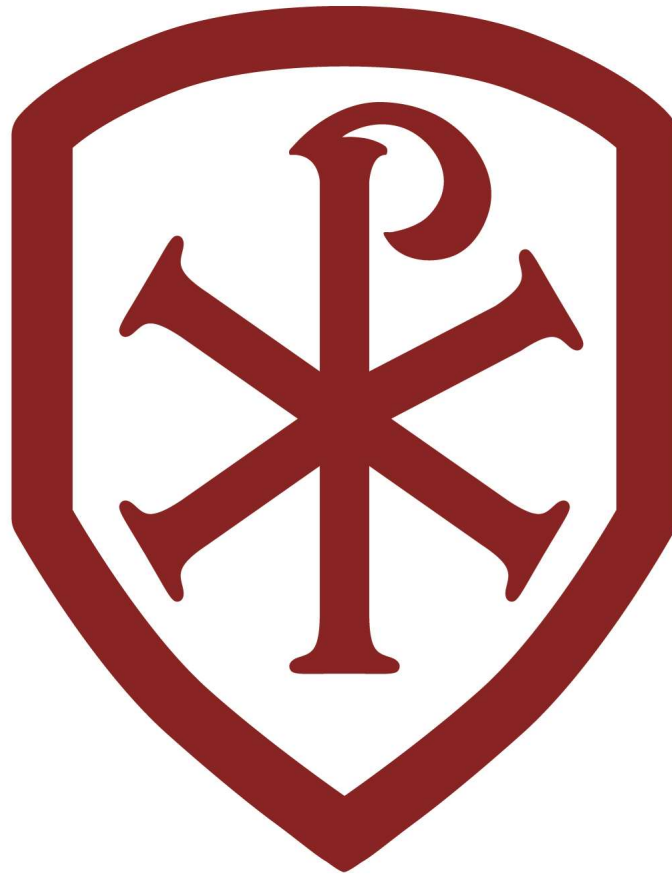


A SERVICE OF WORD AND
SACRAMENT

THE FIFTEENTH SUNDAY
AFTER PENTECOST



CHRISTCHURCH
ANGLICAN

06 SEPTEMBER 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

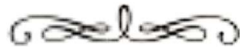
Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.

