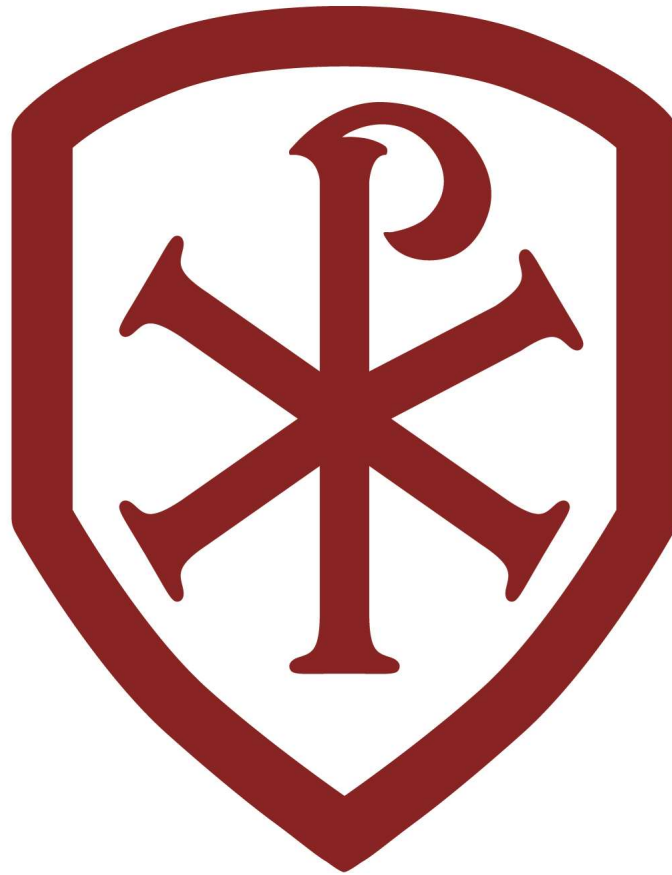


A SERVICE OF WORD AND
SACRAMENT
THE TWENTIETH SUNDAY
AFTER PENTECOST



CHRISTCHURCH
ANGLICAN
11 OCTOBER 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.



*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

Processional Hymn *Please stand*

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of hea - ven; to his feet thy tri-bute bring.
2. Praise him for his grace and fa - vour to our fa - thers in dis - tress.
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows.
4. Ang - els help us to a - dore him; ye be-hold him face to face.



Ran-somed, healed, re-stored, for - gi - ven; who like me his praise should sing?
Praise him, still the same for ev - er, slow to chide, and swift to bless.
In his hands he gent - ly bears us, res-cues us from all our foes.
Sun and moon bow down be-fore him, dwell-ers all in time and space!



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Gloria

The musical score is written for a single melodic line in treble clef. It begins in B-flat major (two flats) and common time. The first line of music is followed by the lyrics "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second line of music is followed by "Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we". The third line of music is followed by "wor - ship you, we give you thanks, we praise you for your glo - ry." The fourth line of music is followed by "Lord Je - sus Christ, on - ly Son of the Fa - ther,". The fifth line of music is followed by "Lord God, Lamb of God, you take a - way the sin of the world: have". The sixth line of music is followed by "mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re -". The seventh line of music is followed by "ceive our prayer. For you a - lone are the Ho - ly One,". The eighth line of music is followed by "you a - lone are the Lord, you a - lone are the Most High,". The ninth line of music is followed by "Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of". The tenth line of music is followed by "God the Fa - ther. A - - men." The score ends with a double bar line.

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

..... The Liturgy of the Word

The First Lesson *Please be seated*

Isaiah 25:1-9

¹ O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. ² For you have made the city a heap, the fortified city a ruin; the foreigners' palace is a city no more; it will never be rebuilt. ³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴ For you have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the breath of the ruthless is like a storm against a wall, ⁵ like heat in a dry place. You subdue the noise of the foreigners; as heat by the shade of a cloud, so the song of the ruthless is put down. ⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷ And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸ He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23 (KJV)

- ¹ The LORD is my shepherd;
I shall not want.
- ² He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
- ³ He restoreth my soul:
he leadeth me in the paths of righteousness for his name's sake.
- ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.
- ⁵ Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
- ⁶ Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.

