

A SERVICE OF WORD AND
SACRAMENT

THE NINETEENTH SUNDAY
AFTER PENTECOST



CHRISTCHURCH
ANGLICAN

4 OCTOBER 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.



***Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.***

..... The Entrance Rite

Processional Hymn *Please stand*

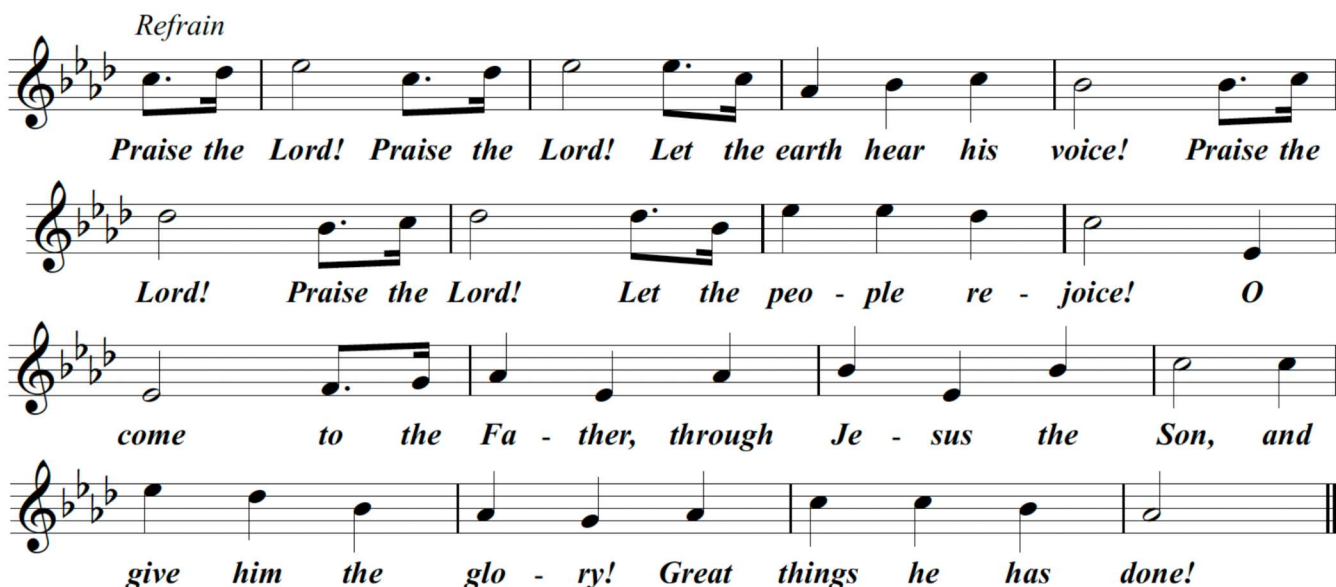
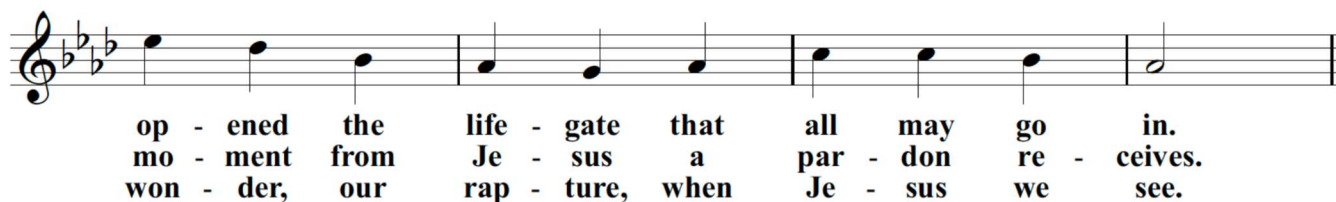
To God Be the Glory

Verse

1. To God be the glo - ry, great things he has done! So
2. O per - fect re - demp - tion, the pur - chase of blood, to
3. Great things he has taught us, great things he has done, and

loved he the world that he gave us his Son, who
ev - ery be - liev - er the pro - mise of God! And
great our re - joic - ing through Je - sus the Son. But

yield - ed his life in a - tone - ment for sin and
ev - ery off - en - der who tru - ly be - lives, that
pur - er, and high - er, and great - er will be our