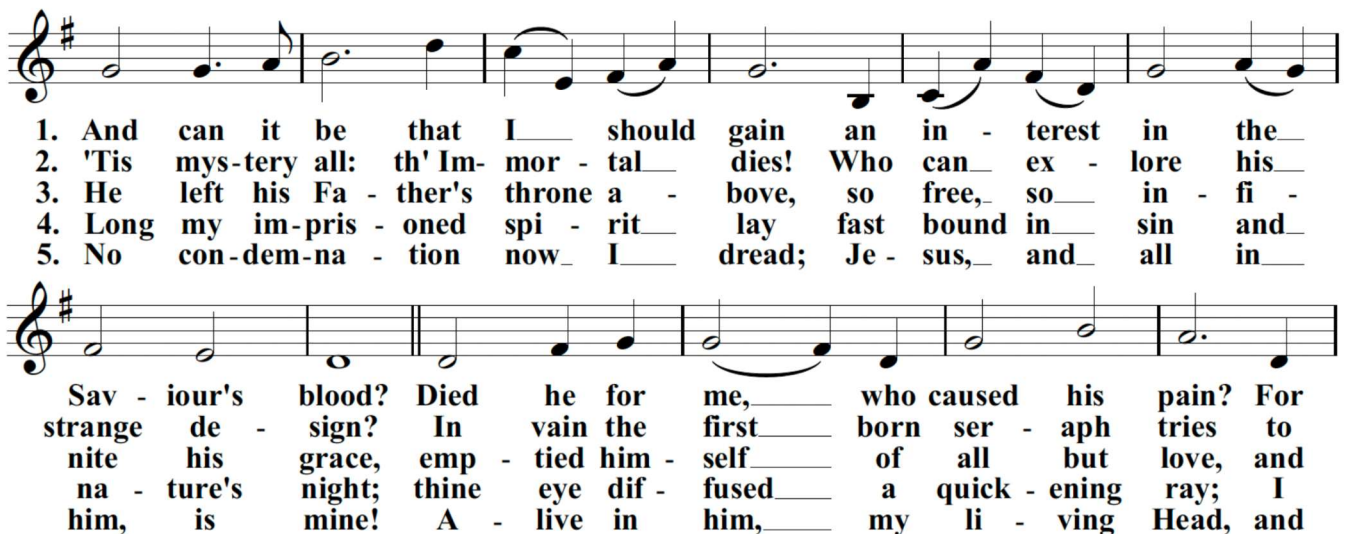


*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

Processional Hymn *Please stand*

And Can It Be



1. And can it be that I should gain an in - terest in the
2. 'Tis mys-tery all: th' Im- mor - tal dies! Who can ex - lore his
3. He left his Fa - ther's throne a - bove, so free, so in - fi -
4. Long my im-pris - oned spi - rit lay fast bound in sin and
5. No con-dem-na - tion now I dread; Je - sus, and all in
Sav - iour's blood? Died he for me, who caused his pain? For
strange de - sign? In vain the first born ser - aph tries to
nite his grace, emp - tied him - self of all but love, and
na - ture's night; thine eye dif - fused a quick - ening ray; I
him, is mine! A - live in him, my li - ving Head, and



me, who him to death pur - sued? A - maz - ing love! How
sound the depths of love di - vine. 'Tis mer - cy all! Let
bled for Ad - am's help - less race. 'Tis mer - cy all, im -
woke, the dun - geonflamed with light; my chains fell off, my
clothed in right - eous - ness di - vine, bold I app - roach th' e -

can it be that thou, my God, shouldst die for
earth a - dore, let an - gel minds en - quire no
- mense and free; for, O my God, it found out
heart was free, I rose, went forth, and foll - owed
- ter - nal throne, and claim the crown, through Christ, my

me? A - maz - ing love! How can it be that
more. 'Tis mer - cy all! Let earth a - dore, let
me! 'Tis mer - cy all, im - mense and free; for,
thee. My chains fell off, my heart was free, I
own. Bold, I app - roach th' e - ter - nal throne, and

thou, my God, shouldst die for me?
an - gel minds en - quire no more.
O my God, it found out me!
rose, went forth, and foll - owed thee.
claim the crown, through Christ, my own.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Gloria

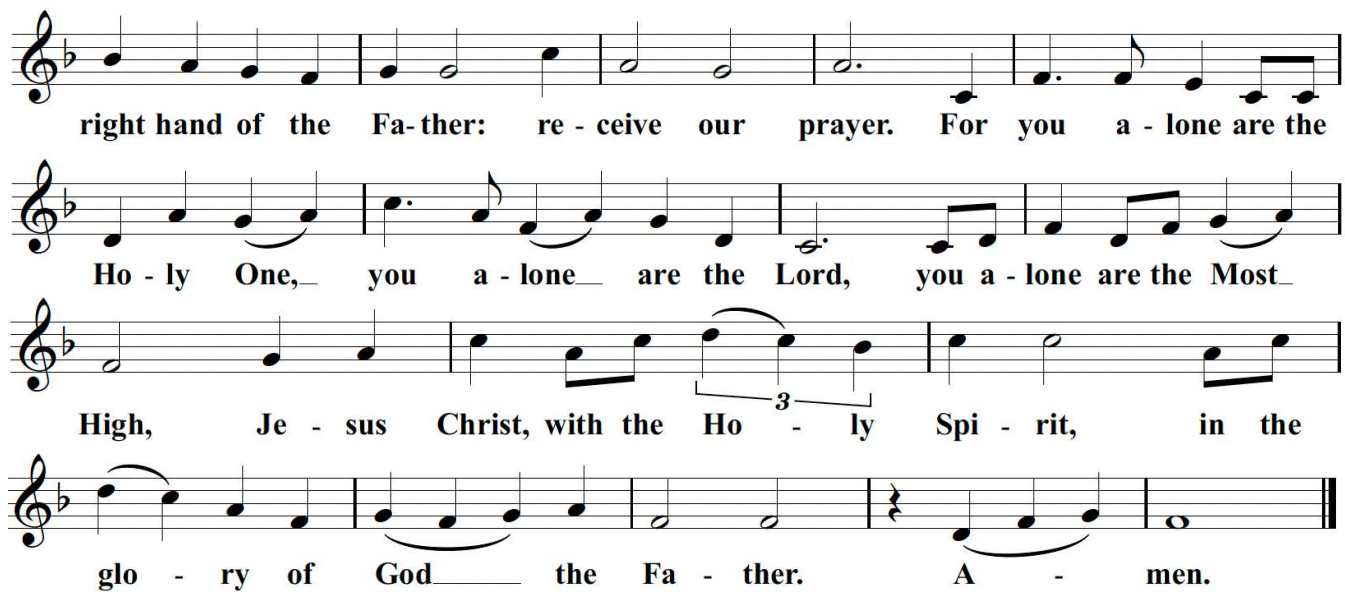
Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us. You are seat - ed at the



