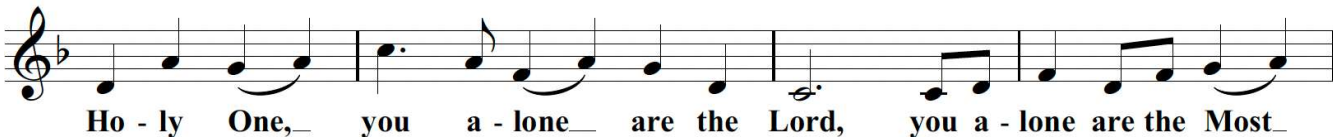
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin of the world: have mer - cy on us. You are seat - ed at the



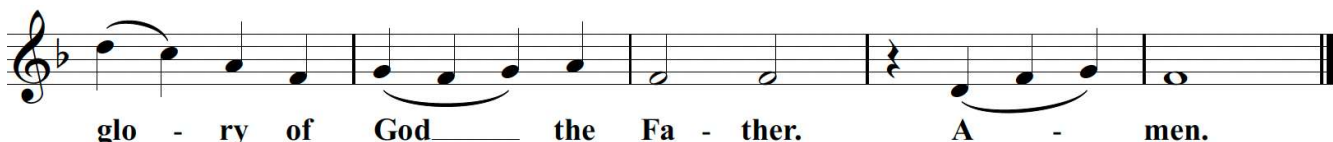
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

..... The Liturgy of the Word

The First Lesson *Please be seated*

Jeremiah 15:15-21

¹⁵ O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷ I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. ¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? ¹⁹ Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. ²⁰ And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. ²¹ I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 26

¹ Be my judge, O LORD, for I have walked innocently;
my trust has been in the LORD; therefore I shall not fall.

² Test me, O LORD, and prove me;
examine my heart and my mind.

