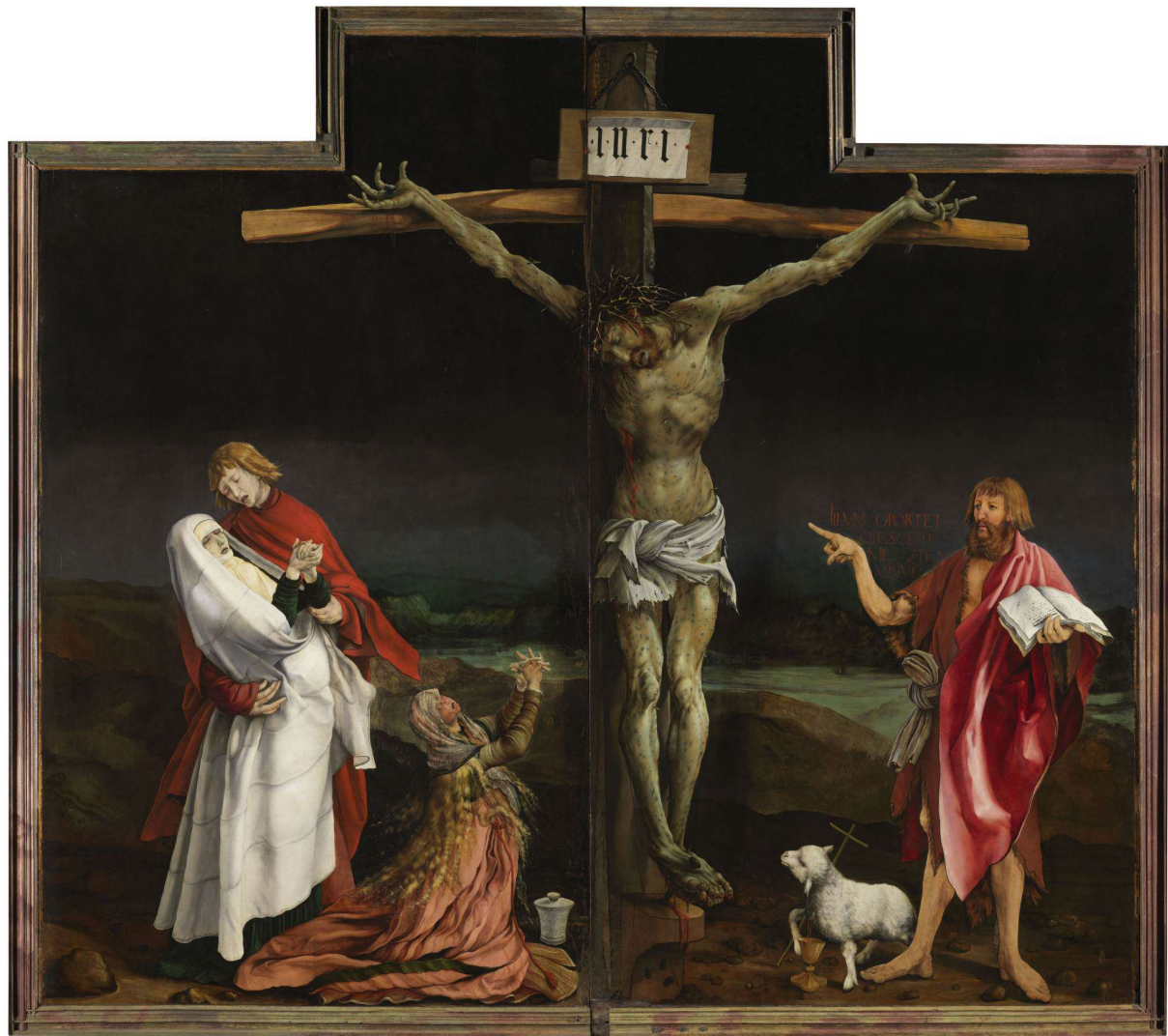




Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.