The Second Lesson

Philippians 4:4-13

⁴ Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹ What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. ¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹ Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹² I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³ I can do all things through him who strengthens me.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Please stand*

As Longs the Deer

1. As longs the deer for cool - ing streams in
 2. For thee, my God, the liv - ing God, in my
 3. Why rest - less, why cast down, my soul? Hope
 4. To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O be -
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

The Gospel *Please remain standing*

Matthew 22:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

¹ And again Jesus spoke to them in parables, saying, ² “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³ and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴ Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ ⁵ But they paid no attention and went off, one to his farm, another to his business, ⁶ while the rest seized his servants, treated them shamefully, and killed them. ⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸ Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹ Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. ¹¹ But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹² And he said to him, ‘Friend, how did you get in here without a

wedding garment?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words “Hear our prayer.”

The Confession of Sin *Please remain kneeling*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

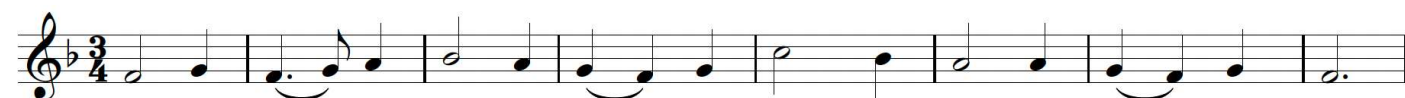
The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

Setting of the Table

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! his the scep - tre, his the throne;
 2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
 4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 5. Al - le - lu - ia! sing to Je - sus! his the scep - tre, his the throne;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more?"
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

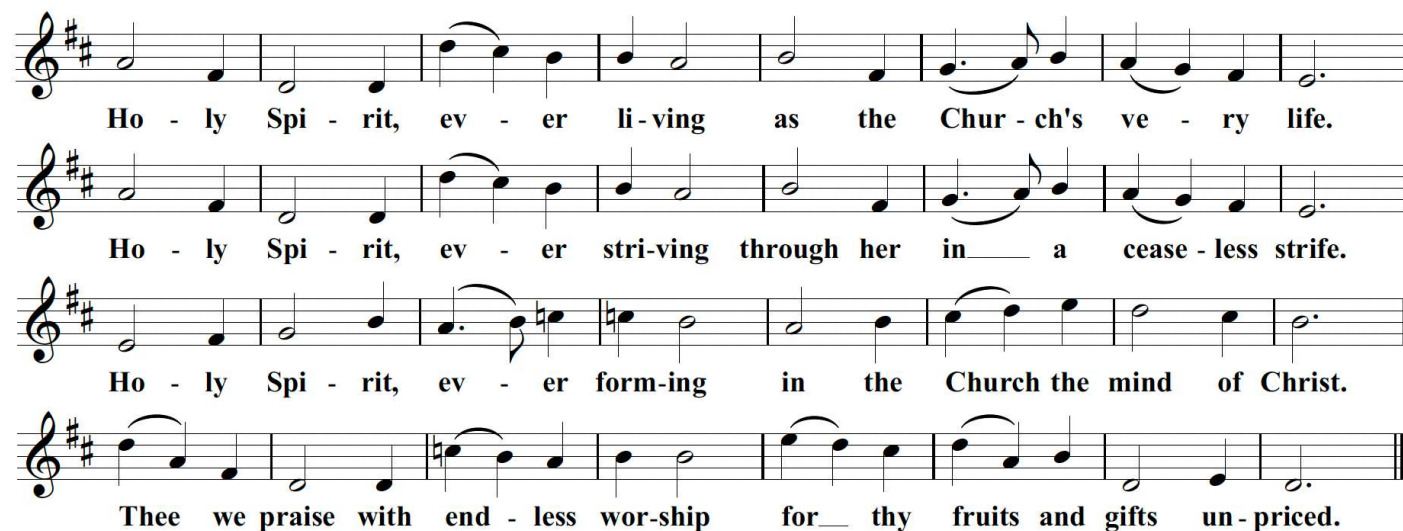


*If you'd like to give an offering this morning, you can place your gift in the offering plate,
 scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Holy Spirit, Ever Living



Ho - ly Spi - rit, ev - er li - ving as the Chur - ch's ve - ry life.
Ho - ly Spi - rit, ev - er stri - ving through her in a cease - less strife.
Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ.
Thee we praise with end - less wor - ship for thy fruits and gifts un - priced.

