

A SERVICE OF WORD AND
SACRAMENT
THE FEAST OF ST. LUKE



CHRISTCHURCH
ANGLICAN
18 OCTOBER 2026

Van der Weyden, *Saint Luke Drawing the Virgin*

Van der Weyden's intimate scene of *Saint Luke Drawing the Virgin* (1435-40) brings together Christian devotion and the vocation of the artist. St Luke, traditionally regarded as the author of the Gospel and, according to later tradition, the first painter of the Virgin Mary, carefully records the Mother and Child before him. His act of drawing becomes a meditation on seeing: through the artist's eyes, and through the Gospel, the mystery of the Incarnation is made visible. Mary's gentle tenderness towards Christ conveys both the humanity of the infant Jesus and the reverence due to him as the Son of God.

The painting is also a remarkable celebration of the Northern Renaissance eye. Rich fabrics, patterned textiles, polished stone, carved columns and the distant landscape are rendered with extraordinary precision. The open architecture creates a carefully ordered space in which sacred figures inhabit an apparently ordinary world. Beyond them, the river and distant town extend the scene into a wider creation, suggesting the universal reach of Christ's coming.

The contrast between Mary's quiet contemplation and Luke's concentrated activity is especially eloquent. He does not merely observe; he translates what he sees into an image. For a church community, the painting therefore offers a profound reflection on Christian art itself: faithful seeing, attentive contemplation, and the desire to make the invisible mystery of God more deeply visible.



Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children five years old to 5th grade are invited to follow the last cross in procession to go to Children's Church.

Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

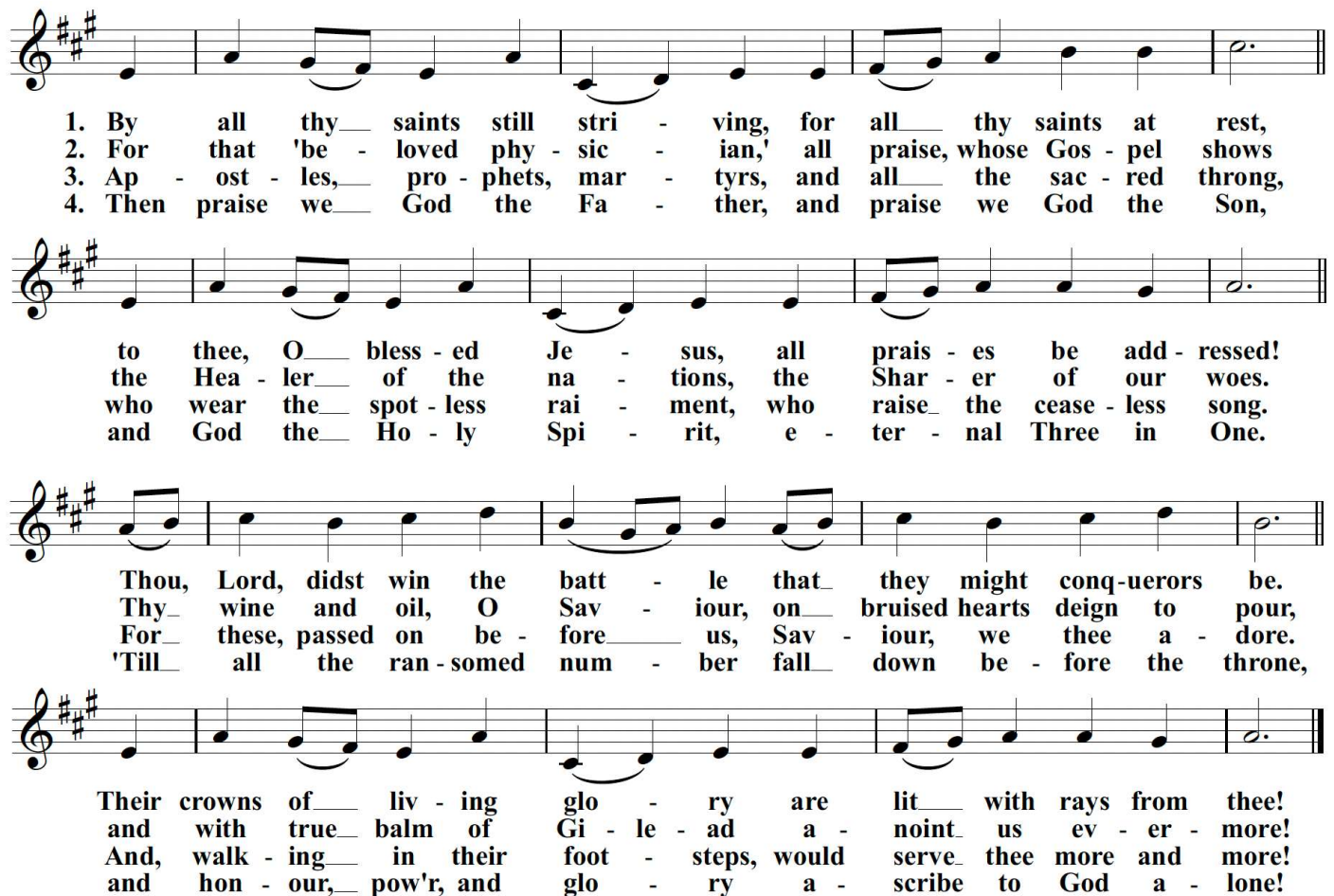
If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.

*Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.*

..... The Entrance Rite

Processional Hymn *Please stand*

By All Thy Saints Still Striving



1. By all thy saints still stri - ving, for all thy saints at rest,
2. For that 'be - loved phy - sic - ian,' all praise, whose Gos - pel shows
3. Ap - ost - les, pro - phets, mar - tyrs, and all the sac - red throng,
4. Then praise we God the Fa - ther, and praise we God the Son,

to thee, O bless - ed Je - sus, all prais - es be add - ressed!
the Hea - ler of the na - tions, the Shar - er of our woes.
who wear the spot - less rai - ment, who raise the cease - less song.
and God the Ho - ly Spi - rit, e - ter - nal Three in One.

Thou, Lord, didst win the batt - le that they might conq-uerors be.
Thy wine and oil, O Sav - iour, on bruised hearts deign to pour,
For these, passed on be - fore us, Sav - iour, we thee a - dore.
'Till all the ran - somed num - ber fall down be - fore the throne,

Their crowns of liv - ing glo - ry are lit with rays from thee!
and with true balm of Gi - le - ad a - noint us ev - er - more!
And, walk - ing in their foot - steps, would serve thee more and more!
and hon - our, pow'r, and glo - ry a - scribe to God a - lone!

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Gloria

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Celebrant Almighty God, you called your servant Luke to be an evangelist and physician of the soul: Grant that, by the wholesome medicine of the doctrine he taught, all the diseases of our souls may be healed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Ecclesiasticus 38:1-14

¹ Honor the physician according to your need of him, for the Lord created him; ² for healing comes from the Most High, and he will receive a gift from the king. ³ The skill of the physician lifts up his head, and in the presence of the great he is admired. ⁴ The Lord created medicines from the earth, and a sensible man will not despise them. ⁵ Was not water made sweet with a tree in order that his power might be known? ⁶ And he gave skill to human beings that he might be glorified in his marvelous works. ⁷ By them he heals and takes away pain; ⁸ the pharmacist makes of them a compound. His works will never be finished; and from him health is upon the face of the earth. ⁹ My child, when you are sick do not be negligent, but pray to the Lord, and he will heal you. ¹⁰ Give up your faults and direct your hands aright and cleanse your heart from all sin. ¹¹ Offer a sweet-smelling sacrifice and a memorial portion of fine flour and pour oil on your offering, as much as you can afford. ¹² And give the physician his place, for the Lord created him; let him not leave you, for there is need of him. ¹³ There is a time when success lies in the hands of physicians, ¹⁴ for they too will pray to the Lord that he should grant them success in diagnosis and in healing, for the sake of preserving life.

Lector Here ends the reading.

Psalm 147:1-11

- ¹ Praise the LORD, for it is a good thing to sing praises unto our God;
indeed, a joyful and pleasant thing it is to be thankful.
- ² The LORD builds up Jerusalem,
and gathers together the outcasts of Israel.
- ³ He heals those who are broken in heart,
and binds up their wounds.
- ⁴ He counts the number of the stars,
and calls them all by their names.
- ⁵ Great is our Lord, and great is his power;
indeed, his wisdom is infinite.

- 6 The LORD lifts up the meek,
and brings the ungodly down to the ground.
- 7 O sing unto the LORD with thanksgiving;
sing praises with the harp unto our God,
- 8 Who covers the heavens with clouds, and prepares rain for the earth,
and makes the grass to grow upon the mountains, and plants for the use of men,
- 9 Who gives food to the cattle
and feeds the young ravens that call upon him.
- 10 He has no pleasure in the strength of a horse;
neither does he delight in any man's strength.
- 11 But the LORD's delight is in those who fear him
and put their trust in his mercy.