Matthias Grünewald's *The Crucifixion* (c.1512–1516), is one of the most uncompromising representations of Christ's Passion in Western art. The enormous cross dominates the composition, while Christ's violently contorted body hangs against a dark, almost empty background. His elongated limbs, twisted fingers, wounds, and mottled flesh reject the idealised beauty often associated with Renaissance depictions of the nude Christ. Instead, Grünewald makes suffering physically and visually unavoidable. The rough wood of the cross and Christ's crown of thorns intensify the sense of brutality, while the stark palette gives the scene an almost hallucinatory immediacy.

The surrounding figures deepen this emotional and theological drama. At the left, the Virgin Mary collapses in grief, supported by St John the Evangelist, whose youthful face and vivid red garment provide a striking contrast to Christ's tortured body. Beside them stands Mary Magdalene, kneeling in prayer, her hands clasped beneath the cross. Her gestures draw the viewer into the posture of devotion, transforming the painting from a mere depiction of an historical event into an invitation to contemplate Christ's sacrifice.

On the opposite side stands John the Baptist, an anachronistic presence who points emphatically toward Christ while holding an open book. His inclusion redirects attention from the emotional responses of the other figures to the theological meaning of the Crucifixion: "He must increase; I must decrease." The Lamb at his feet, bearing a cross, reinforces the image of Christ as the sacrificial Lamb of God.

Grünewald therefore combines startling physical realism with deliberate theological symbolism. The painting is not simply an image of death, but a meditation upon the God who enters fully into human suffering and gives himself for the redemption of the world.

*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

Processional Hymn *Please stand*

We Sing the Praise of Him Who Died

1. We sing the praise of him who died, of
 2. In - scribed up - on the Cross we see in
 3. The Cross! it - takes our guilt a - way; it
 4. It makes the co - ward spi - rit of brave, and
 5. The balm of life, the cure of woe, the

him who died up - on the Cross;
 shin - ing lett - ers, 'God is Love';
 holds the faint - ing spi - rit up;
 nerves the fee - ble arm for fight;
 meas - ure and the pledge of love,

the sin - ner's hope let men de - ride, for
 he bears our sins let up - on the Tree; he
 it cheers with hope the gloo - my day, and
 it takes its ter - ror from the grave, and
 the the sin - ner's ref - uge here be - low, the

this brings we count the world but loss.
 swee - us mer - cy from a - bove.
 gilds - tens ev - every bit - ter cup.
 an - gels' theme in heav'n a - light. bove.



The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People

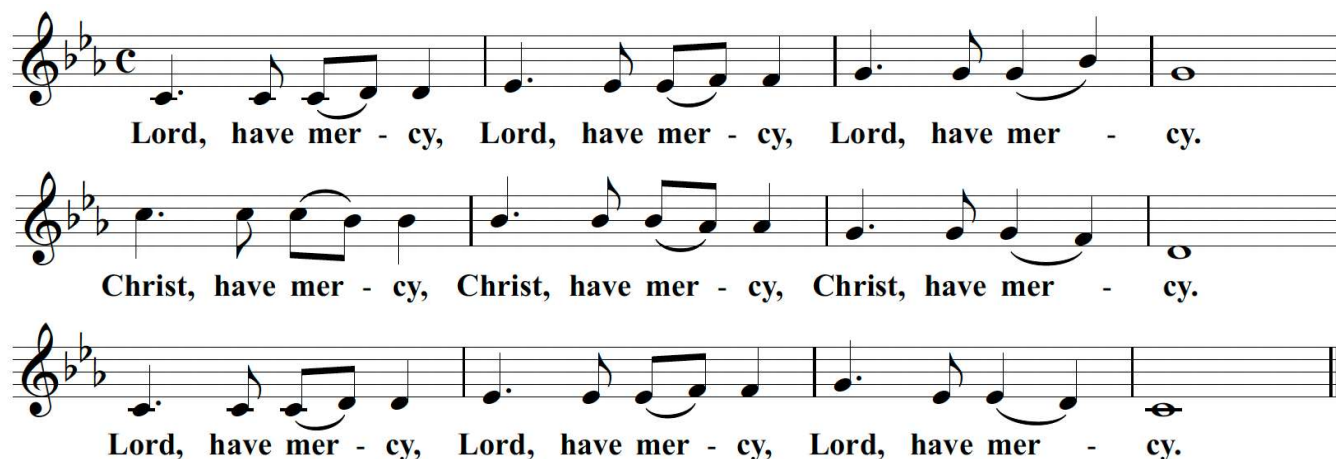
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.