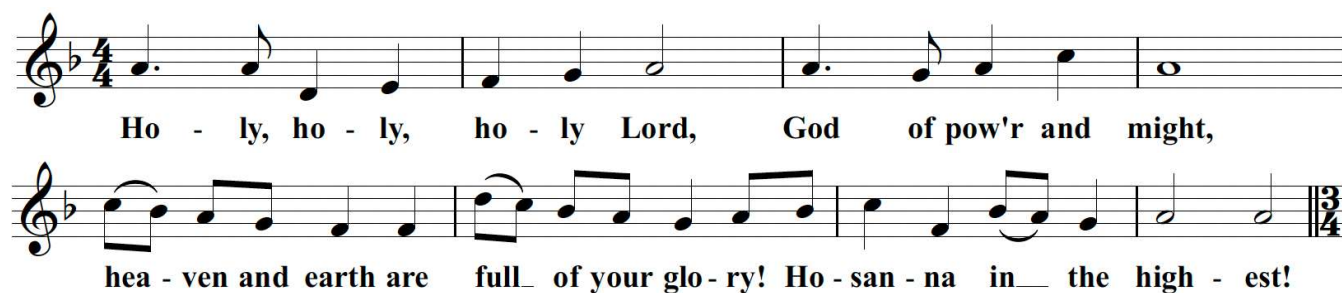
The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

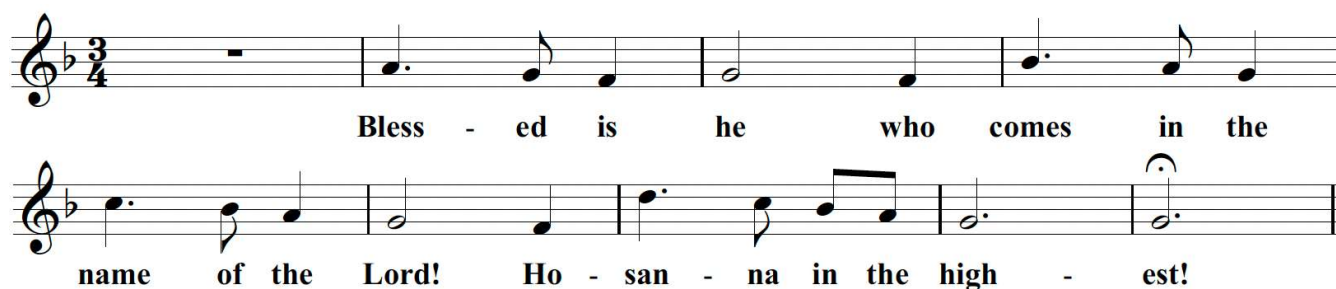
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry! Ho - san - na in the high - est!



The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

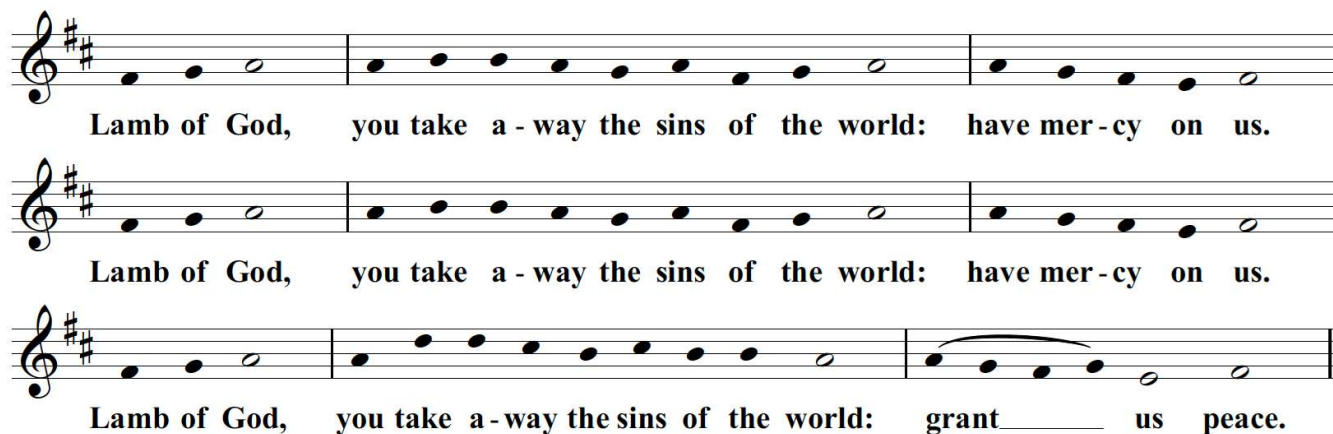
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