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Ezekiel 33:1-11

¹ The word of the LORD came to me: ² “Son of man, speak to your people and say to them, ‘If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman, ³ and if he sees the sword coming upon the land and blows the trumpet and warns the people, ⁴ then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. ⁵ He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning,

he would have saved his life. ⁶ But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman's hand.' ⁷ So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, 'O wicked one, you shall surely die,' and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. ¹⁰ And you, son of man, say to the house of Israel, 'Thus have you said: "Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?"' ¹¹ Say to them, 'As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?"'

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 119:33-48

- ³³ Teach me, O LORD, the way of your statutes,
 and I shall keep it to the end.
- ³⁴ Give me understanding, and I shall keep your law;
 indeed, I shall keep it with my whole heart.
- ³⁵ Make me go in the path of your commandments,
 for therein is my desire.
- ³⁶ Incline my heart to your testimonies,
 and not to covetous desires.
- ³⁷ O turn away my eyes, lest they behold vanity,
 and revive me in your ways.
- ³⁸ Confirm your word to your servant,
 and to all those who fear you.
- ³⁹ Take away the reproach that I am afraid of,
 for your judgments are good.

40 Behold, my delight is in your precepts;
O revive me in your righteousness.

41 Let your loving mercy come to me, O LORD,
even your salvation, according to your word.

42 So shall I answer those who taunt me,
for my trust is in your word.

43 O do not take the word of your truth utterly out of my mouth,
for my hope is in your judgments.

44 So shall I always keep your law,
even for ever and ever;

45 And I will walk at liberty,
for I seek your commandments.

46 I will speak of your testimonies also, even before kings,
and will not be ashamed;

47 And my delight shall be in your commandments,
which I have loved exceedingly.

48 My hands also will I lift up to your commandments,
and I will meditate on your statutes.

The Second Lesson

Romans 12:9-21

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."

²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn *Please stand*

How Firm a Foundation



1. How firm a foundation, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dismayed!
 3. "When through the deep waters I call thee to go,
 4. "When through fiery tri-als thy path-way shall lie,
 5. "The soul that to Je-sus hath fled for re- pose,



is laid for your faith in his ex-cel-lent Word!
 For I am thy God, and will still give thee aid;
 the riv-ers of woe shall not thee ov-er-flow;
 my grace all suf-fi-cient shall be thy sup-ply;
 I will not, I will not de- sert to its foes;



What more can he say than to you he hath said,
 I'll strength-en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou-bles to bless,
 the flame shall not hurt thee; I on-ly de-sign
 that soul, though all hell shall en-deav-our to shake,



to you, who for ref-uge to Je-sus have fled?
 up-held by my right-eous om-ni-pot-ent hand.
 and sanc-ti-fy to thee thy deep-est dis-tress.
 thy dross to con-sume, and thy gold to re-fine.
 I'll nev-er, no, nev-er, no nev-er for-sake."



Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

¹⁵ Jesus said, "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Alan L. Reid

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

Setting of the Table

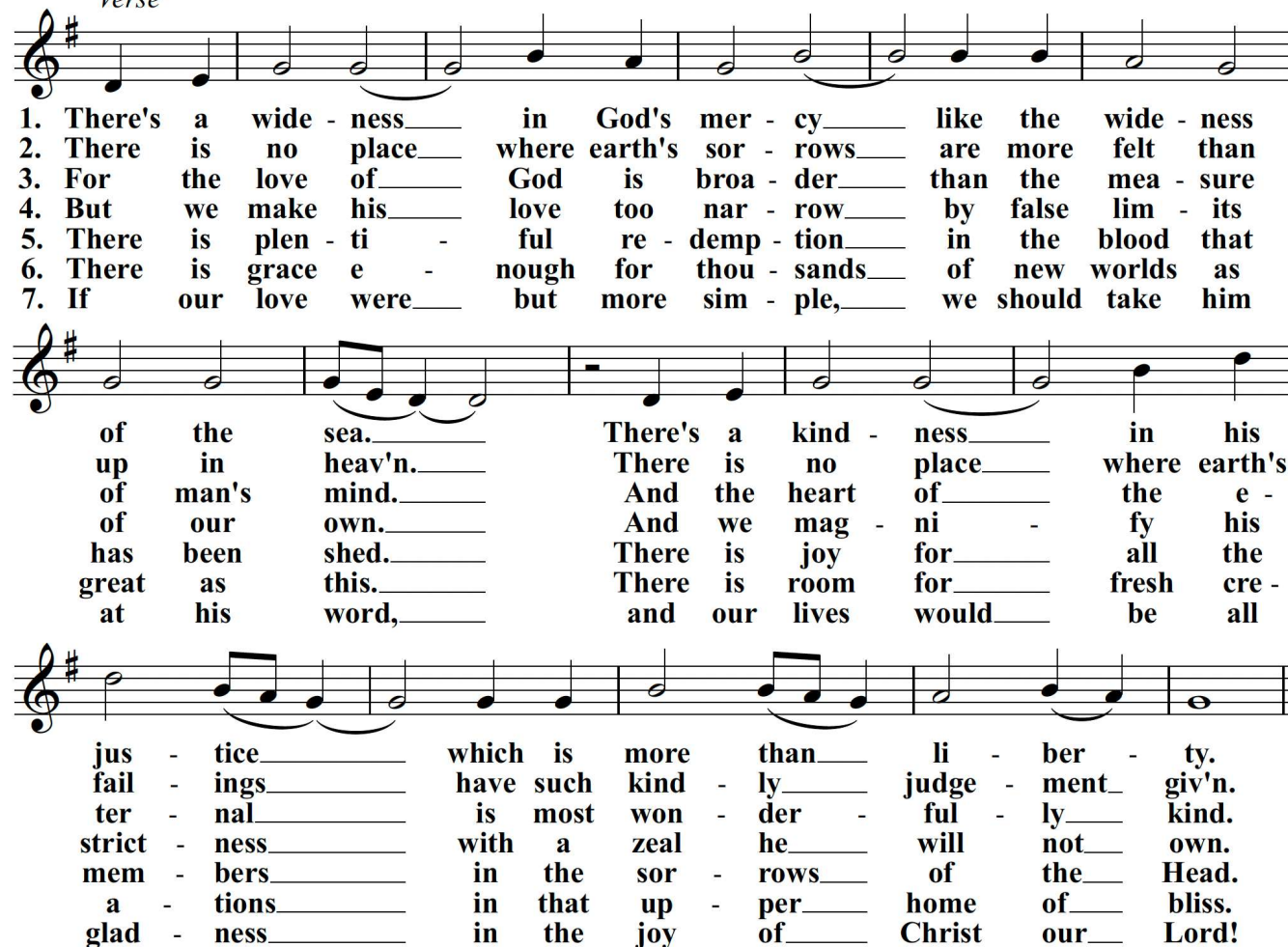
There's a Wideness in God's Mercy

Refrain



Come, thou long ex - pec-ted Je - sus, — born to set thy peo - ple
free! — From our fears and — sins re -
lease us; — let us find our — rest in — thee!

