All Saints' Sunday



CHRISTCHURCH
ANGLICAN

1 November 2026

Welcome to Christchurch! If you're visiting with us today, you bless us with your presence!

Children's Worship Instructions

Children are invited to follow the last cross in procession. Children from five years old to 2nd grade will turn left at the altar to go to Children's Church. Children from 3rd to 5th grade will turn right at the altar to go to Junior Worship. Children under five are invited to join Children's Church with a parent, be taken to our nursery, remain with their family in service, or any combination thereof.

A Note for Mothers of Newborns

If you have a baby who is not ready for the nursery, we have a New Mothers' room on the second floor of the church building in the Hidden Treasure Room located to the right of the elevators where new mothers can watch the service while attending to a newborn's needs.

Dürer, *Adoration of the Trinity*

Dürer's *Adoration of the Holy Trinity* (1511) presents a vision of heaven in which the whole company of creation is gathered around the mystery of God's saving work. At the center is Christ crucified, held by God the Father, and overshadowed by the Holy Spirit in the form of a dove: a powerful visual expression of the Trinity and of the Father's gift of the Son for the salvation of the world. Around them, angels, saints, prophets, rulers and ordinary believers join in perpetual worship.

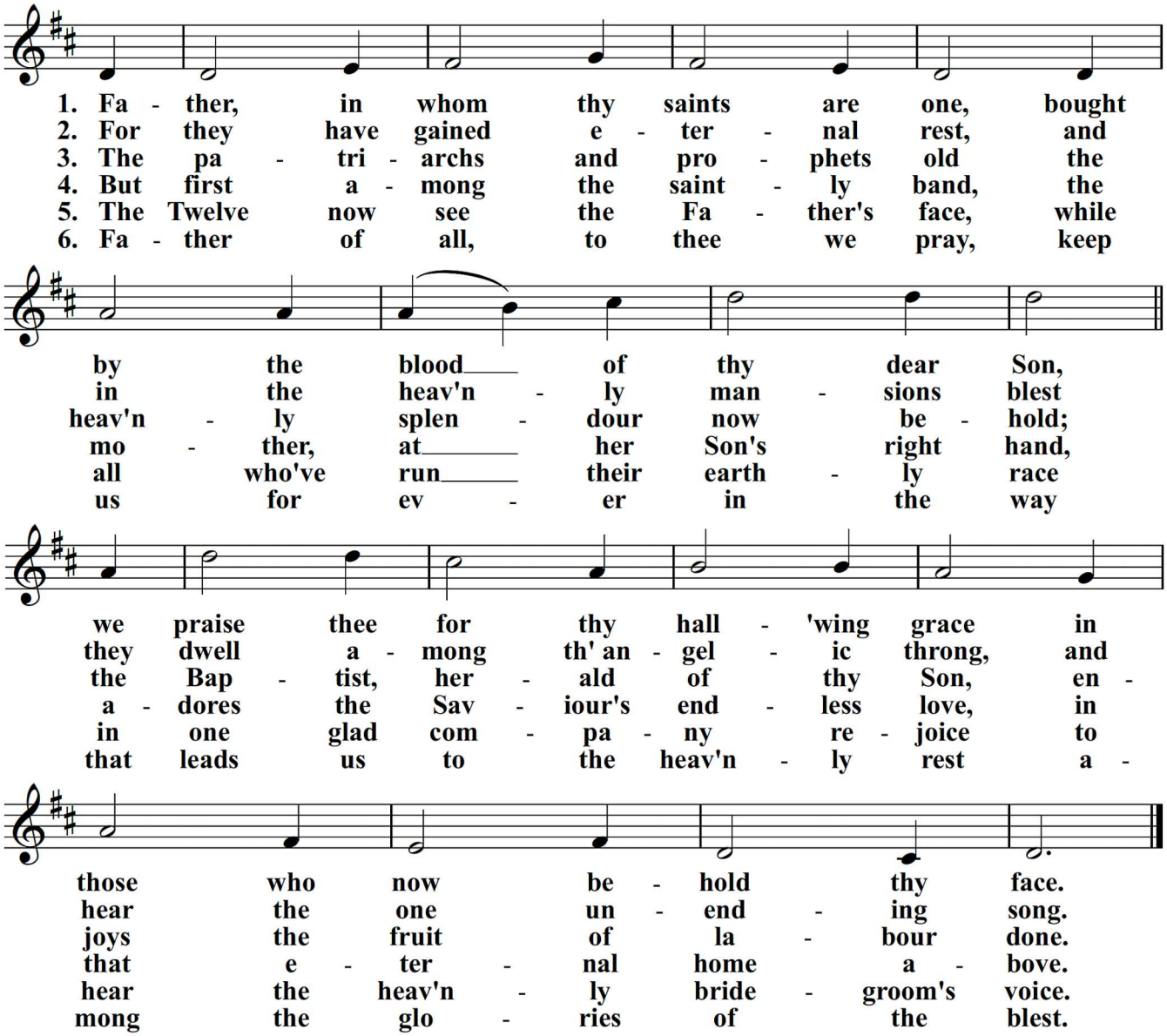
The composition draws the viewer's eye upward and inward, from the earthly landscape below towards the heavenly vision above. Yet heaven and earth are not separated. The countless figures suggest the communion of the Church across every age and nation, united in praise before God. Mary and the saints stand among humanity not as rivals to divine glory, but as witnesses to God's grace.

