

# Holy Trinity Sunday



**May 31, 2026**

# Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, we invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form in the bulletin or at the Welcome Desk to let us know you were worshipping with us today. Visitor/Member Information sheets may be returned to the pastor, an usher, or placed in the offering.

The complete worship service is contained in this worship folder. Large print worship folders and Busy Bags for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available at the ushers table in the entry-way, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue! Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

Little Lambs Children's Ministry is available at either worship service, after the Gospel reading for children ages 3 through third grade During Little Lambs Children's Ministry children and their leader go to the Nursery to enjoy age appropriate Biblically-oriented activities during the Sermon, creed and prayers. They return during the offering to join us for Holy communion! This gives little ones a Bible break during the service, while allowing parents to focus on the sermon!

We invite you to learn more about our congregation at [www.grace43081.org](http://www.grace43081.org) and the North American Lutheran Church (NALC) at [www.thenalc.org](http://www.thenalc.org)!

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## PRELUDE

"Go, My Children, with My Blessing" - *arr. David Cherwien*

"Paraphrase on St. Patrick's Breastplate/Deirdre/Gartan" - *arr. Rebecca Groom te Velde*

## Announcements

## Confession and Forgiveness

P In the name of the Father and of the † Son, and of the Holy Spirit.  
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.** (1 John 1: 8-9)

*Silence is kept for reflection and self-examination.*

P Merciful Father,  
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

*(John 20: 23)*

C **Amen.**

ENTRANCE HYMN

"Holy, Holy, Holy"

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty,  
 God in three Per - sons, bless - ed Trin - i - ty!

# The Liturgy of The Word

## THE APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. (*2 Corinthians 13:14*)
- C** **And also with you.**

## KYRIE



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

# HYMN OF PRAISE

# "Glory to God"



**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

**P** Let us pray.

Almighty God, dwelling in majesty and mystery, you have given us grace, by the confession of the true faith, to acknowledge the glory of the eternal Trinity and, in the power of your divine glory, to worship the unity. Keep us steadfast in this faith and worship and bring us at last to see you in your eternal glory, one God, living and reigning, now and forever.

**C** Amen.

*Please be seated.*

### FIRST READING: Genesis 1:26-2:3


<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” <sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

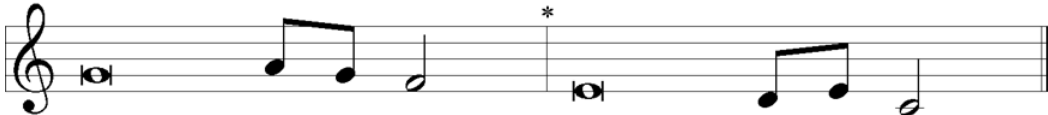
<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

**L** The Word of the Lord.

**C** Thanks be to God.

## Psalm 8

Refrain 

Psalm Tone 

L<sup>1</sup>O<sup>1</sup> Lord our Lord,

how exalted is your name in all the world!

**C<sup>2</sup>Out of the mouths of infants and children  
your majesty is praised above the heavens. Refrain**

L<sup>3</sup>You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.

**C<sup>4</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,**

L<sup>5</sup>what is man that you should be mindful of him,  
the son of man that you should seek him out?

**C<sup>6</sup>You have made him but little lower than the angels;  
you adorn him with glory and honor; Refrain**

L<sup>7</sup>you give him mastery over the works of your hands;  
you put all things under his feet:

**C<sup>8</sup>all sheep and oxen,  
even the wild beasts of the field,**

L<sup>9</sup>the birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.

**C<sup>10</sup>O<sup>1</sup> Lord our Lord,  
how exalted is your name in all the world! Refrain**

## SECOND READING: Acts 2:14a, 22-36

<sup>14a</sup>Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know —  
<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup>Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he

would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, ‘The LORD said to my Lord, “Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.”’ <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L The word of the Lord.  
C **Thanks be to God.**

### ALLELUIA VERSE (*John 6:68*)

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### HOLY GOSPEL: Matthew 28:16-20

P The Holy Gospel according to St. Matthew the 28th chapter.

Glo - ry to you, O Lord.

<sup>16</sup>The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P The Gospel of the Lord.

Praise to you, O Christ.

*Please be seated.*

### LITTLE LAMBS

At this time, Little Lambs Children's Ministry is available for children ages 3 through third grade at both services after the Gospel reading. The children leave the sanctuary with the teacher and enjoy an age appropriate Biblically oriented lesson and activity. They return during the offering to join us for Holy Communion.

**SERMON: "The Divine Community of Life and Love!"**

**The Rev. David Wendel**

*After the sermon, a time of silence for reflection.*

*Please stand as you are able.*

**HYMN OF THE DAY**

**"I Bind unto Myself Today"**



1 I bind un - to my - self to - day the strong name



of the Trin - i - ty by in - vo - ca - tion



of the same, the Three in One and One in Three.