The Second Lesson

2 Timothy 4:1-13

¹ I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths. ⁵ As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. ⁶ For I am already being poured out as a drink offering, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. ⁹ Do your best to come to me soon. ¹⁰ For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹² Tychicus I have sent to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Please stand*

Th' Eternal Gifts of Christ the King

1. Th' e - ter - nal gifts of Christ the King, th' Ap -
 2. The Church in these her prin - ces, boasts, these
 3. 'Twas thus the year - ing faith - ces of saints, th' un -
 4. In these the Fa - ther's glo - ry shone; in
 5. Re - deem - er, hear us of thy love, that,

ost - les' glo - rious deeds, we sing!
 vic - tor chiefs of that warr - iors hosts,
 conq - uered hope that nev - er faints,
 these the will of God the Son;
 with this glor - ious band a - bove,

And, while due hymns of praise we pay, our
 the sol - diers of the heav'n - ly hall, the
 the love of Christ that knows not shame,
 in these ex - ults the that the Ho - ly Ghost; through
 here - af - ter, of thine end - less grace, thy

thank - ful hearts cast grief a - way.
 lights that rose on earth for all.
 prince of this world ov - er - came.
 these re - joice the heav'n - ly host.
 ser - vants al - so may have place.

The Gospel *Please remain standing*

Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People **Glory to you, Lord Christ.**

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all. ¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸ "The Spirit of the Lord is

upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹ to proclaim the year of the Lord's favor." ²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion

Setting of the Table

O Forebears of Our Ancient Faith



1. O fore - bears of our an - cient faith, with all the heav'ns we sing your fame,
2. You took the gos - pel to the poor, the word of God a - light in you,
3. You told of God who died for us and out of death tri - um - phant rose,
4. Like sparks a - mong the straw, you ran to set the u - ni - verse a - blaze,
5. Praise Fa - ther, Son, and Ho - ly Ghost, whose gift is faith that ne - ver dies:



whose sound went forth in all the earth to tell of Christ and bless his name.
 which, in our day, is told a - gain, that time - less word, for - ev - er new.
 who gave the truth that made us free, and change - less through the a - ges goes.
 to kin - dle love of Christ the Lord and take his peace on all your ways.
 a light in dark - ness now, un - til the day - star in our hearts a - rise.



*If you'd like to give an offering this morning, you can place your gift in the offering plate,
 scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn *Please stand*

Holy Spirit, Ever Living



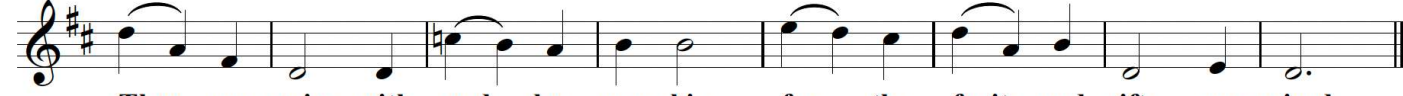
Ho - ly Spi - rit, ev - er li - ving as the Chur - ch's ve - ry life.



Ho - ly Spi - rit, ev - er stri - ving through her in a cease - less strife.



Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ.



Thee we praise with end - less wor - ship for thy fruits and gifts un - priced.

The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry! Ho - san - na in the high - est!
Bless - ed is he who comes in the
name of the Lord! Ho - san - na in the high - est!

The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered

himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

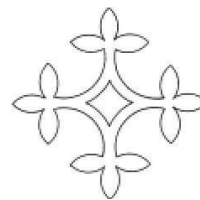
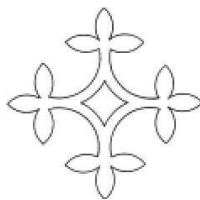
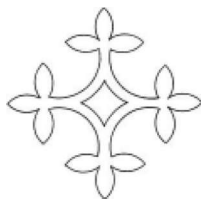
The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

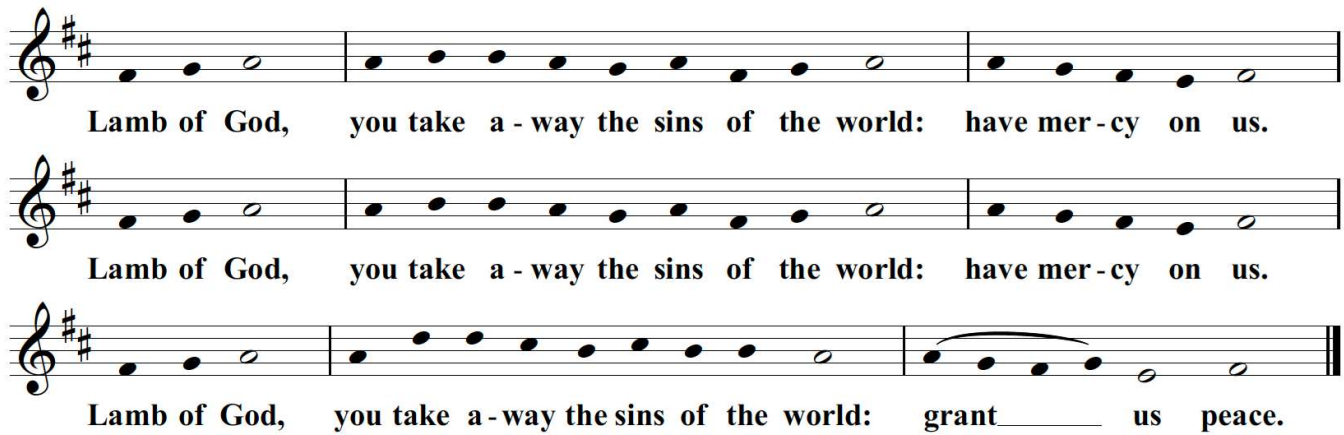
Celebrant The Gifts of God for the People of God.