3 For your loving-kindness is ever before my eyes,
and I will walk in your truth.

4 I have not dwelt with evildoers,
neither will I have fellowship with the deceitful.

5 I have hated the company of the wicked,
and will not sit among the ungodly.

6 I will wash my hands in innocence, O LORD,
and so will I go to your altar,

7 That I may lift up the voice of thanksgiving
and tell of all your wondrous works.

8 LORD, I have loved the habitation of your house
and the place where your honor dwells.

9 O take not away my soul with the sinners,
nor my life with the bloodthirsty,

10 Whose hands are full of wickedness,
and their right hand full of bribes.

11 But as for me, I will walk innocently;
O deliver me, and be merciful unto me.

12 My foot stands firm;
I will praise the LORD in the congregations.

The Second Lesson

Romans 12:1-8

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober

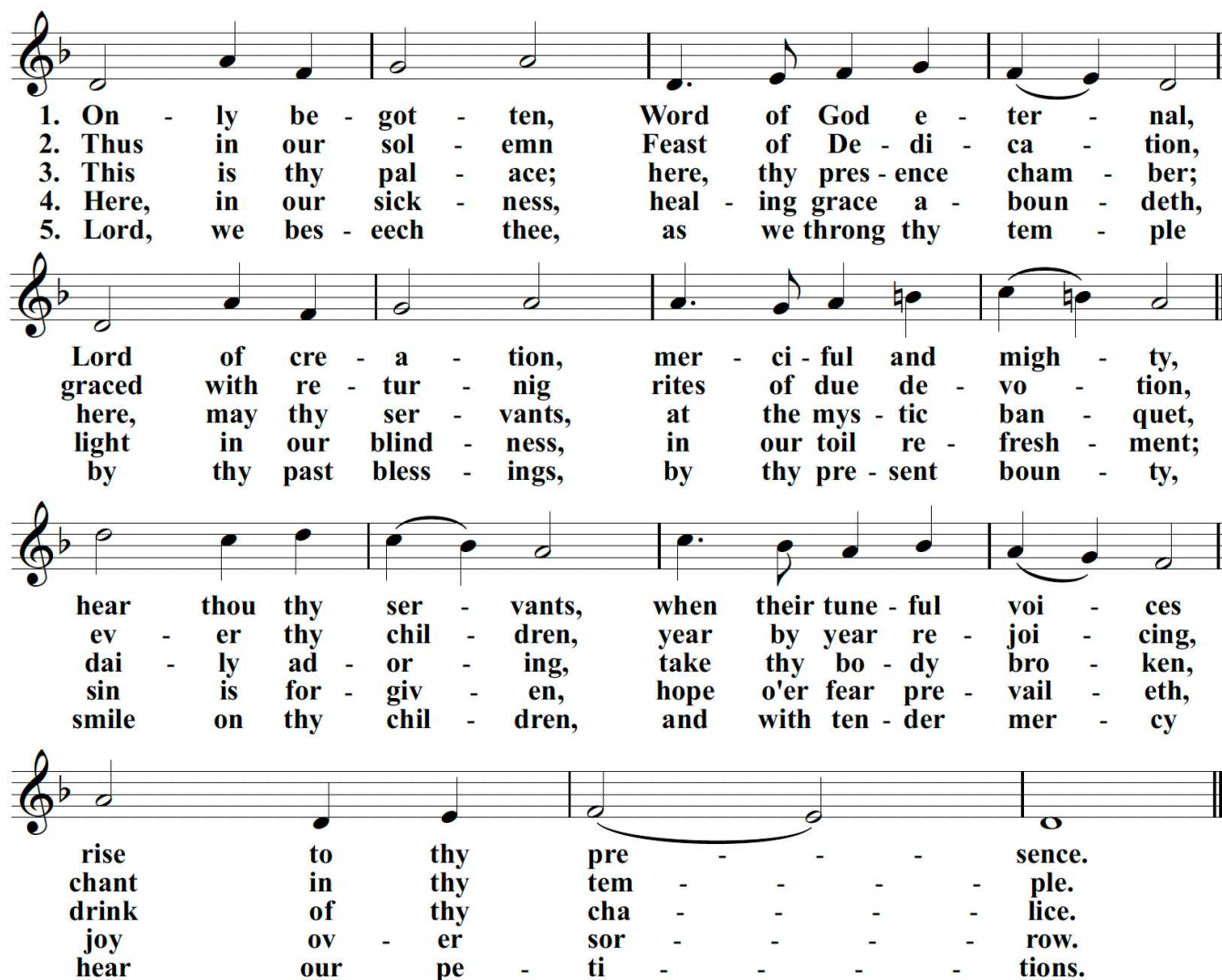
judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please stand*

Only-begotten, Word of God Eternal



1. On - ly be - got - ten, Word of God e - ter - nal,
 2. Thus in our sol - emn Feast of De - di - ca - tion,
 3. This is thy pal - ace; here, thy pres - ence cham - ber;
 4. Here, in our sick - ness, heal - ing grace a - boun - deth,
 5. Lord, we bes - eech thee, as we thron'g thy tem - ple

Lord of cre - a - tion, mer - ci - ful and migh - ty,
 graced with re - tur - nig rites of due de - vo - tion,
 here, may thy ser - vants, at the mys - tic ban - quet,
 light in our blind - ness, in our toil re - fresh - ment;
 by thy past bless - ings, by thy pre - sent boun - ty,

hear thou thy ser - vants, when their tune - ful voi - ces
 ev - er thy chil - dren, year by year re - joi - cing,
 dai - ly ad - or - ing, take thy bo - dy bro - ken,
 sin is for - giv - en, hope o'er fear pre - vail - eth,
 smile on thy chil - dren, and with ten - der mer - cy

rise to thy pre - sence.
 chant in thy tem - ple.
 drink of thy cha - lice.
 joy ov - er thy sor - row.
 hear our pe - ti - tions.

The Gospel *Please remain standing*

Matthew 16:21-27

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."
²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**
**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*



The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

Setting of the Table

As the Deer

N. Tonnell

As the deer panteth for the water, so my soul longeth after thee.

You, alone, are my heart's desire, and I long to worship thee.

You, alone, are my strength, my shield.

To you, alone, may my spirit yield.

You, alone, are my heart's desire, and I long to worship thee.

You're my friend, and you are my brother, even though you are a king.