2 I bind this day to me for - ev - er, by pow'r of  
3 I bind un - to my - self to - day . . . the vir - tues  
4 I bind un - to my - self to - day . . . the pow'r of  
5 I bind un - to my - self the name, . the strong name



faith, Christ's in - car - na - tion, his bap - tism in the  
of the star - lit heav - en, the glo - rious sun's life -  
God to hold and lead, . . . his eye to watch, his  
of the Trin - i - ty . . . by in - vo - ca - tion



Jor - dan Riv - er, his cross of death for my sal - va - tion, his  
giv - ing ray, . . . the white - ness of the moon at e - ven, the  
might to stay, . . . his ear to hear - ken to my need, . the  
of the same, . the Three in One and One in Three, . of



burst - ing from the spic - ed tomb, his rid - ing  
flash - ing of the light - ning free, the whirl - ing  
wis - dom of my God to teach, his hand to  
whom all na - ture has cre - a - tion, e - ter - nal



up the heav'n - ly way, his com - ing at the  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward, the word of God to  
Fa - ther, Spir - it, Word. Praise to the Lord of



day of doom, I bind un - to my - self to - day.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heav'n - ly host to be my guard.  
my sal - va - tion; sal - va - tion is of Christ the Lord!

## THE NICENE CREED

- C** I believe in one God, the Father Almighty, Maker of heaven and earth.  
And of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God, Begotten of his Father before all worlds,  
God of God, Light of Light, Very God of very God,  
Begotten, not made, Being of one substance with the Father,  
By whom all things were made:  
Who for us men, and for our salvation, came down from heaven,  
And was incarnate by the Holy Spirit of the Virgin Mary,  
And was made man;  
And was crucified also for us under Pontius Pilate.  
He suffered and was buried;  
And the third day he rose again according to the Scriptures,  
And ascended into heaven, And sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.
- And I believe in the Holy Spirit, the Lord and Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshipped and glorified,  
Who spake by the Prophets.

**And I believe in one holy catholic and apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.**

## THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition:*

A Lord, in your mercy;

C **Hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

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*Remember in our prayers... David Doll, Linda Slates, Rich Meneley, Twyla Ridder, Jennifer Rockwood, Don Melick, Tom Zawodny, Betty Milner, Rod Rice, Sue Ross, Mary Ross, Jim Ross*

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## THE PEACE

P The peace of the Lord be with you always. (*Matthew 5: 22-24; John 20: 19*)

C **And also with you.**

*You may greet one another with a sign of Christ's peace,  
and may say, "Peace be with you," or similar words.*

*Please be seated.*

## THE LITURGY OF THE MEAL

### MUSICAL OFFERING

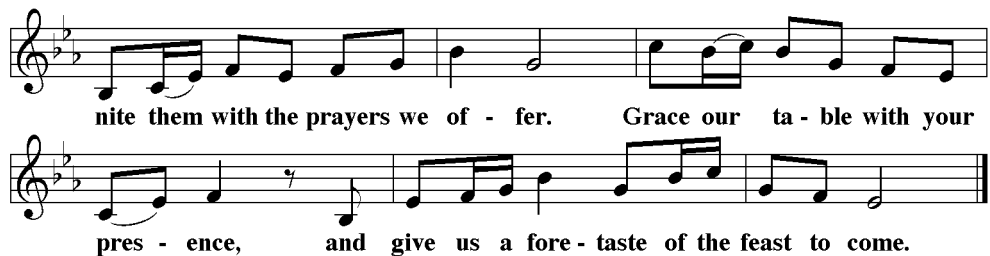
Otterbein Quartet

"Christ the Sure Foundation" - arr. Joseph M. Martin

*Please stand as the offering is brought forward.*

### THE OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

- A Blessed are you,  
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## THE LITURGY OF THE LORD'S SUPPER

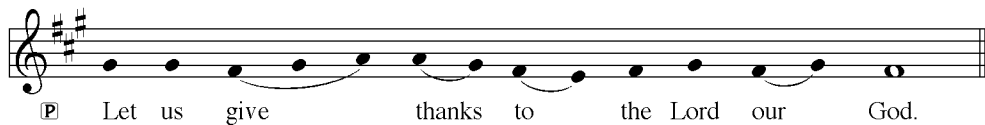
(2 Timothy 4: 22; Colossians 3:1; Psalm 136)