Artistically, Dürer combines Northern European attention to detail with a monumental, almost Italianate sense of composition. Brilliant colours, sumptuous fabrics and varied faces give individuality to the multitude, while the symmetrical arrangement creates a strong sense of divine order. The result is both visually overwhelming and deeply devotional: a painted invitation to contemplate the crucified Christ, to join the worship of heaven, and to hope for our own participation in the glory of God.

Kindly refrain from bringing food or drink into the church and silence all electronic devices.
Please maintain silence before worship for prayer.

..... The Entrance Rite .....

Processional Hymn *Please stand* ***Father, In Whom Thy Saints are One***



Anthem ***In Paradisum*** G. Fauré

In paradisum deducant angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
æternam habeas requiem.

[May the angels lead you into paradise,
may the martyrs receive you as you arrive,
and bring you into the holy city of Jerusalem.
May the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.]

The Opening Acclamation

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

……..…… Holy Baptism ……...……..

The Exhortation and Presentation

Celebrant Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

Celebrant The Candidates for Holy Baptism will now be presented.

Parents & Godparents *I present N.N. to receive the Sacrament of Baptism.*

Celebrant Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their trust in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things which a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, having become a disciple of Jesus, they are to come to the Bishop to be confirmed, that they may claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his Kingdom. Are you willing to undertake this?

Parents & Godparents *I am, the Lord being my helper.*

Profession of Faith

Celebrant Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

Parents and Godparents *I renounce them.*

Celebrant Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. ***Amen***.

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

Parents and Godparents *I do.*

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Parents and Godparents *I do.*

Celebrant Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Parents and Godparents *I will, the Lord being my helper.*

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us stand as we join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.**

Prayers for the Candidates for Holy Baptism *Please kneel*

Lector Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Lector Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Lector Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Lector Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Lector Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Lector Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Lector Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer**

Celebrant Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

Thanksgiving Over the Water *Please be seated*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and Forever. ***Amen.***

The Baptism

Each candidate is presented by name to the Celebrant who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

The Celebrant then marks the candidate's forehead with the sign of the cross, saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. ***Amen.***

The Gospeler then hands the newly baptized a candle lit from the Paschal candle, saying

N., receive this candle and remember that you are the light of Christ in the world. ***Amen.***

When all have been baptized and signed, the Celebrant prays

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your Church, and raised them to the new life of grace. Sustain them, O, Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

When all have been baptized, the people are invited to sing "Jesus Loves Me"

Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.
Yes, Jesus loves me!
The Bible tells me so.
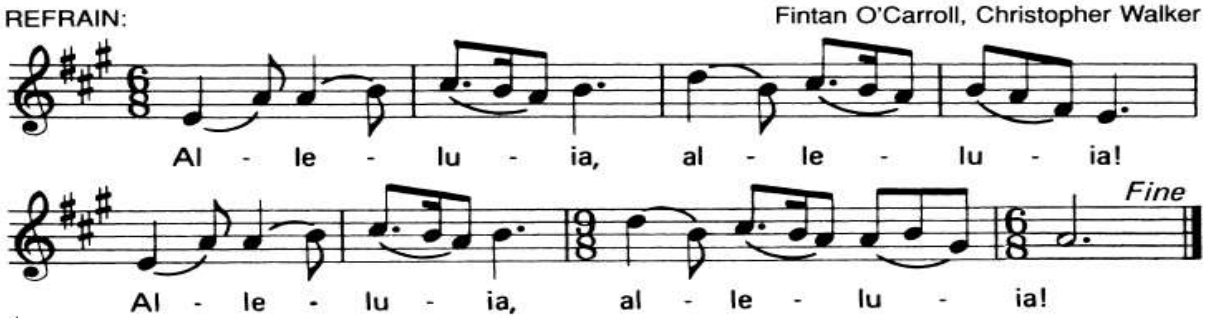
Celebrant Please stand as we welcome the newly baptized.

Celebrant & People **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

The Aspersion *Please remain standing*

While the people sing, the Celebrant asperges the congregation with Baptismal Water to refresh the People in their own baptismal vows.

Hymn *Please remain standing* ***Celtic Alleluia***



Cantor: Now he is living, the Christ.
Out of the tomb he is risen;
He has conquered death—
Opened heaven to all believers.

Refrain

Cantor: He is the first fruits from death,
Now are our lives filled with glory!
Darkness vanishes in light
Of his power.

Refrain

Cantor: Give thanks to the Lord, he is good.
The love of the Lord knows no ending.
Sons of Israel, say:
"His love has no end."

Refrain

Cantor: The right hand of God raised me up.
The hand of the Lord has triumphed.
I shall never die—I shall live
Telling his deeds.

Refrain

Cantor: The stone which the builders rejected
Becomes cornerstone chosen.
Praise the work of God for this
Marvel in our eyes!

Refrain

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Celebrant Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

The Liturgy of the Word

The First Lesson *Please be seated* **Ecclesiasticus 44:1-14**

1 Let us now praise famous men and our fathers in their generations. 2 The Lord apportioned to them
great glory, his majesty from the beginning. 3 There were those who ruled in their kingdoms and were
men renowned for their power, giving counsel by their understanding and proclaiming prophecies;
4 leaders of the people in their deliberations and in understanding of the people's learning, wise in
their words of instruction; 5 those who composed musical tunes and set forth verses in writing; 6 rich
men furnished with resources, living peaceably in their dwelling places — 7 all these were honored in
their generations and were the glory of their times. 8 There are some of them who have left a name, so
that their praises are declared. 9 And there are some who have no memorial, who have perished as
though they had not lived; they have become as though they had not been born, and so have their
children after them. 10 But these were, nevertheless, men of mercy, whose righteous deeds have not
been forgotten; 11 with their descendants it will remain, a goodly inheritance to their posterity.
12 Their descendants stand by the covenants; their children also, for their sake. 13 Their posterity will
continue forever, and their glory will not be blotted out. 14 Their bodies were buried in peace, and
their name lives to all generations. Peoples will declare their wisdom, and the congregation proclaims
their praise.

Lector Here ends the reading.

Psalm 149

1 Praise the LORD. O sing unto the LORD a new song;
let the congregation of the faithful praise him.

2 Let Israel rejoice in the one who made him,
and let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance;
let them sing praises unto him with timbrel and harp.