I love you more than any other, so much more than any thing.

You, alone, are my strength, my shield.

To you, alone, may my spirit yield.

You, alone, are my heart's desire, and I long to worship thee.



*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Come Down, O Love Divine

Come down, O Love di - vine, seek thou this soul of mine, and
vis - it it with thine own ar - dour glow - ing. O Com - for -
ter, draw near, with - in my heart ap -
pear, and kin - dle it, thy ho - ly flame be - stow - ing.

The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

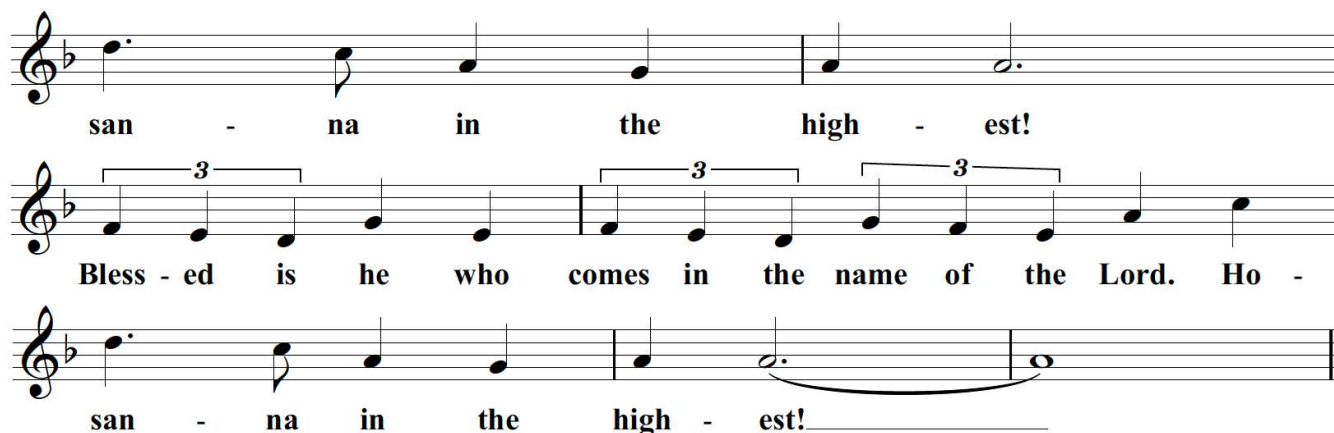
Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

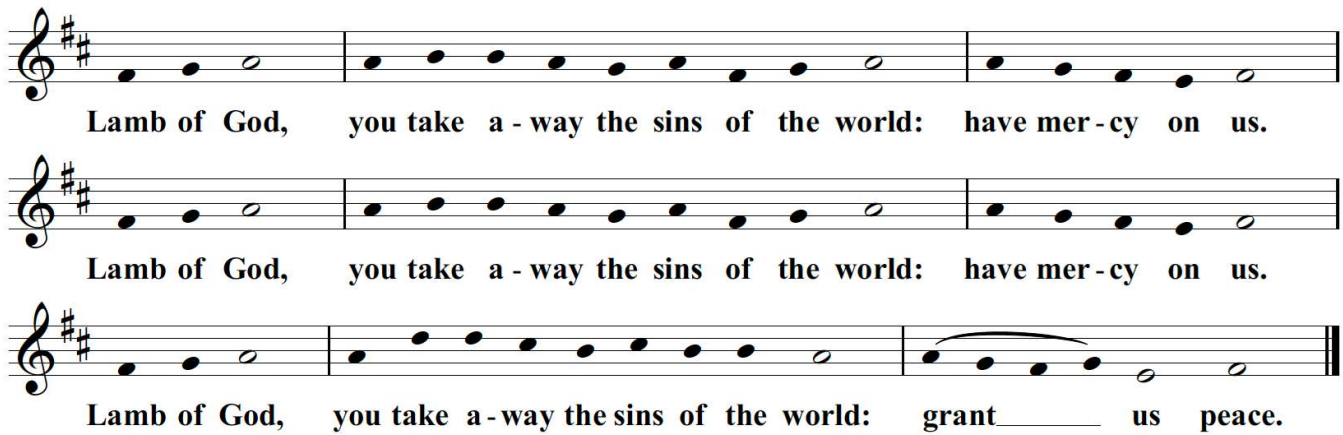
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

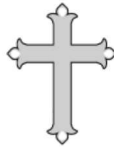
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

Abide with me; fast falls the eventide.
The darkness deepens. Lord, with me abide.
When other helpers fail and comforts flee,
help of the helpless, oh abide with me.