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



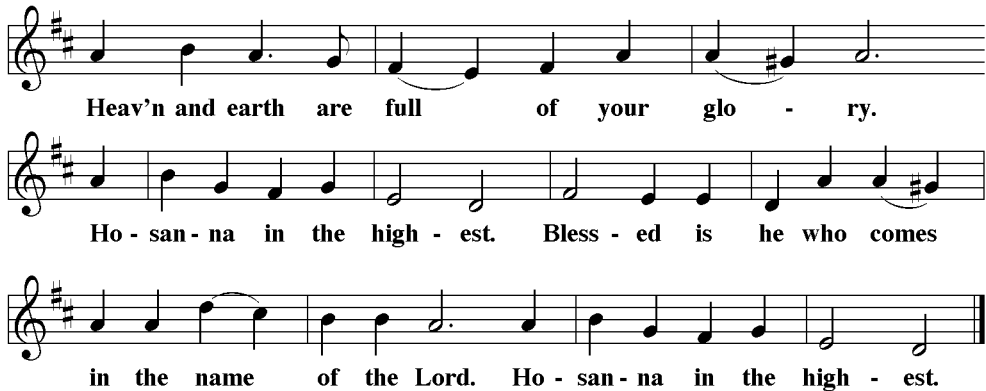
**C** It is right to give him thanks and praise.

- P** It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

## THE SANCTUS (Isaiah 6: 3; Matthew 21: 9)



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

- P Holy God, mighty Lord, gracious Father:  
 Endless is your mercy and eternal your reign.  
 You have filled all creation with light and life;  
 heaven and earth are full of your glory.  
 Through Abraham you promised to bless all nations.  
 You rescued Israel, your chosen people.  
 Through the prophets you renewed your promise;  
 and, at this end of all the ages, you sent your Son,  
 who in words and deeds proclaimed your kingdom  
 and was obedient to your will, even to giving his life.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 For as often as we eat of this bread and drink from this cup  
 we proclaim the Lord's death until he comes.
- C Christ has died. Christ is risen. Christ will come again.**
- P Therefore, gracious Father, with this bread and cup  
 we remember the life our Lord offered for us.  
 And, believing the witness of his resurrection, we await his coming in power  
 to share with us the great and promised feast.
- C Amen. Come, Lord Jesus.**
- P Send now, we pray, your Holy Spirit,  
 the spirit of our Lord and of his resurrection,  
 that we who receive the Lord's body and blood

may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty  
of the Ho - ly Spir - it, all hon - or and glo - ry is  
yours, al - migh - ty Fa - ther, now and for - ev - er. A - men

### LORD'S PRAYER *(Matthew 6: 9-13)*

**C** **Our Father,**  
who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD/THE FRACTION

*A time of silence...*

**P** Behold the Lamb of God who takes away the sin of the world. *(John 1:29)*

**C** **Blessed are those who are invited to the supper of the Lamb!** *(Revelation 19:9)*

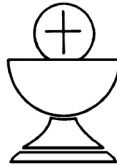
### LAMB OF GOD *(John 1: 29)*

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;  
grant us peace, grant us peace.

*Please be seated.*

## THE DISTRIBUTION OF THE ELEMENTS



All who are baptized, have received the Lord's Supper and believe that Jesus Christ is truly present in the bread and wine that become our Lord's Body and Blood, are welcome to commune. Children or adults who do not commune are encouraged to come forward to receive a blessing!

The Lord's sacramental Blood is available in individual glasses and common cup. As the communion assistants approach, simply indicate which you prefer by a nod of the head or pointing to individual cups or chalice. Grape juice is available in the center ring of each tray. Please place empty individual glasses in the basket provided to either side of the altar area. Gluten-free hosts are available for those who require them. Indicate your preference to the minister administering the hosts.

### **Private prayer before receiving Holy Communion:**

O merciful Lord, I do not presume to come to your Table, trusting in my own righteousness, but in your many and great mercies. I am not worthy to gather up the crumbs under your Table. But you are the same Lord whose will it is always to have mercy. Make me, I pray you, worthy now to receive this Holy Communion. Grant me, gracious Lord, so to consume the very Body and Blood of your dear Son, Jesus Christ in this Holy Sacrament, that He may evermore dwell in me, and I in Him, that my sinful body may be made clean by His Body, and my soul washed through His most precious Blood. Amen.

### **Private prayer after receiving Holy Communion:**

Almighty God, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that as I have received the Sacrament of His Body and Blood, He may abide in me, and I in Him, and that all who have received may be filled with the power of His endless life. By your grace, help me to walk worthy of my calling, and to learn to bring glory to your name in all things. Amen.

## COMMUNION MUSIC

**Linda Hoch - Organ**

"O Trinity, O Blessed Light" - *arr. Robert Buckley Farlee*

"Let Us Break Bread Together" - *arr. David H. Hegarty*

*After all have communed, please stand.*

## POST-COMMUNION BLESSING

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C **Amen.**

## POST-COMMUNION PRAYER

A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C **Amen.**

## THE BENEDICTION (*Numbers 6: 24-26*)

P The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the ☩ Son, and of the Holy Spirit.



■ A - men, A - men, A - - - men.