Verse



1. There's a wide - ness — in God's mer - cy — like the wide - ness
2. There is no place — where earth's sor - rows — are more felt than
3. For the love of — God is broa - der — than the mea - sure
4. But we make his — love too nar - row — by false lim - its
5. There is plen - ti - ful re - demp - tion — in the blood that
6. There is grace e - nough for thou - sands — of new worlds as
7. If our love were — but more sim - ple, — we should take him
of the sea. — There's a kind - ness — in his
up in heav'n. — There is no place — where earth's
of man's mind. — And the heart of — the e -
of our own. — And we mag - ni - fy his
has been shed. — There is joy for — all the
great as this. — There is room for — fresh cre -
at his word, — and our lives would — be all
jus - tice — which is more than — li - ber - ty.
fail - ings — have such kind - ly — judge - ment — giv'n.
ter - nal — is most won - der - ful - ly — kind.
strict - ness — with a zeal he — will not — own.
mem - bers — in the sor - rows — of the — Head.
a - tions — in that up - per — home of — bliss.
glad - ness — in the joy of — Christ our — Lord!

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Holy Spirit, Ever Living

1. Ho - ly Spi - rit, ev - er li - ving as the Chur - ch's ve - ry life.
2. Ho - ly Spi - rit, ev - er work-ing through the Chur - ch's min - is - try,
Ho - ly Spi - rit, ev - er stri-ving through her in a cease - less strife.
quick - ening, strength - ening, and ab - sol-ving, set - ting cap - tive sin - ners free.
Ho - ly Spi - rit, ev - er form-ing in the Church the mind of Christ.
Ho - ly Spi - rit, ev - er bind-ing age to age, and soul to soul,
Thee we praise with end - less wor-ship for thy fruits and gifts un-priced.
in a fel - low - ship un - end-ing. Thee we wor - ship and ex - tol.

The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

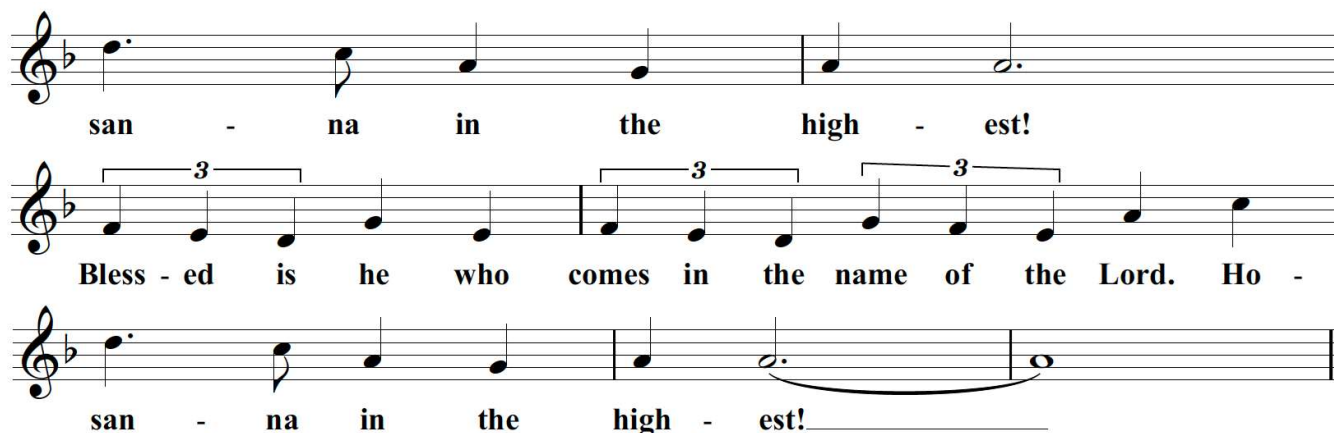
Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