4 For the LORD has pleasure in his people
and gives victory to those who are oppressed.

5 Let the faithful be joyful with glory;
let them rejoice upon their beds.

6 Let the praises of God be in their mouth
and a two-edged sword in their hands,

7 To inflict vengeance on the nations
and to rebuke the peoples,

8 To bind their kings in chains
and their nobles with links of iron,

9 That they may execute judgment upon them, as it is written;
this is the honor of all his servants. Praise the LORD.

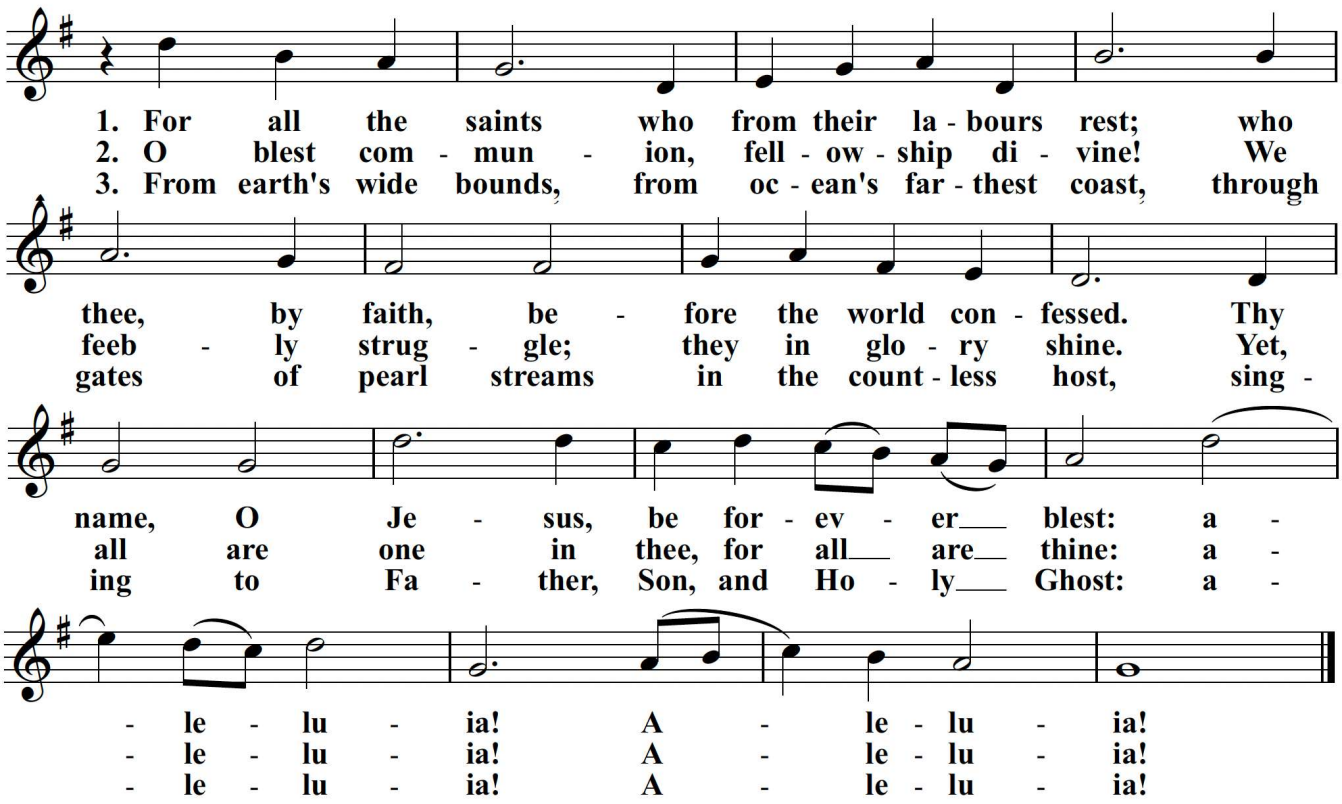
The Second Lesson **Revelation 7:9-17**

9 After this I looked, and behold, a great multitude that no one could number, from every nation,
from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in
white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation
belongs to our God who sits on the throne, and to the Lamb!" 11 And all the angels were standing
around the throne and around the elders and the four living creatures, and they fell on their faces
before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and
thanksgiving and honor and power and might be to our God forever and ever! Amen." 13 Then one of
the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they
come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the
great tribulation. They have washed their robes and made them white in the blood of the Lamb.
15 "Therefore they are before the throne of God, and serve him day and night in his temple; and he
who sits on the throne will shelter them with his presence. 16 They shall hunger no more, neither
thirst anymore; the sun shall not strike them, nor any scorching heat. 17 For the Lamb in the midst of

the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn ***For All The Saints***



The Gospel *Please remain standing* **Matthew 5:1-12**

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

[1] Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. [2] And he opened his mouth and taught them, saying: [3] "Blessed are the poor in spirit, for theirs is the kingdom of heaven. [4] Blessed are those who mourn, for they shall be comforted. [5] Blessed are the meek, for they shall inherit the earth. [6] Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [7] Blessed are the merciful, for they shall receive mercy. [8] Blessed are the pure in heart, for they shall see God. [9] Blessed are the peacemakers, for they shall be called sons of God. [10] Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [11] Blessed are you when others revile you and persecute you and utter all kinds of evil against you

falsely on my account. [12] Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily *Please be seated* The Reverend Canon Andrew M. Rowell

The Confession of Sin *Please kneel*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Absolution

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... The Holy Communion .....