RECESSIONAL HYMN

"Go, My Children, with My Blessing"

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

## THE RITE OF SENDING

Children            Go in peace, serve the Lord!  
C                    Thanks be to God.

## POSTLUDE

"Holy, Holy, Holy" - arr. John Leavitt

Linda Hoch

**Offering:** An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

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**WELCOME, GUESTS!** We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form and place it in the offering or hand it to an usher to let us know you were worshipping with us today.

**WELCOME**



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our giving without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving. You can now give:

- online <https://grace-evangelical-luther.subspla.sh/87gkvf2>,
- through the app (<https://subsplash.com/grace-evangelical-luther/app>) or
- Scan the QR code to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Jim Caldwell and it will be emailed to you.

**Day of Pentecost, May 24:** 8:15: 81; 11:00: 102; total: 183

## MUSIC NOTES

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### **"Go, My Children, with My Blessing" – arr. David Cherwien**

Jaroslav Vajda (1919-2008) wrote this hymn on July 26, 1983, in response to a request from Concordia Publishing House. They wanted a hymn that could be used during the day with the tune AR HYD Y NOS, which is closely associated with the evening hymn "God, who made the earth and heaven." Vajda says "the soft and contemplative melody suggested a setting of the benediction as a hymn of dismissal." The text is based on the benediction in Numbers 6:22-27. Vajda says, "I placed the words of the hymn into the mouth of the blessing triune God dismissing the congregation after worship."

### **"Paraphrase on St. Patrick's Breastplate/Deirdre/Gartan" – arr. Rebecca Groom te Velde**

This arrangement combines three traditional Irish hymn melodies: ST. PATRICK'S BREASTPLATE, DEIRDRE, and GARTAN. ST. PATRICK'S BREASTPLATE is the tune for the hymn "I Bind Unto Myself Today." This famous text has been attributed to St. Patrick (c. 372

-466) as sung to the tune “Breastplate,” an ancient Irish tune. The fanciful legend tells of Druid worship, lighting a Pascal fire on the Hill of Slane to confound the Druid king Loegaire, Patrick and his followers being transformed into deer and escaping. The preface to the hymn in the 11<sup>th</sup> century manuscript says, “It is a lorica of faith for the protection of body and soul against demons and men and vices: when any person shall recite it daily with pious meditation on God, demons shall not dare to face him, it shall be a protection to him against all poison and envy, and it shall be a guard to him against sudden death, it shall be a lorica for his soul after decease.”

**“Christ the Sure Foundation” – arr. Joseph M. Martin**

The text for this piece is based on Isaiah 28:16 (“therefore thus says the Lord GOD, See, I am laying in Zion a foundation stone, a tested stone, a precious cornerstone, a sure foundation: “One who trusts will not panic”), Isaiah 40:10 (“See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him.”) and Hebrews 13:5 (“Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.”)

**“O Trinity, O Blessed Light” – arr. Robert Buckley Farlee**

This evening hymn has been attributed to Ambrose of Milan (340-397) but may not be his because, though widely used in the Western church, it is not found in early Milanese usage. It comes to us in its two stanzas and doxology from 8<sup>th</sup> century manuscripts. Martin Luther translated it as “Der du bist drei in Einigkeit,” the last hymn he wrote.

**“Let Us Break Bread Together” – arr. David H. Hegarty**

As is true of folk songs, there is no known author or composer for this spiritual. In his book *Negro Slave Songs in the United States* (1953), Miles Mark Fisher has suggested that after the Civil War it was sung by blacks as a communion hymn. It may be derived from a song that used to convene secret meetings, when such gatherings were prohibited in the colony of Virginia.

**“Holy, Holy, Holy” – arr. John Leavitt**

This paraphrase of Revelation 4:8-11 was written for Trinity Sunday by Reginald Heber (1783-1826), while he was vicar of Hodnet, Shropshire, England. The hymn first appeared in *Hymns of the Parish Church of Banbury* (3<sup>rd</sup> ed., 1826), the year of Heber’s death. The next year it was published in his posthumous volume entitled *Hymns, Written and Adapted to the Weekly Service of the Year*. The tune NICAIA was written expressly for the hymn by John B. Dykes. The tune name refers to the Council of Nicaea which convened A.D. 325 and affirmed the doctrine of the Trinity in refutation of the Arian heresy.

# Pray for Our VBS

Jesus, we pray that through VBS, kids in our community will grow in their relationship with you. We ask that you begin to break down any walls that might be preventing their young hearts from receiving your love. We ask that the truth of who you are sink deep into their hearts. Let them leave knowing who you are and the overwhelming, joyful love you have for each and every one of them. May the impact of VBS last a lifetime.



## How Majestic Is Your Name

Find the 39 **bold** words from Psalm 8:1-6 (ESV).