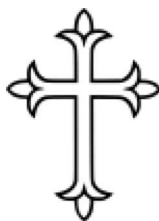
Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

Are you hurting and broken within,
overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

*O come to the altar;
the Father's arms are open wide!
Forgiveness was bought with
the precious blood of Jesus Christ.*

Leave behind your regrets and mistakes.
Come today; there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy.
From the ashes a new life is born.
Jesus is calling.

Communion Music

Before I spoke a word,
you were singing over me.
You have been so, so good to me!
Before I took a breath,
you breathed your life in me.
You have been so, so kind to me!

*Oh, the overwhelming, never-ending,
reckless love of God!
Oh, it chases me down, fight till I'm found,
leaves the ninety-nine!
I couldn't earn it; I don't deserve it.
Still, you give yourself away!
Oh, the overwhelming, never-ending,
reckless love of God!*

Come to the Altar

Chorus

Oh, what a Saviour!
Isn't he wonderful?
Sing "alleluia"! Christ is risen!
Bow down before him,
for he is Lord of all.
Sing "alleluia"! Christ is risen!

Chorus

Bear your cross as you wait for the crown.
Tell the world of the treasure you've found.

Reckless Love

When I was your foe,
still your love fought for me.
You have been so, so good to me!
When I felt no worth, you paid it all for me.
You have been so, so kind to me!

Chorus

There's no shadow you won't light up,
mountain you won't climb up
coming after me.
There's no wall you won't kick down,
lie you won't tear down
coming after me.

Chorus

Communion Music

Lord I Need You

Lord, I come; I confess.
Bowing here, I find my rest.
And, without you, I fall apart;
you're the one that guides my heart.

*Lord, I need you! Oh I need you!
Every hour I need you!
My one defense, my righteousness;
oh God, how I need you!*

Where sin runs deep, your grace is more.
Where grace is found is where you are.
And, where you are, Lord, I am free.
Holiness is Christ in me.

Chorus

So, teach my song to rise to you
when temptation comes my way.
And, when I cannot stand, I'll fall on you;
Jesus, you're my hope and stay.