Gloria

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Almighty God, whose Son our Savior Jesus Christ was lifted high upon the Cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Isaiah 45:21-25

²¹ "Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. ²² Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. ²³ By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.'

²⁴ Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. ²⁵ In the LORD all the offspring of Israel shall be justified and shall glory."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 98

¹ O sing unto the LORD a new song,
for he has done marvelous things.

² With his own right hand and with his holy arm,
he has won for himself the victory.

³ The LORD declared his salvation;
his righteousness has he openly shown in the sight of the nations.

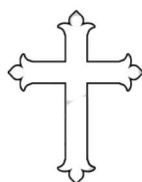
- ⁴ He has remembered his mercy and truth toward the house of Israel,
and all the ends of the world have seen the salvation of our God.
- ⁵ Show yourselves joyful in the LORD, all you lands;
sing, rejoice, and give thanks.
- ⁶ Praise the LORD with the harp;
sing with the harp a psalm of thanksgiving.
- ⁷ With trumpets also and horns,
O show yourselves joyful before the LORD, the King.
- ⁸ Let the sea make a noise, and all that is in it,
the round world, and those who dwell therein.
- ⁹ Let the rivers clap their hands, and let the hills be joyful together before the LORD,
for he has come to judge the earth.
- ¹⁰ With righteousness shall he judge the world,
and the peoples with equity.

The Second Lesson

Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

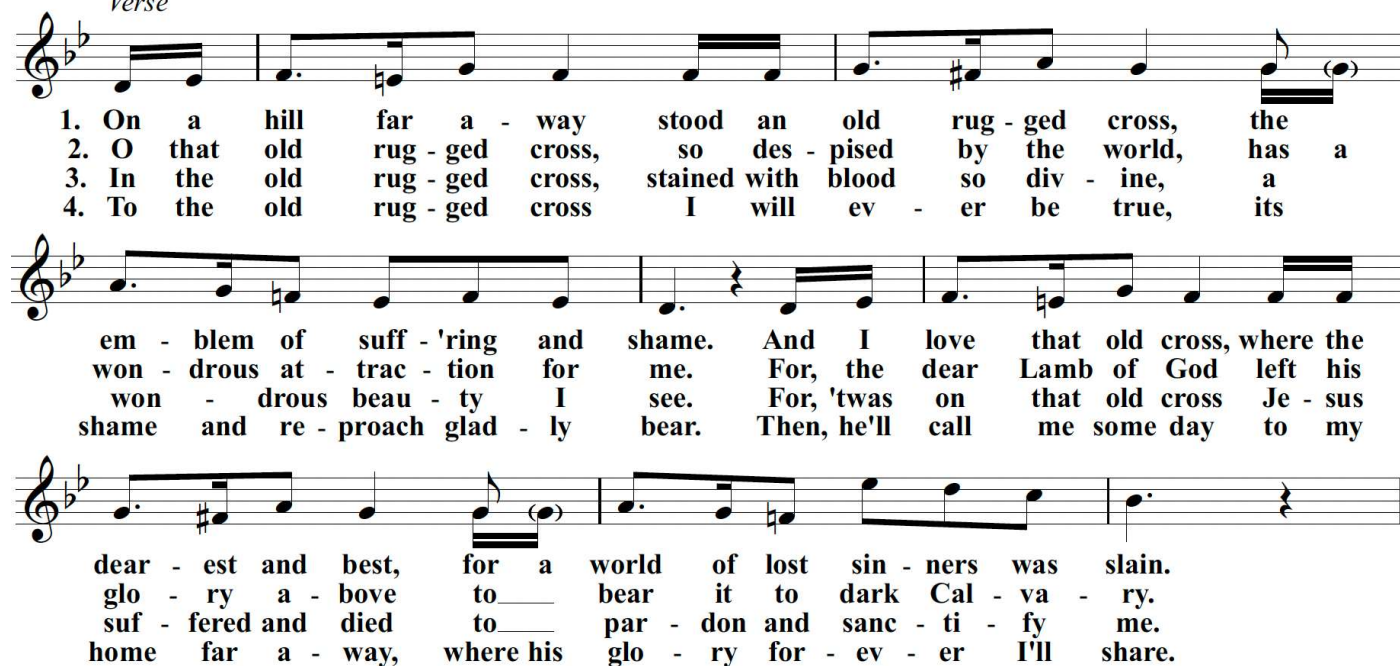
Lector The Word of the Lord.
People **Thanks be to God.**