X M H P L A C E Y D V V H C B  
G F O E S H N I R E D N U R C  
Q Z S T R E N G T H S S O W G  
S Y I E M A N D R S R A T S X  
G L P Y V V S H E I E B M E N  
L I T T L E O T G L G J W M V  
O D O M I N I O N B N X A K F  
R F R B O S E Z E A I S I M A  
Y K A R D A U V V T F G I G A  
L B S N R R L L A S G N I E B  
H T A T C R O W N E D I I B O  
O H H W E W N L V F H H V W V  
N E J O E E M O U T H T V D E  
Z J E R A C F L O O K U Q U H  
F Y E K N T V B H M O M K R B

O LORD, our **Lord**, how **majestic** is your **name** in all the **earth**!  
You have set your **glory above** the **heavens**. Out of the **mouth** of  
**babies** and **infants**, you have **established strength** because  
of your **foes**, to **still** the **enemy** and the **avenger**. When I **look**  
at your heavens, the **work** of your **fingers**, the **moon** and the  
**stars**, which you have **set** in **place**, what is **man** that you are  
**mindful** of him, and the **son** of man that you **care** for him?  
Yet you have made him a **little lower** than the **heavenly beings**  
and **crowned** him with glory and **honor**. You have given him  
**dominion** over the works of your **hands**; you have put **all things**  
**under his feet**...

## Serving Today

PREACHER/ OFFICIATING	The Rev. Dr. David Wendel
COMMISSIONED LAY MINISTER	Molly King
ASSISTING MINISTER	8:15 Fred Pfanz 11:00 Andrea Bush
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
CHOIR DIRECTOR	Dr. Helen Kang
BELL CHOIR DIRECTOR	Maria Laderman
LECTOR	8:15 Pam Cooper 11:00 Shirley Moleno
CANTOR	Peggy Jones
ACOLYTE	8:15 Camden Strete 11:00 Maggie Hoch
COMMUNION ASSISTANTS	8:15 Regina Place, Paul Whitacre 11:00 Tom Seamon, Tami Stone
USHERS	8:15 Aaron Singleton, Bill Kulju, Jim Caldwell, 11:00 Brice Graves, Dick Jones, Joe Moleno, Merl Breen
GREETERS	8:15 Robert Bassett and Melissa Hodek 11:00 Tami Stone
LITTLE LAMBS	8:15 Susan Riches 11:00 Amy Quinn
NURSERY ATTENDANTS	Kaitlyn F., Donna P.
ALTAR GUILD	Team 3- Vanessa Stewart, Lois Bernhardt, Jodie Arreguin, Amy Quinn, Linda Reasoner, Ellen Paulus, Joanne Figge
SOUND TECHNICIANS	Chris Banks, Eric Bush, Dan George, Paul Grant, Brice Graves

## Acknowledgements

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Hymns:

“Holy, Holy, Holy.” Text: Reginald Heber, 1783-1826, alt. Music: John B. Dykes, 1823-1876. Text and Music: Public Domain.

“I Bind Unto Myself Today” Text: attr. St. Patrick, c. 372-466; para. Cecil F. Alexander, 1823-1895. Music: Irish. Text and Tune: Public Domain. Arrangement: CPH Publishing, St. Louis, MO, OneLicense.

“Go, My Children, With My Blessing.” Text: Jaroslav J. Vajda, 1919-2008, alt. Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958. Text © 1983 Concordia Publishing House. Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906. Text: CPH Publishing, St. Louis, MO, OneLicense. Tune: Public Domain.

“AR HYD Y NOS/ God, Who Made the Earth and Heaven” – arr. David Cherwien, from *Interpretations Based on Hymn-Tunes for Organ (Book VIII)* by David Cherwien, ©1991 Summa Productions

“Paraphrase on ST. PATRICK’S BREASTPLATE/DEIRDRE/GARTAN” – arr. Rebecca Groom te Velde, from *Oxford Hymn Settings for Organists: Pentecost and Trinity (Vol. 5)*, ©2016 Oxford University Press

“Christ the Sure Foundation” – arr. Joseph M. Martin, ©2001 Malcolm Music

“O HEILIGE DREIFALTIGKEIT/O Trinity, O Blessed Light” – arr. Robert Buckley Farlee, from *Augsburg Organ Library: Summer*, ©1995 Augsburg Fortress

“Let Us Break Bread Together” – arr. David H. Hegarty, from *Communion Call: Meditations for Organ*, ©1991 Lorenz Publishing

“Holy, Holy, Holy” – arr. John Leavitt, from *With High Delight: Seven Preludes of Praise for Organ* by John Leavitt, ©2000 Concordia Publishing House



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Website: [www.grace43081.org](http://www.grace43081.org)

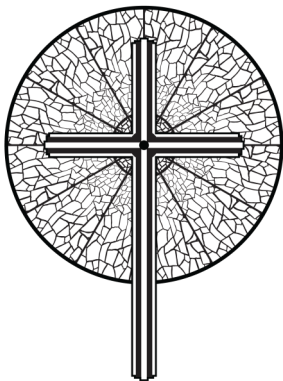
<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also provides weekly meeting space for five AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.