The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People

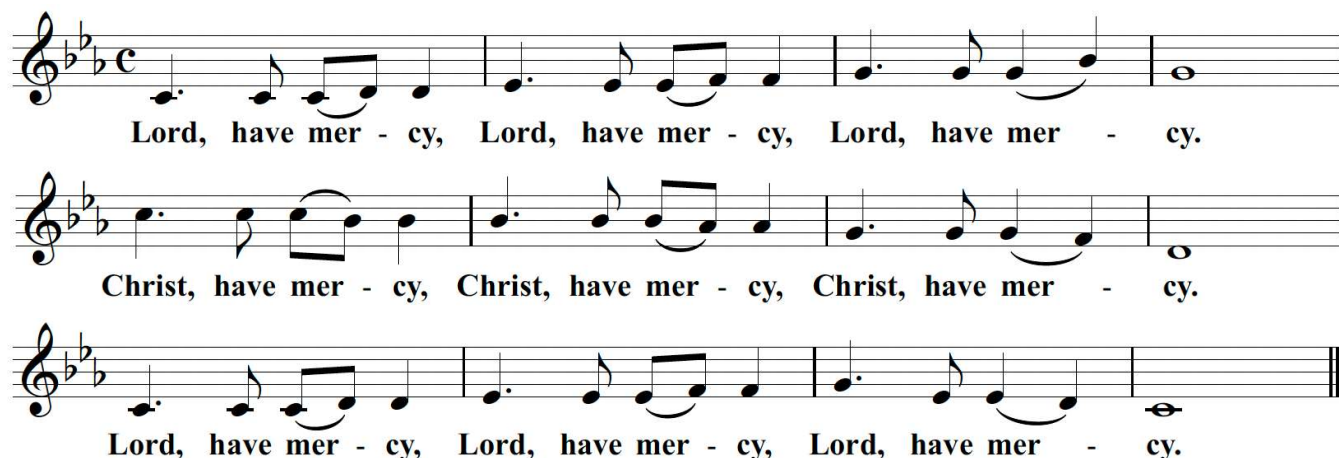
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