We Will Feast

*We will feast in the house of Zion!
We will sing with our hearts restored!
"He has done great things," we will say together!
We will feast and weep no more!*

We will not be burned by the fire;
he is the Lord our God.
We are not consumed by the flood;
upheld, protected, gathered up.

Chorus

In the dark of night, before the dawn,
my soul, be not afraid.
For the promised morning, oh how long?
O God of Jacob, be my strength!

Chorus

Every vow we've broken and betrayed,
you are the faithful one.
And, from the garden to the grave,
bind us together; bring shalom!

Chorus

Communion Music

House of God Forever

God is my shepherd;
I won't be wanting, I won't be wanting.
He makes me rest in fields of green
with quiet streams.
Even though I walk through the valley
of death and dying,
I will not fear, 'cause you are with me,
you are with me.

*Your shepherd's staff comforts me.
You are my feast in the presence of enemies.
Surely, goodness will follow me, follow me,
in the house of God, forever.*

Communion Music

Living Hope

How great the chasm that lay between us!
How high the mountain I could not climb!
In desperation, I turned to heaven
and spoke your name into the night.
Then, through the darkness, your loving-kindness
tore through the shadows of my soul.
The work is finished, the end is written;
Jesus Christ, my living hope.

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
to wear my sin and bear my shame.
The Cross has spoken; I am forgiven.
The King of kings calls me his own.
Beautiful Saviour, I'm yours forever;
Jesus Christ, my living hope.

*Hallelujah! Praise the one who set me free.
Hallelujah! Death has lost its grip on me.
You have broken every chain
there's salvation in your name;
Jesus Christ, my living hope.*

Then came the morning that sealed the promise,
your buried body began to breathe.
Out of the silence, the roaring lion
declared the grave has no claim on me.
Jesus Christ, yours is the victory!