# This Week at Grace: May 31– June 7, 2026

Amazing God-- Amazing Grace-- Amazing Worship!

	May 31	<b>HOLY TRINITY SUNDAY</b>	
		8:15 am	Worship Service
		11:00 am	Worship Service
		12:30 pm	VBS Build/Craft Day #1
	MON	1:00 pm	Katharine Circle
TUES	2:30 pm	Care Team putting together End of Life Folders	
	3:30 pm	Care Team Meeting (Loaves and Fishes Café)	
	8:00 pm	AA Meeting (Fellowship Hall)	
WED.	10:30 am	Women’s Bible Study (Fellowship Hall)	
	7:30 pm	Scioto Valley B&PC Rehearsal (Sanctuary)	
THURS	7:30 pm	AA Meeting (Fellowship Hall)	
FRI.	8:00 pm	AA Meeting (Fellowship Hall)	
SAT	9:30 am	AA Meeting (Fellowship Hall)	
	3:00 pm	Event Set-up (Sanctuary and Loaves and Fishes Café)	
	5-7 pm	Concert: Go To the World (Sanctuary and Loaves and Fishes Café)	
	8:00 pm	AA Meeting (Fellowship Hall)	
June 7		<b>SECOND SUNDAY AFTER PENTECOST/ GRADUATION SUNDAY</b>	
	8:15 am	Worship Service	
	11:00 am	Worship Service	
		OWL Lunch/Reveal/Craft after the 11am service	

**Service Recording:** The recorded 8:15am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.

**Altar Guild Leaders & new members needed!** Setting the Lord's table facilitating communion for our



Grace family weekly is a quiet but vital ministry. It is faithfully provided by around 30 members divided into 3 teams that rotate the responsibilities monthly. Since July 2020, I have had the privilege of leading these dedicated members through the needed changes for Covid and multiple interim Pastors, into a respectful, safe, and well established ministry with Pastor Wendel. My plan is to step down no later than September 1, 2026. My

plan would be to use the time til September to establish new leadership and orient new members to this ministry. Ideally, the leadership would be shared by more than one person , but can also be done solo as I have for these years. Please prayerfully consider your commitment to this vital ministry of Grace and please contact me or Pastor Wendel with your interest or questions! Vanessa Stewart 614-588-2712.

# YOUTH & FAMILY SUNDAY MORNINGS & WORSHIP RESOURCES

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*We're excited to support families and help children grow in faith.  
Here's how we welcome and care for your family each Sunday:*

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## NURSERY CARE (INFANTS – AGE 6)

Enjoy worship, Adult Learning, or fellowship in Loaves & Fishes Cafe while your little ones are lovingly cared for. Pagers available for parents if needed.

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## BUSY BAGS

Keep little hands engaged during worship with age-appropriate books and activities. Located by the sanctuary entrance.

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## CHILDREN'S BULLETINS

Activity-based bulletins that follow the weekly readings. Available at the usher's table.

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## LITTLE LAMBS CHILDREN'S MINISTRY (AGES 3 – 3<sup>RD</sup> GRADE)

Children leave worship after the Gospel reading for a fun, age-appropriate Bible lesson. They return during the offering for Holy Communion. Offered at both worship services.

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## SUNDAY SCHOOL (PRESCHOOL – HIGH SCHOOL)

Sundays, 9:40 – 10:30 AM (*Resumes in September*)  
Adult class available (*Resumes in September*)

---



*Grace Evangelical Lutheran Church is committed to helping children and families grow in faith and community.*

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CONTACT: Molly King, [m.king@grace43081.org](mailto:m.king@grace43081.org), 614-882-3026

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# BIBLE STUDIES & FAITH FORMATION

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*Grow deeper in understanding and fellowship through study, discussion, and prayer.*

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## ADULT EDUCATION

*Resumes in the fall. Explore Scripture and theology together.*

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## BAND OF BROTHERS

Younger/Working Men – “Systematic Theology” Study  
Tuesday, June 11, 6:30 PM  
Discussion & Apologetics – Inspired by 1 Peter 3:15.

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## GRACE SISTERHOOD

Next Meeting: June 8, 7:00 PM at *The Hoover Bar & Kitchen*  
Studying “Women and Identity”  
Contact: Melissa Hodek

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## KATHARINE CIRCLE

Meets Monday, June 1 for lunch (*Location TBA*)  
Contact: Dorothy Crain, 614-264-5304

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## MEN OF GRACE

Saturday, June 20, 8:00 AM – *Loaves & Fishes Café*  
Studying the Gospel of Luke  
Breakfast, Study & Fellowship

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## MONDAY NIGHT STUDY

Mondays, 6:30 PM – *Study of Romans with Pastor Wendel*

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## WEDNESDAY WOMEN'S STUDY

Begins June 3, 10:30 AM Contact: Molly King, [m.king@grac4381.org](mailto:m.king@grac4381.org).