Thou on my head in early youth didst smile.
And, though rebellious and perverse meanwhile,
thou hast not left me, though I oft left thee.
On to the close, Lord, abide with me.

I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, oh abide with me.

Abide with Me

I fear no foe with thee at hand to bless.
Ills have no weight; tears lose their bitterness.
Where is thy sting, death?
Where, grave, thy victory?
I triumph still if thou abide with me.

Hold thou thy cross before my closing eyes.
Shine through the gloom
and point me to the skies.
Heaven's morning breaks
and earth's vain shadows flee.
In life, in death, O Lord, abide with me.

Communion Music

Within my heart is a melody that was not taught. *Chorus*
In the darkest night, it still goes on,
the anthem of my God.
Within my heart
is a treasure that cannot be bought.
When all else is faded, it will not,
the presence of my God.

Holy, holy is the Lord God Almighty!

Chorus

*Oh magnify the Lord!
Let us exalt his name together.
No one beside you, Lord.
Honour and praise are yours forever.*

Before your throne,
in the mystery that can be known,
lives the majesty that's yours alone.
How glorious you are!
You are the one
who redeems the wrongs that I have done,
reigning over all the days to come.
How glorious you are!

No One Beside

Communion Music

Build My Life

Worthy of every song we could ever sing.
Worthy of all the praise we could ever bring.
Worthy of every breath we could ever breathe.
We live for you.

Jesus, the name above every other name.
Jesus, the only one who could ever save.
Worthy of every breath we could ever breathe.
We live for you.

*Holy! There is no one like you,
there is none beside you.
Open up my eyes in wonder and show me
who you are, and fill me with your heart,
and lead me in your love to those around me.*

I will build my life upon your love;
it is a firm foundation.
And, I will put my trust in you alone,
and I will not be shaken.

Chorus

Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

O Word of God Above

1. O Word of God a - bove, who fill - est all in all, hall -
2. Here, Christ to faith - ful hearts his bo - dy gives for food, and
3. The God en-throned on high comes in this house to dwell, here
ow this house with thy sure love, and bless our fes - ti - val. Here,
here the liv - ing Lord im - parts the cha - lice of his blood. Here,
souls at prayer may find him nigh and know that all is well. All
at the font is giv'n the new birth from a - bove, and
guil - ty souls that pine may health and heal - ing win, for -
glo - ry ev - er - more to God the Three in One, the
here the Spi - rit's gift from heav'n con - firms the soul in love.
give - ness free and grace di - vine re - store the dead in sin.
God whom heav'n and earth a - dore while end - less a - ges run.

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

Sermon Notes

[illegible]

**The Altar Flowers are given to
the Honor and Glory of God and in Thanksgiving for**

*the children and grandchildren of Leslie and Art Hahn
and
the Christchurch family*

Serving in the Liturgy

Celebrant	The Reverend Dr. Jack N.T. Lindsay
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Canon Andrew M. Rowell
Assistant Director of Music	Margaret Cauthen
Vergers	Robert Hines and Cornelius Jackson
Lectors and Chalice Bearers	Carrie Perkinson, Leigh Parker, and Mark Wilkerson
Crucifer	Will Steinwinder
Server	Molly Daniel
Gospel Torch Bearers	Claire Blanks and Deepa Glass
Altar Guild	Kathleene Hawthorne, Leslie Hahn, Celia Thorington, and Haden Payne
Greeters	Mei Andersen and Tom Andersen
Prayer Team	Lucile Waller, Eloise Wilkerson, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
Ushers	Michael Stewart, David Rees, Randy McNeil, Ted Klose, Robert Hines



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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