Sequence Hymn *Please stand*

On a Hill Far Away

Verse



1. On a hill far a - way stood an old rug - ged cross, the
 2. O that old rug - ged cross, so des - pised by the world, has a
 3. In the old rug - ged cross, stained with blood so div - ine, a
 4. To the old rug - ged cross I will ev - er be true, its

em - blem of suff - 'ring and shame. And I love that old cross, where the
 won - drous at - trac - tion for me. For, the dear Lamb of God left his
 won - drous beau - ty I see. For, 'twas on that old cross Je - sus
 shame and re - proach glad - ly bear. Then, he'll call me some day to my

dear - est and best, for a world of lost sin - ners was slain.
 glo - ry a - bove to bear it to dark Cal - va - ry.
 suf - fered and died to par - don and sanc - ti - fy me.
 home far a - way, where his glo - ry for - ev - er I'll share.

Refrain



So I'll cher-ish the old rug-ged cross, till my tro-phies at last I lay down. I will
 cling to the old rug-ged cross, and ex-change it some day for a crown.

The Gospel *Please remain standing*

John 12:31-36a

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. John.
People **Glory to you, Lord Christ.**

³¹ Jesus said, "Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself." ³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵ So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

Setting of the Table

What Does the Lord Require?

E. Nelson

What does the Lord require for praise and offering?

What sacrifice, desire, or tribute did you bring?

To do justice; love mercy; and walk humbly with your God.

Rulers of earth, give ear! Should you not justice know?

Will God your pleading hear, while crime and cruelty grow?

Then, do justice; love mercy; and walk humbly with your God.

How shall our life fulfill God's law so high?

Let Christ endue our will with grace.

If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.



Presentation Hymn *Please stand*

Holy Spirit, Ever Living

1. Ho - ly Spi - rit, ev - er li - ving as the Chur - ch's ve - ry life.
2. Ho - ly Spi - rit, ev - er work-ing through the Chur - ch's min - is - try,
Ho - ly Spi - rit, ev - er stri-ving through her in a cease - less strife.
quick - ening, strength - ening, and ab - sol - ving, set - ting cap - tive sin - ners free.
Ho - ly Spi - rit, ev - er form-ing in the Church the mind of Christ.
Ho - ly Spi - rit, ev - er bind-ing age to age, and soul to soul,
Thee we praise with end - less wor-ship for thy fruits and gifts un-priced.
in a fel - low - ship un - end-ing. Thee we wor - ship and ex - tol.