Chorus

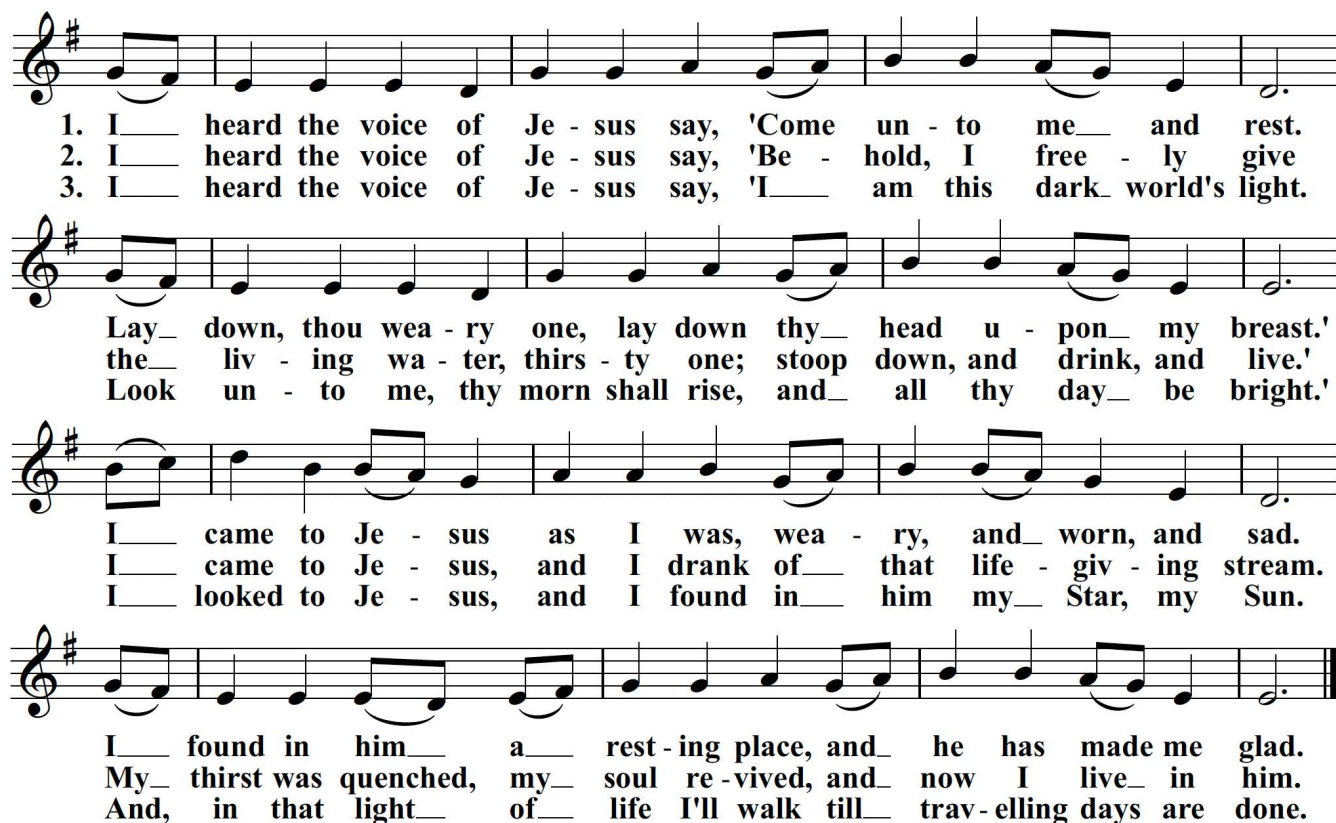
Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

I Heard the Voice of Jesus Say



1. I___ heard the voice of Je - sus say, 'Come un - to me___ and rest.
2. I___ heard the voice of Je - sus say, 'Be - hold, I free - ly give
3. I___ heard the voice of Je - sus say, 'I___ am this dark world's light.

Lay___ down, thou wea - ry one, lay down thy___ head u - pon___ my breast.'
the___ liv - ing wa - ter, thirs - ty one; stoop down, and drink, and live.'
Look un - to me, thy morn shall rise, and___ all thy day___ be bright.'

I___ came to Je - sus as I was, wea - ry, and___ worn, and sad.
I___ came to Je - sus, and I drank of___ that life - giv - ing stream.
I___ looked to Je - sus, and I found in___ him my___ Star, my Sun.

I___ found in him___ a___ rest - ing place, and___ he has made me glad.
My___ thirst was quenched, my___ soul re - vived, and___ now I live___ in him.
And, in that light___ of___ life I'll walk till___ trav - elling days are done.

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

**The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of**

Dick Gamma

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	David Berenguer and Bryan McLaughlin
Lectors and Chalice Bearers	Dick Brewbaker, Rick Plaskett, and Christy Holding
Crucifer	Ava Cain
Server	Stephen McLemore
Gospel Torch Bearers	Lucy Hubbard and Kadence Clark
Altar Guild	Ann Newell, Gina Simons, and Pat Powell
Greeters	Stacey Glass and Eric Glass
Prayer Team	Pamela Swan, Marybeth Farris, Dee Mooty, Martha Moore, and the Daughters of the Holy Cross
Ushers	Marshall Simons, Art Reynolds, Matt Owen, Eric Leisy, and Doug Hixon



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

8800 Vaughn Road Montgomery, AL 36117

Phone: (334) 387-0566 Fax: (334) 387-0567

www.christchurchanglican.net

The Christchurch App is available for both Apple and Android

Find us on Facebook and Instagram, watch our sermons on our website or YouTube,
and listen to podcasts on all podcast services