Setting of the Table

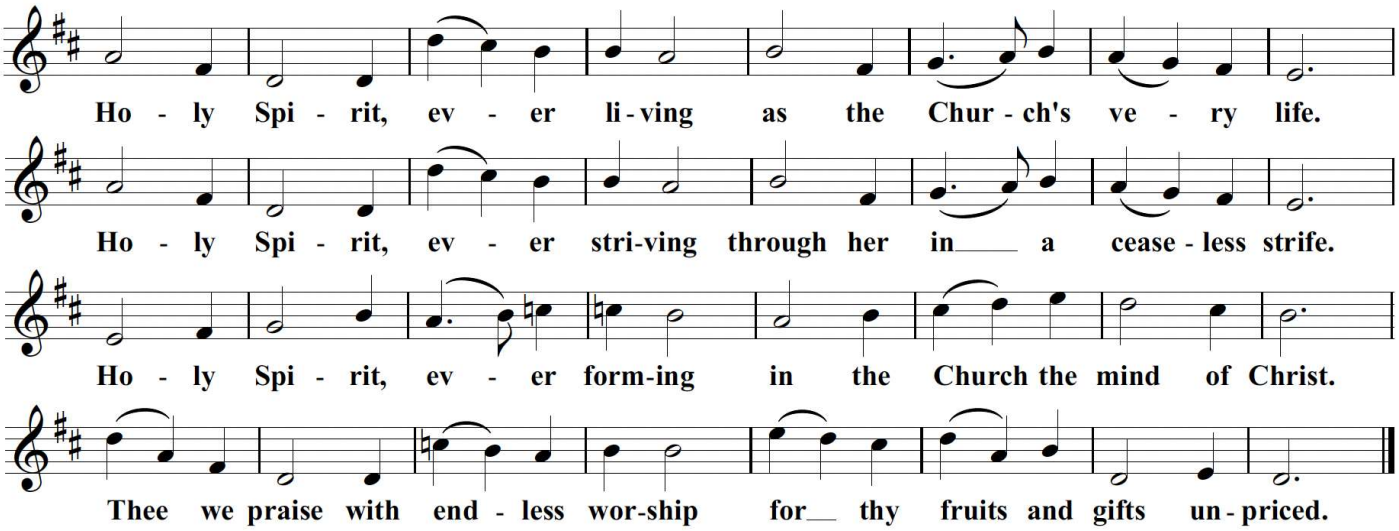
Sanctus G. Fauré

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth!
Pleni sunt cæli et terra gloria tua;
hosanna in excelsis!

[Holy, holy, holy,
Lord God of hosts!
Heaven and earth are full of your glory,
hosanna in the highest!]

If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.

Presentation Hymn *Please stand* ***Holy Spirit, Ever Living***



The Great Thanksgiving - Renewed Ancient Text *Please remain standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen;
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. *Amen*.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have