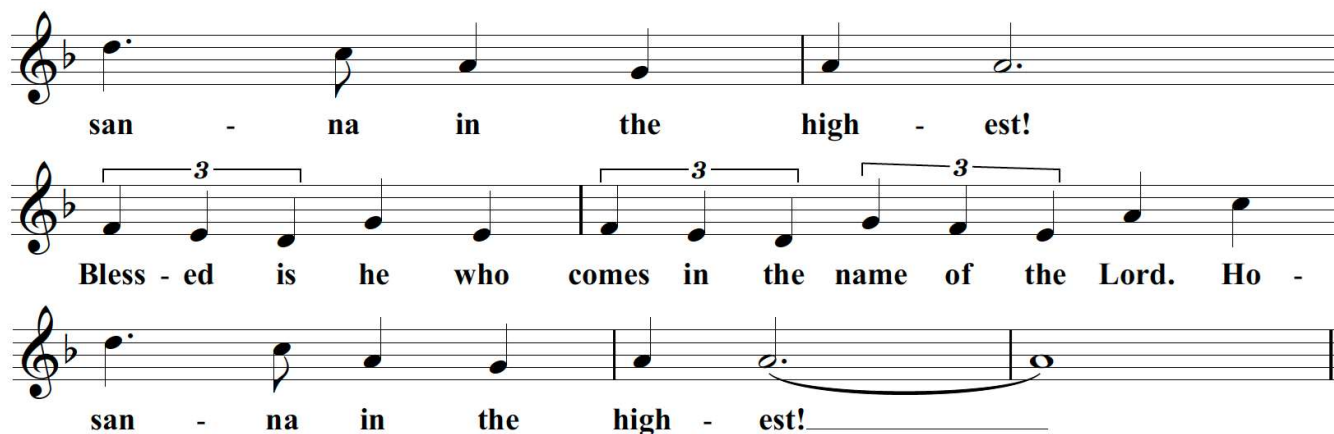
The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might! Hea - ven and earth are full of your glo - ry. Ho -



The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

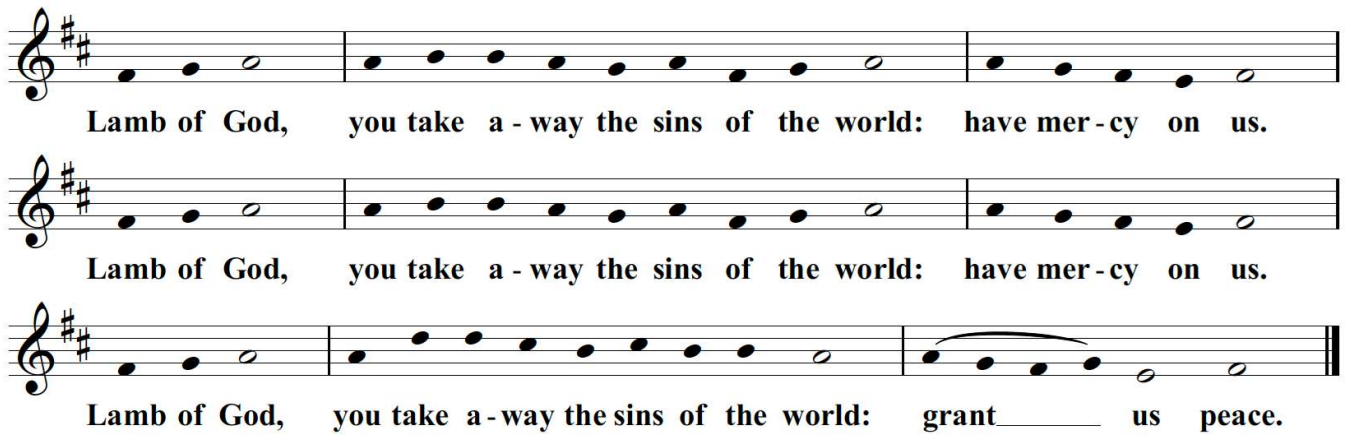
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

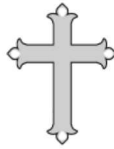
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now I'm found;
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear
the hour I first believed.

*My chains are gone; I've been set free!
My God, my Saviour, has ransomed me!
And, like a flood, his mercy rains
unending love. Amazing grace!*

Communion Music

How deep the Father's love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch his treasure!
How great the pain of searing loss,
the love of God in Christ displayed
as wounds which mar the Chosen One
bring many sons to glory!

Behold the Man upon a cross,
my sin upon his shoulders!
Ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there
until it was accomplished.
His dying breath has brought me life;
I know that it is finished.

