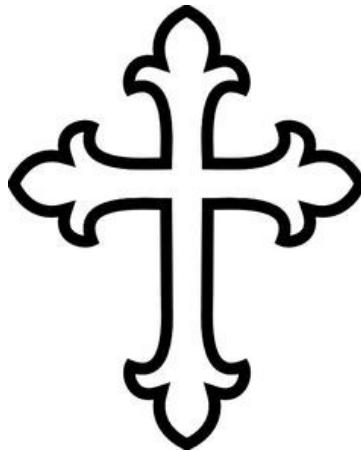


The Celebration and Blessing
of the Marriage of

Hannah Grace McDonald

and

Jack Neil Thomas Lindsay



Friday, the first of May
Two thousand and twenty-six
at four o'clock in the afternoon

Christchurch Anglican
Montgomery, Alabama

All electronic devices with audible alarms should be turned off prior to the service.

Please, no photography during the service.



Some Notes on Holy Matrimony

Welcome to Christchurch on this joyous afternoon! As Hannah and Jack enter into covenant before the Lord, we're so glad you're here to celebrate with them the nature and beauty of Holy Matrimony.

Holy Matrimony is a **sacrament**: an outward sign to the world of the love that Christ has for His Church. In Ephesians 5:25-33, Paul reminds us that, in marriage, a man and a woman are called to lay down their lives for one another as Christ does for His Church. Thus, husband and wife serve one another, nurture and raise children, and model for the world God's love for His creation.

Holy Matrimony is also a **vocation**: a life-long calling through which husband and wife serve God. In our culture, marriage is often thought of as something that will make us happy. However, Christian marriage is designed by God to make a man and a woman *holy*. While joy is certainly a part of marriage, God uses the bond between husband and wife in deeper ways: to nurture their souls, strengthen their faith, and build up His Church.

Finally, Holy Matrimony is a **covenant**: an unbreakable bond that models the way in which God lovingly and unconditionally binds Himself to His people. Holy Matrimony is thus a life-long promise between a man and a woman to choose the other's needs above their own. This covenant is an unconditional commitment to one another and to God, as the couple depends on Him to pour out His grace upon them so that an abiding faithfulness might conquer human failure, selfishness, and sin.

This afternoon, we celebrate and bless the union of Hannah and Jack in Holy Matrimony with a worship service in the Anglican tradition. The roots of this service come from the earliest church and thus you'll hear today Christian prayers, hymns, and traditions that span centuries. Please use this service leaflet as a guide throughout the service. We invite you to pray and sing boldly as we give thanks to God for His goodness and love!

The Celebration and Blessing of a Marriage

Processional Hymn *Please stand*

Crown Him with Many Crowns

Crown him with ma - ny crowns, the Lamb u - pon the throne! Hark!
 how the heav'n - ly an - them_ drowns all mu - sic but its own! A -
 wake, my soul, and sing of him who died for thee! And
 hail him as thy match - less King through all e - ter - ni - ty!

Verse 2

*Crown him, the Virgin's Son,
 the God Incarnate born,
 whose arms those crimson trophies won
 which now his brow adorn!
 Fruit of the mystic Rose,
 as of that Rose the Stem,
 the Root whence mercy ever flows,
 the Babe of Bethlehem.*

Verse 3

*Crown him, the Lord of love!
 Behold his hands and side;
 rich wounds yet visible above
 in beauty glorified!
 No angel in the sky
 can fully bear that sight,
 but downwards bends his burning eye
 at mysteries so bright!*

Verse 4

*Crown him, the Lord of peace,
 whose power a sceptre sways
 from pole to pole, that wars may cease,
 absorbed in prayer and praise!
 His reign shall know no end,
 and round his pierced feet
 fair flowers of Paradise extend
 their fragrance ever sweet.*

Verse 5

*Crown him, the Lord of years,
 the Potentate of time,
 creator of the rolling spheres,
 ineffably sublime.
 Glassed in a sea of light,
 where everlasting waves
 reflect his throne - the Infinite! -
 who lives, and loves, and saves!*

Procession of the Bride

Ubi es, ibi domus mea est

A Priest addresses the congregation and says

Dearly beloved: We have gathered together in the presence of God to witness and bless the joining together of this man and this woman in Holy Matrimony.