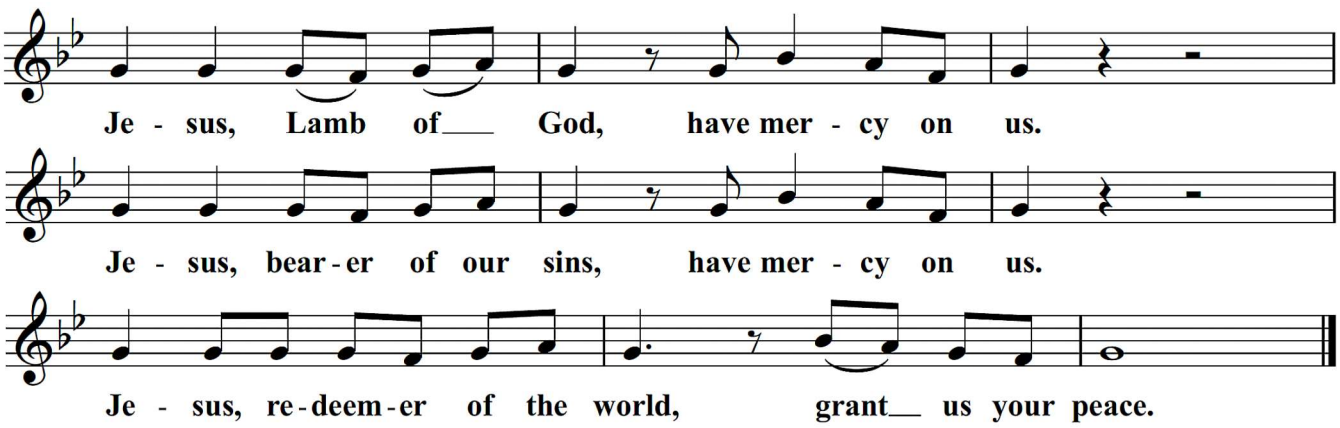
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem ***Agnus Dei***



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed.
When receiving the Wine, please guide the chalice as it is offered.
If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.
Women are encouraged to blot lipstick before receiving communion.

Consecrated gluten-free wafers are available from the acolyte stationed at the Modesty Rail.

Anyone may come forward for a blessing in lieu of Communion.
Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back.
Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members who can be found in either of the transepts.

Communion Anthem ***Pie Jesu*** G. Faure

Pie Jesu Domine,
dona eis requiem sempiternam.

[Blessed Jesus, Lord,
give them eternal rest.]

Communion Music ***The Lord is My Shepherd*** J. Rutter

The Lord is my shepherd,
therefore can I lack nothing.
He shall feed me in a green pasture
and lead me forth beside the waters of comfort.
He shall convert my soul
and bring me forth in the paths of righteousness
for his name's sake.
Yea, though I walk through the valley of the
shadow of death,
I will fear no evil,
for thou art with me;
thy rod and thy staff comfort me.

Thou shalt prepare a table before me
against them that trouble me.
Thou hast anointed my head with oil
and my cup shall be full.
But thy loving kindness and mercy
shall follow me all the days of my life,
and I will dwell
in the house of the Lord for ever.

Post Communion Prayer *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

The Blessing for All Saints

May Almighty God, to whose glory we celebrate this festival of all the saints, be now and evermore your guide and companion in the way. ***Amen*.**