Chorus



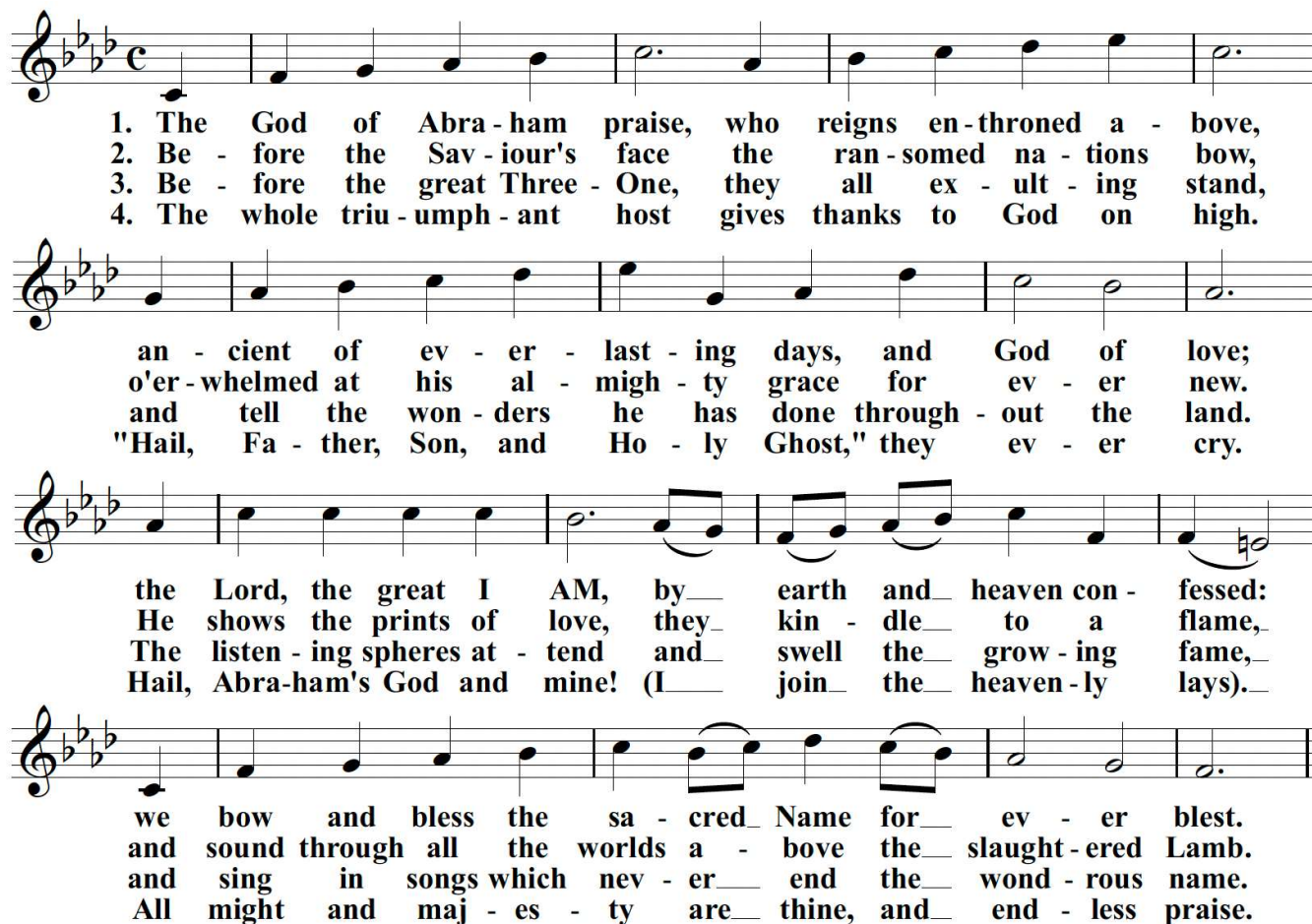
Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional Hymn *Please stand*

The God of Abraham Praise



1. The God of Abra-ham praise, who reigns en-throned a - bove,
 2. Be - fore the Sav - iour's face the ran - somed na - tions bow,
 3. Be - fore the great Three - One, they all ex - ult - ing stand,
 4. The whole triu - mph - ant host gives thanks to God on high.

an - cient of ev - er - last - ing days, and God of love;
 o'er - whelmed at his al - migh - ty grace for ev - er new.
 and tell the won - ders he has done through - out the land.
 "Hail, Fa - ther, Son, and Ho - ly Ghost," they ev - er cry.

the Lord, the great I AM, by earth and heaven con - fessed:
 He shows the prints of love, they kin - dle to a flame,
 The listen - ing spheres at - tend and swell the grow - ing fame,
 Hail, Abra-ham's God and mine! (I join the heav - en - ly lays).

we bow and bless the sa - cred Name for ev - er blest.
 and sound through all the worlds a - bove the slaught - ered Lamb.
 and sing in songs which nev - er end the wond - rous name.
 All might and maj - es - ty are thine, and end - less praise.

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Sermon Notes

[illegible]

**The Altar Flowers are given to
the Honor and Glory of God and in Thanksgiving for**

David Wilder for his Birthday

Serving in the Liturgy

Celebrant	The Reverend J. Michael Chitwood
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Dr. Jack N.T. Lindsay
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Rick Oates and Dinah McLemore
Lectors and Chalice Bearers	Mark Wilkerson, Bethany Gamma, and Dick Brewbaker
Crucifer	Claire Blanks
Server	Emily Trock
Gospel Torch Bearers	Copeland Ming and Grashel Namale
Altar Guild	Kim Dennis, Catherine Woodson, Rita Worth, and Kim Craven
Greeters	Becky Gonsoulin and David Gonsoulin
Prayer Team	Sally Ashurst, Bob Ashurst, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
Ushers	Woodley Bagwell, Bill Palmer, Ted Klose, Eric Leisy, and Harold Mann



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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