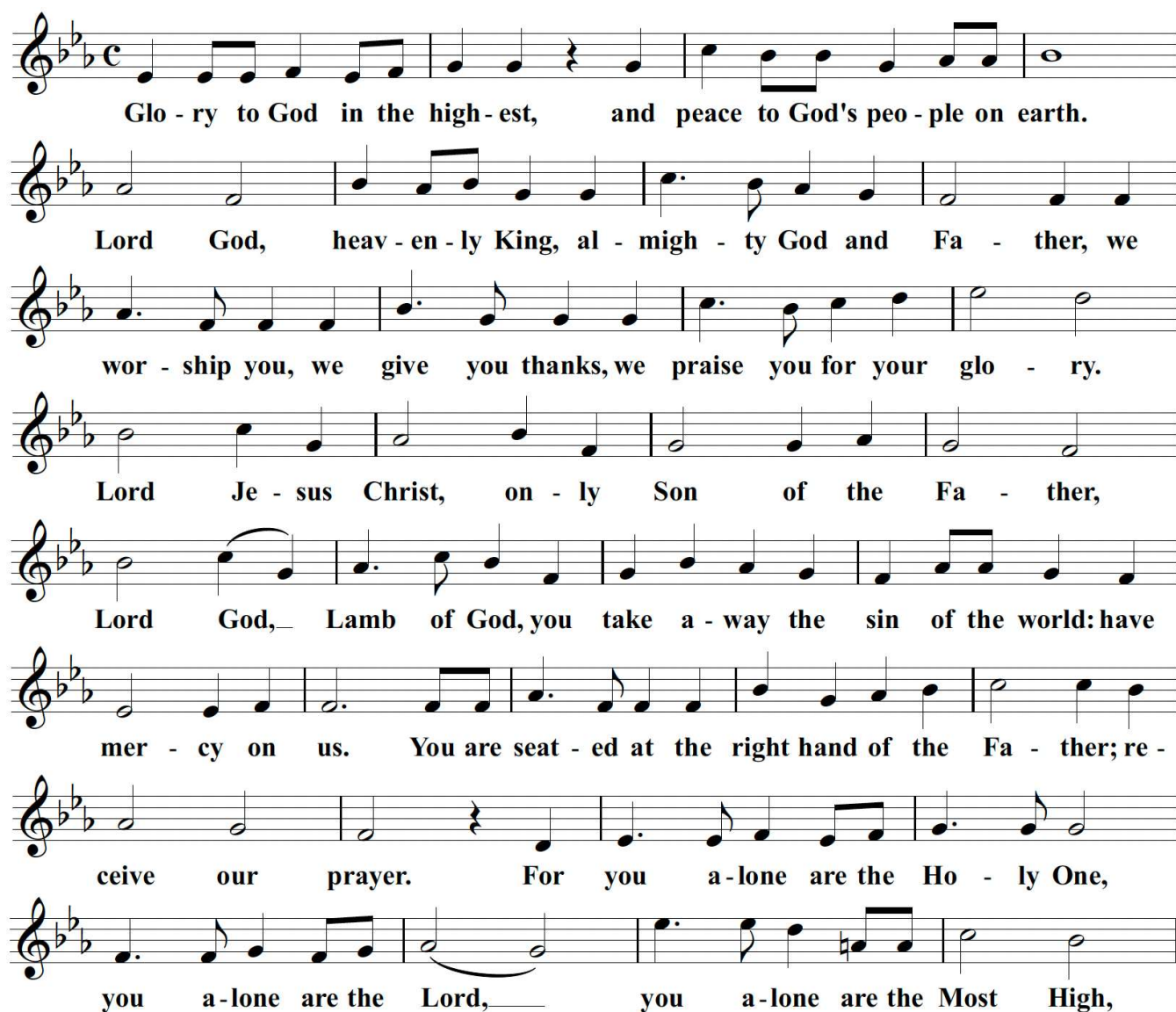


Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Gloria



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

..... The Liturgy of the Word

The First Lesson *Please be seated*

Isaiah 5:1-7

¹ Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³ And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 80:7-19

- 7 Restore us again, O God of hosts;
 show the light of your countenance, and we shall be whole.
- 8 You have brought a vine out of Egypt;
 you have cast out the nations and planted it.
- 9 You made room for it,
 and when it had taken root, it filled the land.
- 10 The hills were covered with the shadow of it,
 and the boughs thereof were like the mighty cedar trees.
- 11 It stretched out its branches to the sea
 and its boughs to the river.
- 12 Why have you broken down its hedge,
 so that all those who go by pluck off its grapes?
- 13 The wild boar out of the wood roots it up,
 and the wild beasts of the field devour it.
- 14 Turn again, O God of hosts, look down from heaven;
 behold, and visit this vine,
- 15 And the place of the vineyard that your right hand has planted,
 and the branch that you made so strong for yourself.
- 16 As for those who burn it with fire and cut it down,
 let them perish at the rebuke of your countenance.
- 17 Let your hand be upon the man of your right hand
 and upon the son of man, whom you made so strong for yourself.
- 18 And so we will not turn back from you;
 O let us live, and we shall call upon your Name.
- 19 Restore us again, O LORD God of hosts;
 show the light of your countenance, and we shall be whole.

The Second Lesson

Philippians 3:14-21

¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained. ¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please stand*

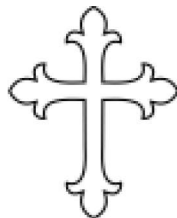
Praise to the Holiest in the Height



1. Praise to the Ho - liest in the height, and in the depth be praise;
2. O lov-ing wis - dom of our God! When all was sin and shame,
3. And that a high - er gift than grace should flesh and blood re - fine;
4. And in the gar - den sec - ret - ly, and on the cross on high,
5. Praise to the Ho - liest in the height, and in the depth be praise;



in all his words most won - der - ful, most sure in all his ways!
a sec - ond A - dam to the fight and to the res - cue came.
God's pres-ence and his ve - ry self, and ess - ence all div - ine.
should teach his breth - ren, and in - spire to suf - fer and to die.
in all his words most won - der - ful, most sure in all his ways!