Almighty God established the bond and covenant of marriage in creation as a sign of the mystical union between Christ and his Church. Our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee, and it is commended by Holy Scripture to be held in honor among all people.

The union of husband and wife in heart, body, and mind was ordained by God: for the procreation of children and their nurture in the knowledge and love of the Lord; for mutual joy, and for the help and comfort given one another in prosperity and adversity; to maintain purity, so that husbands and wives, with all the household of God, might serve as holy and undefiled members of the Body of Christ; and for the upbuilding of Christ's kingdom in family, church, and society, to the praise of his holy Name.

Therefore, marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was ordained by Almighty God.

Into this holy union Hannah Grace McDonald and Jack Neil Thomas Lindsay, now come to be joined. If any of you can show just cause why they may not be married in accordance with God's Word, speak now; or else for ever hold your peace.

Then the Priest says to the persons to be married

I require and charge you both, in the Name of God, from whom no secrets are hid, that if either of you know any impediment why you may not be married rightly, you do now confess it; being assured that those who are joined contrary to God's Word are not truly united in Holy Matrimony.

The Declaration of Consent

Priest Jack, will you have this woman to be your wife; to live together out of reverence for Christ in the covenant of Holy Matrimony? Will you love her, honor her, comfort and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?

The Man I will.

Priest Hannah, will you have this man to be your husband; to live together out of reverence for Christ in the covenant of Holy Matrimony? Will you love him, honor him, comfort and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

The Woman I will.

Priest Will all of you witnessing these promises do all in your power to uphold this man and this woman in their marriage?

People **We will.**

The Collect for Holy Matrimony

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O gracious and everliving God, you have created us male and female in your image: Look with mercy upon this man and this woman who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The First Lesson *Please be seated*

Song of Songs 2:10-13, 8:6-7

¹⁰ My beloved speaks and says to me: "Arise, my love, my fair one, and come away; ¹¹ for now the winter is past, the rain is over and gone. ¹² The flowers appear on the earth; the time of singing has come, and the voice of the turtle-dove is heard in our land. ¹³ The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. ^{8:6} Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as

the grave. Its flashes are flashes of fire, a raging flame. ⁷ Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of one's house, it would be utterly scorned."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 84

1 How lovely is your dwelling place,
 O LORD of hosts!

2 My soul longs, indeed it faints for the courts of the LORD;
 my heart and my flesh sing for joy to the living God.

3 Even the sparrow finds a home, and the swallow a nest for herself, where she may
 lay her young,
 at your altars, O LORD of hosts, my King and my God.

4 Happy are those who live in your house,
 ever singing your praise.

5 Happy are those whose strength is in you,
 in whose heart are the highways to Zion.

6 As they go through the valley of Baca
 they make it a place of springs; the early rain also covers it with pools.

7 They go from strength to strength;
 the God of gods will be seen in Zion.

8 O LORD God of hosts, hear my prayer;
 give ear, O God of Jacob!

9 Behold our shield, O God;
 look on the face of your anointed.

10 For a day in your courts is better than a thousand elsewhere.
 **I would rather be a doorkeeper in the house of my God than live in the tents
 of wickedness.**

¹¹ For the LORD God is a sun and shield; he bestows favour and honour.
No good thing does the LORD withhold from those who walk uprightly.

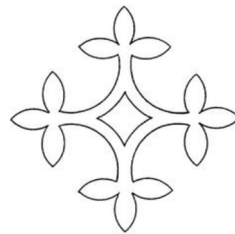
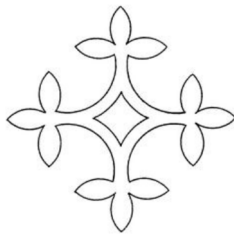
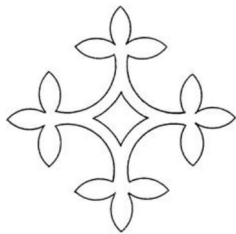
¹² O LORD of hosts,
happy is everyone who trusts in you.