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## RUTH CIRCLE

Monday, June 8, 1:00 PM - *Rose Garden Room #1*  
Discussing “Life’s Challenges”

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VBS

2026

# RAINFOREST FALLS

Exploring The Nature of God

**Registration NOW Open**

**Sunday, July 12- Thursday, July 16**

**5:30-8:00pm**

**Register at  
[www.Grace43081.org](http://www.Grace43081.org)**

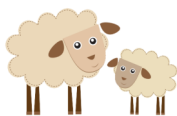
**GRACE EVANGELICAL  
LUTHERAN CHURCH  
100 E. Schrock Rd.,  
Westerville, OH**

register here



Date	Upcoming Events
<b>Mondays 6:30 PM</b>	Monday Night Bible Study of Romans (ongoing)
<b>June 3, 10:30AM</b>	Women's Wednesday Bible Study resumes
<b>June 7</b>	Graduate recognition at Sunday Service
<b>June 7, 12:30pm</b>	OWL Reveal Party after the 11am service: lunch with reveal and a craft to do together
<b>June 18, 6:15pm</b>	Supper Club
<b>June 20</b>	9am-noon: Westerville Farmers Market: Grace Outreach Tent
<b>July 12-16</b>	VBS: Rainforest Falls, Exploring the Nature of God
<b>July 18</b>	9am-noon: Westerville Farmers Market: Grace Outreach Tent
<b>July 21</b>	Noon-6pm: Blood Drive
<b>August 29</b>	9am-noon: Westerville Farmers Market: Grace Outreach Tent

### Little Lambs Children's Ministry Volunteers Needed!



Little Lambs

Little Lambs Children's Ministry welcomes children ages 3 through 3rd grade for a fun, age-appropriate Bible lesson during the 8:15 AM and 11:00 AM worship services. Children are invited to leave after the Gospel reading and return during the offering in time for Holy Communion. We are currently looking for caring, committed volunteers to serve during the 11:00 AM service. If you enjoy working with children and sharing God's love in a meaningful, joyful way, we'd love for you to be part of this special ministry!

### Summer Worship with a new Musical Setting!



As has been the case in the past, during the summer, we will be using a musical setting which is contemporary, in the sense that it was not composed in the 1500's, or even the 1800's, and is a bit more lyrical and singable—maybe even with a catchy tune you will be humming during the week! The "Mass of Creation" is especially appropriate during the summer months. Of course, the text will be the traditional wording of the historic liturgy but set to a new musical setting. It is composed by Marty Haugen, who also composed the Holden Evening Prayer which so many love, as well as the "Now the Feast and Celebration"

liturgy we used last summer! While it may take a couple of Sundays to familiarize ourselves with the new music, it is easily learned and sung!

**Each Sunday we enjoy seeing flowers on the bema.** It reminds us of the beauty of God's creation. The arrangement can honor an event, a loved one or give thanks and glory to God. To help cover the cost, we are asking for a minimum donation of \$40.00. The flowers are not the property of the donor, but will be enjoyed by all. With care they can last a week or more in the gathering space.



We encourage you to continue this tradition. You may sign up at the welcome center, on-line through our giving page, or call the office.

# CHRISTIAN GROWTH ANNOUNCEMENTS

**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

## Youth and Family Events

- June 7, OWL Reveal Party (after the 11am service) and Graduate Sunday
- June 14, VBS Craft/Build Day #2
- June 27, Family Movie Night
- July 12-16, Vacation Bible School program Rainforest Falls, Exploring the Nature of God
- July 26, Lunch Club
- August 8, Day at the park
- August 14 Clippers Game
- September 12, Columbus Crew soccer game
- September 13, Rally Day

**COLLECTING ITEMS FOR VBS:** We also need lime green tablecloths. There is a bin in the gathering space for donations. If you have any questions let Molly King know.

ANSWER THE CALL TO ADVENTURE—VOLUNTEER FOR VBS! Get ready for an unforgettable adventure at **Rainforest Falls VBS 2026**, happening July 12–16! VBS kicks off Sunday, July 12 with registration beginning at 5:00 PM, and VBS activities running nightly from 5:30–8:00 PM.



We are looking for enthusiastic volunteers to help share God’s love with our children through this exciting week of Bible stories, music, games, experiments, and fun! Opportunities are available for adults, youth, and families to serve together.