The Gospel *Please remain standing*

Matthew 21:33-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

³³ Jesus said, “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷ Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” ⁴² Jesus said to them, “Have you never read in the Scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? ⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Cornelius Jackson

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

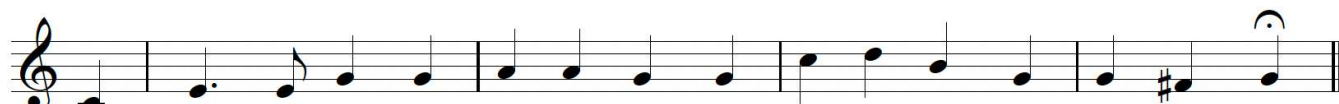
Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

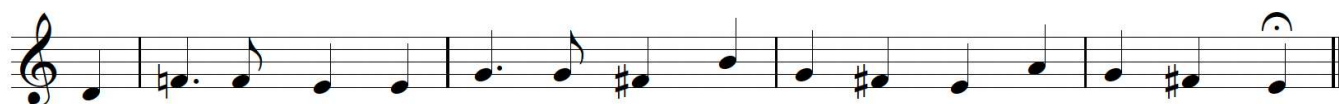
Setting of the Table

Victim Divine, Thy Grace We Claim

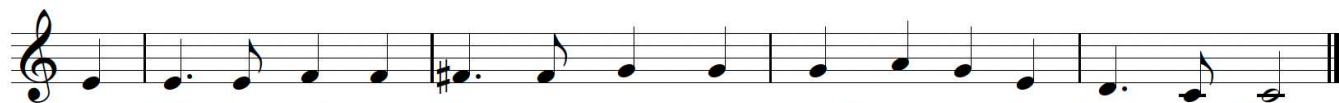
Melita



1. Vic - tim Di-vine, thy grace we claim while thus thy pre - cious death we show.
2. Thou stand - est in the hol - iest place, as now for guil - ty sin - ners slain.
3. We need not now go up to heav'n to bring the long sought Sa - viour down.



Once off-ered up, a spot - less Lamb, in thy great tem - ple here be - low,
Thy blood of sprink - ling speaks and prays all pre - va - lent for help - less man.
Thou art to all al - rea - dy giv'n, thou dost e'en now thy ban - quet crown.



thou didst for all man - kind a - tone, and stand - est now be - fore the throne.
Thy blood is still our ran - som found, and spreads sal - va - tion all a - round.
To ev - ery faith - ful soul ap - pear, and show thy re - al pres - ence here.

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Holy Spirit, Ever Living

Ho - ly Spi - rit, ev - er li - ving as the Chur - ch's ve - ry life.

Ho - ly Spi - rit, ev - er stri-ving through her in a cease - less strife.

Ho - ly Spi - rit, ev - er form-ing in the Church the mind of Christ.

Thee we praise with end - less wor-ship for thy fruits and gifts un - priced.



The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry! Ho - san - na in the high - est!
Bless - ed is he who comes in the
name of the Lord! Ho - san - na in the high - est!

The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

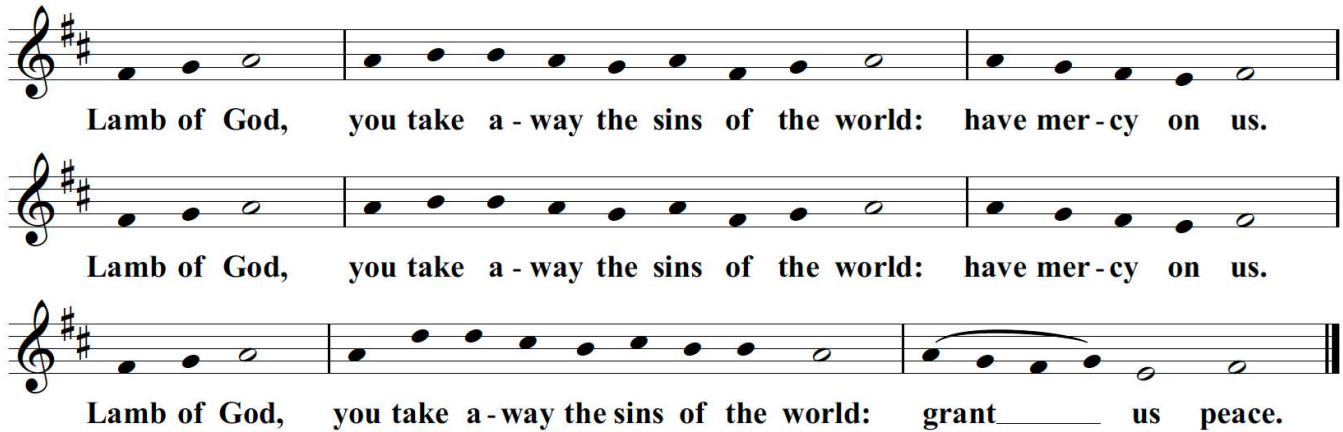
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