The Second Lesson

Philippians 2:1-11

¹ If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests, but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**



Sequence Hymn *Please stand*

How Firm a Foundation

How firm a foun - da - tion, ye saints of the Lord,
is laid for your faith in his ex - cel - lent Word!
What more can he say than to you he hath said,
to you, who for ref - uge to Je - sus have fled?

Verse 2

*"Fear not, I am with thee, O be not dismayed!
For, I am thy God, I will still give thee aid.
I'll strengthen thee, help thee,
and cause thee to stand,
upheld by my gracious, omnipotent hand."*

Verse 3

*"When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow,
for I will be with thee thy troubles to bless,
and sanctify to thee thy deepest distress."*

Verse 4

*"When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply.
The flame shall not hurt thee; I only design
thy dross to consume and thy gold to refine."*

Verse 5

*"The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes.
That soul, though all hell
should endeavour to shake,
I'll never - no, never - no, never forsake!"*

The Gospel *Please remain standing*

John 2:1-11

*Gospeler
People*

The Holy Gospel of our Lord Jesus Christ according to St. John.
Glory to you, Lord Christ.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.
² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water-jars for the Jewish rites of purification, each

holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily *Please be seated*

The Right Reverend Charles A. Farmer

The Marriage

The man, facing the woman and taking her right hand in his, says

In the Name of God, I, Jack, take you, Hannah, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death, according to God’s Holy Word. This is my solemn vow.

Then they loose their hands, and the woman, still facing the man, takes his right hand in hers, and says

In the Name of God, I, Hannah, take you, Jack, to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death, according to God’s Holy Word. This is my solemn vow.

The Bishop asks God’s blessing on the rings

Bless, O Lord, these rings to be a sign of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. **Amen.**

The giver places the ring on the ring-finger of the other’s hand and says

Hannah, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Jack, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

The Bishop then joins the right hands of the husband and wife with his stole, and says

Now that Hannah and Jack have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of rings, I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

People **Amen.**

Prayers for the Marriage

Please stand as the newly married couple kneels

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon this man and this woman whom you make one flesh in Holy Matrimony, and enable them to fulfill the vows they have made.

Deacon Lord, in your mercy:
People **Hear our prayer.**

Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a partner in prayer, a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy.

Deacon Lord, in your mercy:
People **Hear our prayer.**

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and devotion to you and with one another all the days of their lives.

Deacon Lord, in your mercy:
People **Hear our prayer.**

Give them courage, when they hurt each other, to recognize and acknowledge their faults, to seek your forgiveness, and to forgive and be reconciled to one another.

Deacon Lord, in your mercy:
People **Hear our prayer.**

May their union in Holy Matrimony be a sign of the love between Christ and his Church, and a joyful witness to the world.

Deacon Lord, in your mercy:
People **Hear our prayer.**

Bestow upon them, if it be your will, the gift and heritage of children, and the grace to bring them up to know you, to love you, and to serve you.

Deacon Lord, in your mercy:
People **Hear our prayer.**

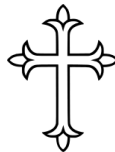
Grant that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace.

Deacon Lord, in your mercy:
People **Hear our prayer.**

Give them such grace that together they may reach out in love and concern for others; and grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed.

Deacon Lord, in your mercy:
People **Hear our prayer.**

Grant these our prayers, O Father, who with your Son and the Holy Spirit, live and reign in perfect unity, now and forever. ***Amen.***



The Blessing of the Marriage

The people remain standing

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the Cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. In your mercy, bring them to your heavenly banquet where your saints feast for ever at the great marriage supper of the Lamb; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. ***Amen.***

The Peace

Bishop The Peace of the Lord be always with you.
People **And with your spirit.**

The newly married greet each other with the Kiss of Peace.

The people then greet one another in the Name of the Lord.



The Holy Communion

The Offertory *Please be seated*

Of the Father's Love Begotten

Of the Fa - ther's love be - got - ten, ere the worlds be -
 gan to be, he is Al - pha and O - me - ga,
 he the source, the end - ing he, of the things that are, that
 have been, and that fu - ture years shall
 see, ev - er - more and ev - er - more!