Amazing Grace (My Chains are Gone)

The Lord has promised good to me;
his word my hope secures.
He will my shield and portion be,
as long as life endures

Chorus

The earth shall soon dissolve like snow,
the sun forbear to shine.
But God, who called me here below
will be forever mine

Chorus

How Deep the Father's Love

I will not boast in anything:
no gifts, no power, no wisdom.
But, I will boast in Jesus Christ,
his death and resurrection!
Why should I gain from his reward?
I cannot give an answer.
But, this I know with all my heart:
his wounds have paid my ransom.

Communion Music

Your Grace is Enough

Great is your faithfulness, O God!
You wrestle with the sinner's restless heart.
You lead us by still waters into mercy,
and nothing can keep us apart.
So, remember your people,
remember your children,
remember your promise, O God!

Your grace is enough!
Your grace is enough!
Your grace is enough for me!

Great is your love and justice, God of Jacob!
You use the weak to lead the strong.
You lead us in the song of your salvation,
and all your people sing along.

Your grace is enough!
Heaven reaches out to us!
Your grace is enough for me!
God, I sing your grace is enough;
I'm covered in your love!
Your grace is enough for me!

Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

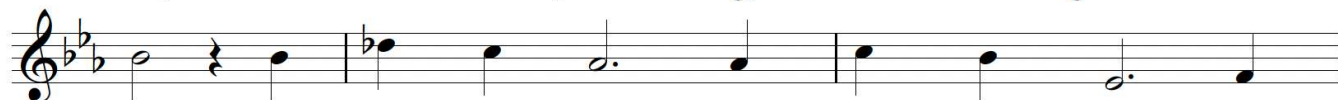
My Song is Love Unknown



1. My song is love un - known: my Sav - iour's love to
 2. He came from his blest throne, sal - va - tion to be -
 3. Some - times they strew his way, and his sweet prais - es
 4. Why, what hath my Lord done? What makes this rage and
 5. They rise, and needs will have my dear Lord made a -
 6. In life no house, no home, my Lord on earth might
 7. Here might I stay and sing, no sto - ry so div -



me. Love to the love - less shown that they might love - ly
 stow: but men made strange, and none the longed for Christ - would
 sing; re - sound - ing all the day ho - san - nas to their
 spite? He made the lame to run, he gave the blind their
 way; a mur - der - er they save, the Prince of Life they
 have; in death no friend - ly tomb, but what a stran - ger
 ine; nev - er was love, dear King, nev - er was grief like



be. O, who am I that, for my sake, my
 know. But O, my Friend, my Friend in - deed, who
 King. Then, 'Cru - ci - fy!' my is all their breath, and
 sight. Sweet in - jur - ies! Yet they at these them -
 slay. Yet, cheer - ful he to suf - fering goes, that
 gave. What may I say? Heav'n was his home; but
 thine! This is my Friend, in whose sweet praise I



Lord should take frail flesh and die?
 at my need his life did spend!
 for his death they thirst and cry.
 selves his dis - please, and him rise.
 he his foes from thence free.
 mine the tomb where - in lay.
 all my days could glad - ly spend.

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Sermon Notes

[illegible]

**The Altar Flowers are given to
the Honor and Glory of God and in Thanksgiving for**

*the marriage of
Anna Worth and Reed Linder*

Serving in the Liturgy

Celebrant	The Reverend Alan L. Reid
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend J. Michael Chitwood
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Angela Schofield and Mose Stuart
Lectors and Chalice Bearers	Christy Holding, Trey Starke, and Charles Edmondson
Crucifer	Will Waller
Server	Ava Crane
Gospel Torch Bearers	Copeland Ming and Grashell Namale
Altar Guild	Tricia Seay, Rebecca Stuart, Amy Chitwood, and Jackie Waller
Greeters	Stacey Glass and Eric Glass
Prayer Team	Emma Durham, Teresa Reid, Sally Cobb, Pete Cobb, and the Daughters of the Holy Cross
Ushers	Woddley Bagwell, Dan Schofield, Bill Palmre, Harold Mann, and Joseph Hixon



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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