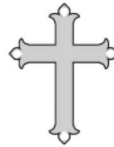
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

My hope is built on nothing less
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
but wholly trust in Jesus' name.

*Christ alone, cornerstone,
weak made strong in the Saviour's love.
Through the storm, he is Lord,
Lord of all.*

When darkness seems to hide his face,
I rest on his unchanging grace.
In every high and stormy gale,
my anchor holds within the veil.

Communion Music

Were creation suddenly articulate
with a thousand tongues to lift one cry,
then, from north to south and east to west,
we'd hear Christ be magnified.

Were the whole earth echoing his eminence,
his name would burst from sea and sky;
from rivers to the mountain tops,
we'd hear Christ be magnified.

*O Christ be magnified!
Let his praise arise!
Christ be magnified in me!
O Christ be magnified
from the altar of my life!
Christ be magnified in me!*

When every creature finds its inmost melody,
and every human heart its native cry,
oh then, in one enraptured hymn of praise,
we'll sing, "Christ be magnified!"

Cornerstone

Chorus

When he shall come with trumpet sound,
oh may I then in him be found
dressed in his righteousness alone,
faultless stand before the throne.

Chorus

Christ Be Magnified

Chorus

I won't bow down to idols.
I'll stand strong and worship you.
And, if it puts me in the fire,
I'll rejoice, 'cause you're there, too.
I won't be formed by feelings;
I hold fast to what is true.
If the cross brings transformation,
then I'll be crucified with you!

'Cause death is just the doorway
into resurrection life.
If I join you in your suffering,
then I'll join you when you rise.
And, when you return in glory
with all the angels and the saints,
my heart will still be singing,
my song will be the same!

Chorus

Communion Music

In Christ Alone

In Christ, alone, my hope is found.
He is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all;
here, in the love of Christ, I stand.

In Christ, alone, who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness
scorned by the ones he came to save.
'Til, on that cross, as Jesus died
the wrath of God was satisfied,
for every sin on him was laid;
here, in the death of Christ, I live.

There, in the ground, his body lay;
light of the world by darkness slain.
Then, bursting forth in glorious day,
up from the grave he rose again!
And, as he stands in victory,
sin's curse has lost its grip on me,
for I am his and he is mine;
bought with the precious blood of Christ!

No guilt in life, no fear in death:
this is the power of Christ in me!
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man
can ever pluck me from his hand,
'till he returns or calls me home;
here, in the power of Christ, I'll stand!