Please be seated



Fraction Anthem

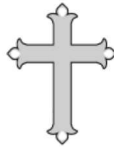
Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.

When receiving the Wine, please guide the chalice as it is offered.

If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.

Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Music

Great Are You, Lord

You give life, you are love,
you bring light to the darkness.
You give hope, you restore
every heart that is broken.
Great are you, Lord!

*It's your breath in our lungs,
so we pour out our praise,
we pour out our praise!
It's your breath in our lungs,
so we pour out our praise to you only.*

All the earth will shout your praise,
our hearts will cry, these bones will sing.
Great are you, Lord!

Chorus

Communion Music

Build My Life

Worthy of every song we could ever sing.
Worthy of all the praise we could ever bring.
Worthy of every breath we could ever breathe.
We live for you!

I will build my life upon your love;
it is a firm foundation!
I will put my trust in you alone,
and I will not be shaken!

Jesus, the name above every other name.
Jesus, the only one who could ever save.
Worthy of every breath we could ever breathe.
We live for you!

*Holy! There is no one like you,
there is none beside you;
open up my eyes in wonder,
and show me who you are,
and fill me with your heart,
and lead me in your love to those around me.*

Communion Music

All Hail King Jesus

There was a moment when the lights went out,
when death had claimed its victory.
The King of love had given up his life;
the darkest day in history.

For, in a dark, cold tomb
where our Lord was laid,
one miraculous breath
and we're forever changed!

There, on a cross they made for sinners,
for every curse his blood atoned.
One final breath and it was finished,
but not the end we could have known.

Chorus

Let every knee come bow before the King of kings.
Let every tongue confess that he is Lord.
Lift up your shout; let us join with all of heaven
singing, "Holy"! Singing, "Holy"!
Cry out, "Holy"! Singing, "Holy"!

For, the earth began to shake
and the veil was torn.
What sacrifice was made
as the heavens roared!

Chorus

All hail King Jesus!
All hail the Lord of heaven and earth!
All hail King Jesus!
All hail the Saviour of the world!

There was a moment when the sky lit up,
a flash of light breaking through.
When all was lost, he crossed eternity;
the King of life was on the move.

Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn *Please stand*

Now Let the Heavens with Joy Resound

1. Now let the hea - vens with joy re - sound, and
2. In them the Fa - ther's glo - ry shone, in

earth the chant re - e cho round; nor
them the the Spi - rit's will was done; the

heav'n nor earth too high can raise the
Son's glad praise to them is giv - en, with

great joy Ap - ost les' glor ious praise!
re - sound the courts of heav'n!

Theirs was the stead fast faith of saints, th' un -
To thee, Re - deem - er, now we cry, that

conq - uered this hope that nev - er on faints, the
with this glor - ious band on high, through

per - fect love of Christ to know, that
end - less a - ges, by thy grace, thy

lays the praise of this world low.
ser - vants al - so may have place.

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

**The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of**

Charles Ruth Hatfield & Betty Orf

Serving in the Liturgy

Celebrant	The Right Reverend Charles A. Farmer
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Canon Andrew M. Rowell
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Mose Stuart and Cornelius Jackson
Lectors and Chalice Bearers	Charles Edmondson and Jimmy Seay
Crucifer	Ava Cain
Server	Jack Crane
Gospel Torch Bearers	Zoe Garrison and Haven Cornwell
Altar Guild	Natalie McLemore and Kathleene Hawthorne
Greeters	Becky Gonsoulin and David Gonsoulin
Prayer Team	Teresa Reid, Alan Reid, Judy Derickson, Kay Wilson, and the Daughters of the Holy Cross
Ushers	Michael Stewart, Price McLemore, Billy McLemore, Matt Owen, and Warren Phillips



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

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