Verse 2

*By his word was all created;
 he commanded and 'twas done:
 heav'n and earth and depths of ocean,
 in their threefold order one;
 all that sees the moon's soft radiance,
 all that breathes beneath the sun -
 evermore and evermore!*

Verse 3

*O that birth forever blessed,
 when the Virgin, full of grace,
 by the Holy Ghost conceiving,
 bore the Saviour of our race,
 and the Babe, the world's Redeemer,
 first revealed his sacred face -
 evermore and evermore!*

Verse 4

*This is he whom seers in old time
 chanted of with one accord,
 whom the voices of the prophets
 promised in their faithful word.
 Now he shines, the long-expected;
 let creation praise its Lord -
 evermore and evermore!*

Verse 5

*O ye heights of heav'n adore him!
 Angels and Archangels, sing!
 All dominions, bow before him
 and exalt our God and King!
 Let no tongue on earth be silent;
 every voice in concert ring
 evermore and evermore!*

The Great Thanksgiving

Please stand

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory!
Hosanna in the highest!
Blessed is he who comes in the name of the Lord!
Hosanna in the highest!**

Please kneel

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen;
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us!
People Therefore let us keep the feast! Alleluia!

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant

The Gifts of God for the People of God.

Please be seated

*All baptized Christians, regardless of denomination,
are welcome to receive the real and
living presence of Christ in this Holy Communion.*

*To receive the Bread, extend your hands upward, palms crossed.
When receiving the Wine, please guide the chalice as it is offered.*

*If you prefer you may leave the Bread on your palm
for the person administering
the chalice to dip into the Wine and place on your tongue.
Women are encouraged to blot lipstick before receiving communion.*

*Anyone may come forward for a blessing in lieu of Communion.
Please indicate your desire for a blessing by crossing your arms on your chest.*

*Ushers will guide you from your pew.
The rails are filled from the center front to the back.
Once you receive, please return to your seat via the side aisle.*

Communion Music

When I think of all you've done,
how you met me with your love,
my heart sings!
You reached out when I was lost,
saw my need and filled my heart
with good things;
my heart sings!

*Bless the Lord, O my soul,
and all that is within me!
Bless the Lord, O my soul,
and sing of his mercy!
Bless the Lord! Bless the Lord!
I'll bless the Lord!*

Communion Music

Though I walk through the valley,
and I can't see the way.
When the shadows surround me,
I will not be afraid.
For, I know you are with me;
you will always provide.
Though the path may be lonely,
you will stay by my side.
I will rest my soul;
I'll trust in you, alone.

*For, the Lord, my Shepherd, leads me,
leads me, and he is all I need.
In the darkest valley, I know,
I know my shepherd is all I need.*

Psalm 103

You forgive my every thought,
and redeem my every wrong;
my heart sings!
You restore what's torn apart;
only you can mend a heart
with beauty;
my heart sings!

Chorus

From sunrise to sunset,
bless the Lord, O my soul!
Your mercies are endless;
bless the Lord, O my soul!
As high as the heavens,
bless the Lord, O my soul!
My soul will bless the Lord.

Shepherd

Lord, I know that you seek me
when I'm trying to hide.
And, your love, it pursues me
all the days of my life.
I will rest my soul;
I'll trust in you, alone.

Chorus

I rest my soul in you alone.
You light my way; you lead me on.

Chorus

Communion Music

All my attempts to be satisfied
were vain and empty
until the moment you rescued me
and your love filled me.
My soul sings, now my soul sings,

*What blessed assurance
I've found in you, I've found in you!
I won't be shaken; I will not be moved.
How steadfast your strong hand
is keeping me, is keeping me!
I won't be shaken; I will not be moved.
O blessed assurance!*

No other love that I've ever known
compares to you, God.
No other love that I've ever found
has done what you've done.
My soul sings, now my soul sings,

Communion Music

Lord, I come, I confess;
bowing here, I find my rest.
Without you, I fall apart;
you're the one that guides my heart.