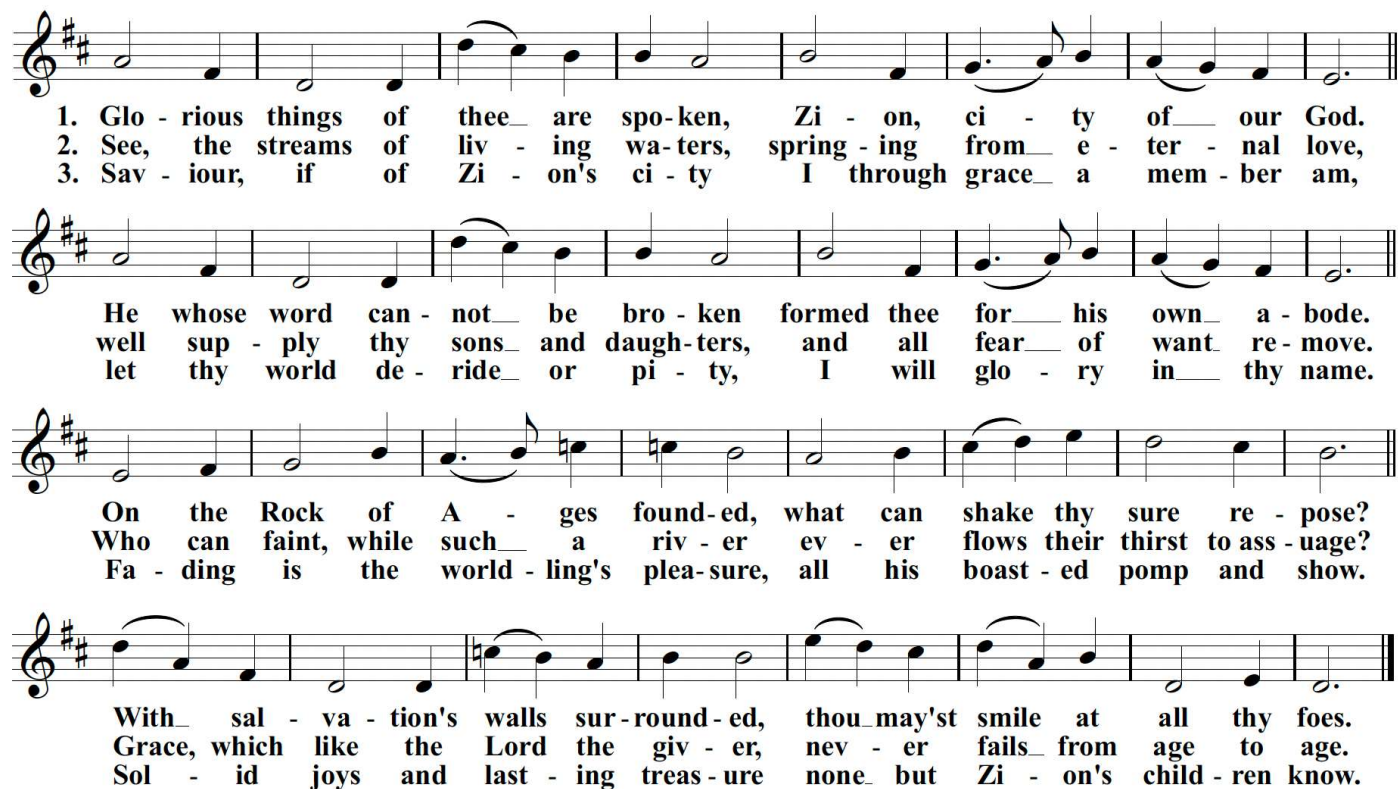
Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional Hymn *Please stand*

Glorious Things of Thee are Spoken



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God.
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Sav - iour, if of Zi - on's ci - ty I through grace a mem - ber am,

He whose word can - not be bro - ken formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters, and all fear of want re - move.
let thy world de - ride or pi - ty, I will glo - ry in thy name.

On the Rock of A - ges found - ed, what can shake thy sure re - pose?
Who can faint, while such a riv - er ev - er flows their thirst to ass - uage?
Fa - ding is the world - ling's plea - sure, all his boast - ed pomp and show.

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
Grace, which like the Lord the giv - er, nev - er fails from age to age.
Sol - id joys and last - ing treas - ure none but Zi - on's child - ren know.

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Sermon Notes

[illegible]

**The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of**

Hallie and Holman Head

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Davod Berenguer and Robert McBride
Lectors and Chalice Bearers	Emma Durham, Kathleene Hawthorne, and Leigh Parker
Crucifer	Stephen McLemore
Server	Lucy Hubbard
Gospel Torch Bearers	Haden Tench and Titus Eastman
Altar Guild	Denise Daniels, Ethel Hale, Rita Worth, and Natalie McLemore
Greeters	Becky Gonsoulin and David Gonsoulin
Prayer Team	Marybeth Farris, Christy Holding, Catherine Woodson, Lynn Arnett, and the Daughters of the Holy Cross
Ushers	Marshall Simons, David Rees, Glen Preston, Doug Hixon, and Joseph Hixon



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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