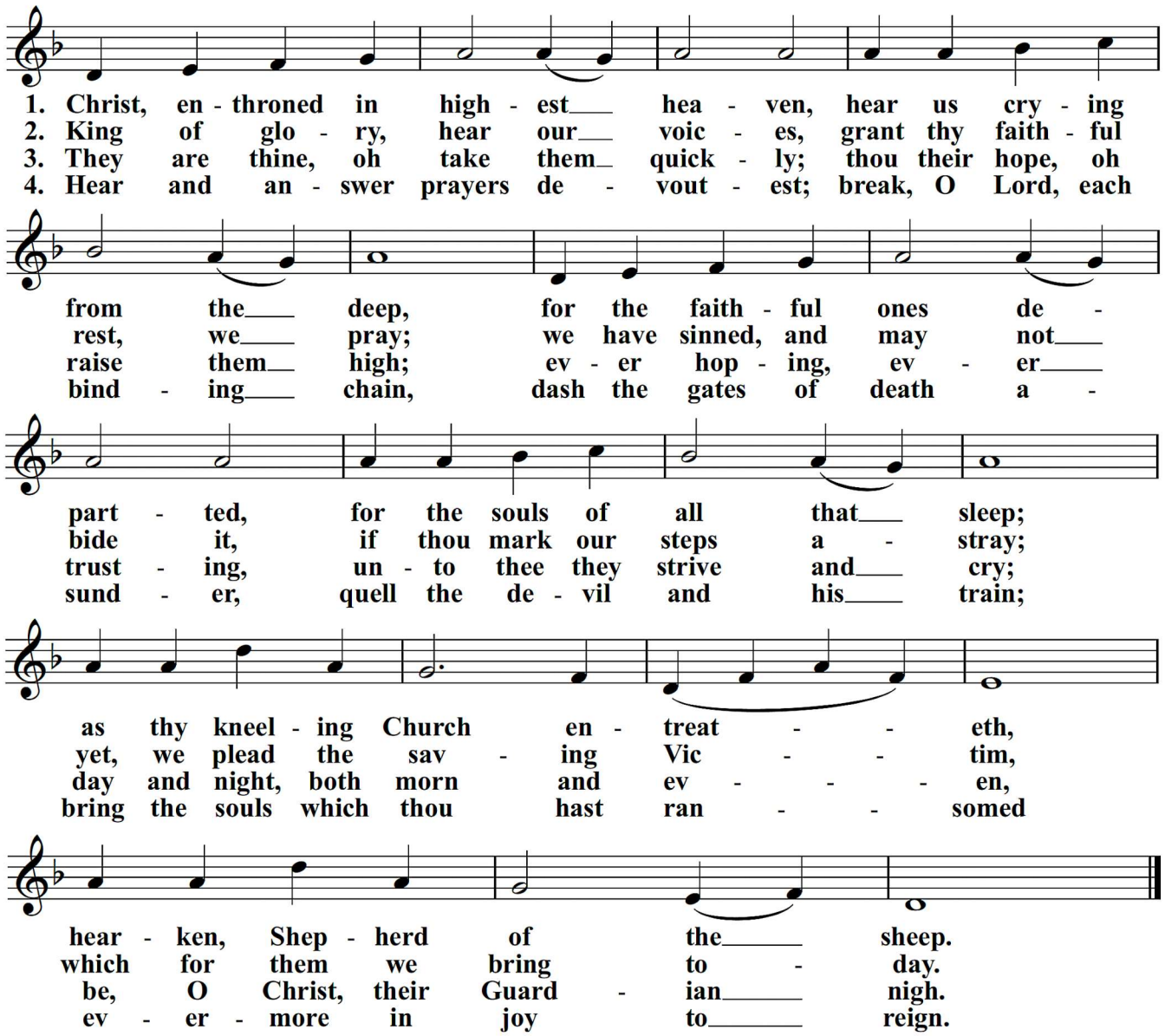
May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. ***Amen*.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. ***Amen*.**

And the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and forever more. ***Amen*.**



Recessional Hymn *Please stand* ***Christ, Enthroned in Highest Heaven***



Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Alleluia! Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God! Alleluia! Alleluia! Alleluia!**

Candidates for Holy Baptism

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

William Loren Belser
Lee Alejandro Cantu
Ann Felder Mathis
Warner Livingston Mathis, IV
Nga Nguyen Robinson



For All The Saints Held in Loving Memory Having Died Since All Saints' Day 2025

Josh Burrows
Simeon James Dalbey
George Dennis
Dottie Lou Houlditch
Sergie Kampakis
William Edward Llewellyn
Evan Loose
Sidney Eugene "Pete" McKnight
Harold McLemore
Jack Darrell "Skip" Parks
Phillip Pouncey
John Register
Ronnie Rugland
Joseph Graham Sanford
Dennis Smith
Joey Thomas
Norma Lee Tonnell
Gary Walhaug

Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever. Amen.

Sermon Notes

The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of

Grover C. Murchison, Jr. MD, Hettie H. Murchison,
Hettie H. Murchison MD, Evelyn L. Barnt, Pat E. Barnt, Pat E. Barnt Jr.,
Teresa Anne Barnt, Osa M. Phillips Sr., Janice B. Phillips, Lynn P. Woolard

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Alan L. Reid
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Robert McBride and Rick Oates
Lectors and Chalice Bearers	Celia Thorington, David Wilder, and Christy Holding
Crucifer	Copeland Ming
Server	Claire Blanks
Gospel Torch Bearers	Lucy Hubbard and Hayden Tench
Altar Guild	Kim Craven, Valerie Owen, and Bethany Gamma
Greeters	Susan Preston and Glenn Preston
Prayer Team	Pamela Swan, Lucile Waller, Kelly Oates, Dee Mooty, and the Daughters of the Holy Cross
Ushers	Marshall Simons, David Rees, Don Vaughan, Trey Starke, and Stuart Shumack

CHRISTCHURCH
ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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