*Lord, I need you, oh I need you!
Every hour I need you!
My one defense: my righteousness.
O God, how I need you!*

Where sin runs deep, your grace is more.
Where grace is found is where you are.
And where you are, Lord, I am free.
Holiness is Christ in me.

Blessed Assurance

Chorus

Ever my anchor, ever my strength,
ever my portion, and all I need!
Ever my healing, ever my hope,
ever the truth that leads me home,
that leads me home.

Chorus

Lord, I Need You

Chorus

So, teach my song to rise to you
when temptation comes my way.
And, when I cannot stand, I'll fall on you.
Jesus, you're my hope and stay.

Chorus

Communion Music

The Lord bless you and keep you,
make his face shine upon you
and be gracious to you.
The Lord turn his face towards you,
and give you peace.

Amen, amen, amen!

May his favour be upon you,
and a thousand generations,
and your family and your children,
and their children and their children.

The Blessing

May his presence go before you,
and behind you, and beside you,
all around you, and within you.
He is with you, he is with you
in the morning, in the evening,
in your coming and your going,
in your weeping and rejoicing.
He is for you, he is for you.

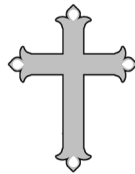
Amen, amen, amen!

Post Communion Prayer *Please kneel*

Bishop and People

O God, the giver of all that is true and lovely and gracious: we thank you for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ, uniting us with him, and giving us a foretaste of the great marriage supper of the Lamb. Grant that by your Holy Spirit, Hannah and Jack, now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. ***Amen.***

The Blessing



Recessional Hymn *Please stand*

To God be the Glory

To God be the glo - ry, great things he has done! So
 loved he the world that he gave us his Son, who
 yield - ed his life in a - tone - ment for sin and
 op - ened the life - gate that all may go in.
*Praise the Lord! Praise the Lord! Let the earth hear his voice! Praise the
 Lord! Praise the Lord! Let the peo - ple re - joice! O
 come to the Fa - ther, through Je - sus the Son, and
 give him the glo - ry! Great things he has done!*

Verse 2

*O perfect redemption, the purchase of blood,
 to every believer the promise of God!
 And every offender who truly believes,
 that moment from Jesus a pardon receives.
 Praise the Lord! Praise the Lord!
 Let the earth hear his voice!
 Praise the Lord! Praise the Lord!
 Let the people rejoice!
 O come to the Father, through Jesus the Son,
 and give him the glory! Great things he has done!*

Verse 3

*Great things he has taught us,
 great things he has done,
 and great our rejoicing through Jesus the Son.
 But, purer and higher and greater will be
 our wonder, our rapture, when Jesus we see.
 Praise the Lord! Praise the Lord!
 Let the earth hear his voice!
 Praise the Lord! Praise the Lord!
 Let the people rejoice!
 O come to the Father, through Jesus the Son,
 and give him the glory! Great things he has done!*

The Dismissal

Deacon God is good,

People **All the time!**

Deacon All the time,

People **God is good!**

Deacon Alleluia! Alleluia! Let us go forth in the Name of Christ.

People **Thanks be to God! Alleluia! Alleluia!**

The Parents

Parents of the Bride

The Very Rev. Mike McDonald
and
Mrs. Heather McDonald

Parents of the Groom

The Rev. Professor Mark Lindsay
and
Mrs. Sonia Lindsay

The Wedding Party

Maid of Honor

Ellie McDonald

Best Man

Joshua Blanchard

Bridesmaids

Autumn Lance
Peyton Bumgarner

Groomsmen

Thomas Lindsay
Elijah Lindsay

Bride's Crucifer

Claire Blanks

The Clergy

Celebrant The Right Reverend Charles A. Farmer
Deacons The Venerable Dr. Jessica Jones
 The Reverend Dcn. Leah M. Slawson
Assisting The Reverend Canon Andrew M. Rowell

Lectors

Lee Ann Hester
Guice Slawson, Jr.
The Rev. Jack McNeil

First Crucifer

Ava Crane

Thurifer

Emily Trock

Ushers

Marshall Simons, Bill Palmer,
Donald Hale, and Mike Hartson



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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(All Hymns) CCCI # 2635367