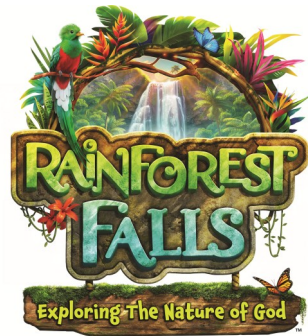
Volunteer needs include: Bible Adventures Leaders; Imagination Station Leaders;

Sticky Scriptures Leaders; Registration Helpers; Games Leaders; Elementary Crew Leaders; Preschool Crew Leaders; and Assistant Leaders (rising 6th graders through adults).

Whether you love teaching, organizing, encouraging kids, or simply lending a helping hand, there is a place for you at VBS! Please prayerfully consider volunteering and helping make Rainforest Falls VBS a life-changing experience for our children and community.

To volunteer or learn more, sign up at the Welcome Desk or contact Molly King.

## Help Bring Rainforest Falls VBS to Life!



Join us for our VBS Build & Craft Days on Sunday, May 31 and Sunday, June 14 following the 11:00 AM service! We’ll be creating decorations, preparing crafts, and transforming our space into an exciting rainforest adventure for VBS 2026.

No special crafting skills are needed—there’s a job for everyone! Come for fellowship, fun, creativity, and teamwork as we prepare for an amazing week of sharing God’s love with children in our church and community.

Lunch will be provided for all volunteers. Whether you can stay for an hour or the afternoon, your help makes a difference!

Questions? Contact the church office or sign up at the Welcome Desk.

Or click the registration link below and signup:

- May 31: <https://grace-evangelical-luther.subspla.sh/hntxqs7>
- June 14: <https://grace-evangelical-luther.subspla.sh/bzpy7y7>

**Grace Ringers Bell Choir:** Contact Maria Laderman.

**Grace Singers Chancel Choir:** contact Helen Kang.

**Joyful Voices Youth Choir** rehearsal schedule: contact Helen Kang.

## HOSPITALITY ANNOUNCEMENTS

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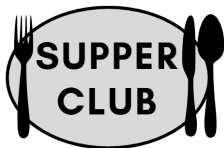
**RED CROSS BLOOD DRIVE: Our next Red Cross Blood Drive is Tuesday, July 21 from noon-6pm in the Gathering Space.** Appointments appreciated and walk-ins



after 1pm are accepted! You can schedule an appointment by contacting the Red Cross at [RedCrossBlood.org](http://RedCrossBlood.org) and use our sponsor code: GraceLuthWesterville or call 1-800-Red Cross. Questions? Vanessa Stewart

**Loaves and Fishes café is OPEN!** Please stop in between services for a drink and a snack! There is a sign-up sheet in the café if you are interested in helping. Please call Donna & Chuck Dettman and Ruth Osborn with any questions or concerns.

**Grace Supper Club** dined at the High Bank Distillery in Gahanna on May 21 and had an enjoyable evening filled with good food, laughter and fellowship. This month we have a reservation at Hofbrauhaus on Thursday, June 18 for 6:15 p.m. Hofbrauhaus is located at [800 Goodale Boulevard, Columbus 43212](http://800 Goodale Boulevard, Columbus 43212). In order for us to have an accurate headcount, we ask that you please sign up in advance and include the total number in your party. If you sign up and are unable to attend, please text or call Bev Grubb or Tami Stone. A sign up sheet is available at the Welcome Center Desk. EVERYONE IS WELCOME TO ATTEND! Please join us for an evening of fun and fellowship. Any questions, please see either Bev Grubb or Tami Stone.



## OUTREACH ANNOUNCEMENTS

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**FIRST FRUITS SUNDAYS** Let all that you do be done in love". (1 Corinthians 16:14) May Most Needed list: Broths (Poultry, Beef, Veg); Canned Fruit; Canned Tomatoes; Cereal; Condiments/ Dressings/Sauces; Hamburger Helpers; Paper Products (Paper Towels, Toilet Paper); Pasta Sauce; and Salt/ Pepper/Seasonings. We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to Westerville Area Resource Ministry (WARM). Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are



making this a part of your regular tithes and offerings.

**Become a 2026-2027 Grace Ambassador:** Reach out to the community with the love of Jesus and help us to grow disciples! As a Grace Ambassador, you will have opportunities to attend community events to be the presence of Grace. Greet people, give them printed materials to invite them to events, and love on them. Opportunities to serve will be emailed to you to review and to decide if you could sign up to participate. The Farmer's Markets are our first outreach event this year. **Sign-up at the welcome desk.**

**Questions: Outreach and Visibility Team: Joanne Figge, Ellen Paulus, or Sarah Odum**  
We are scheduled for Westerville Farmers Markets on the following days and need your help to make it a successful community outreach: June 20, July 18, and August 29.

**What is the focus of Intercessory Prayer?** From Donna Dettmann



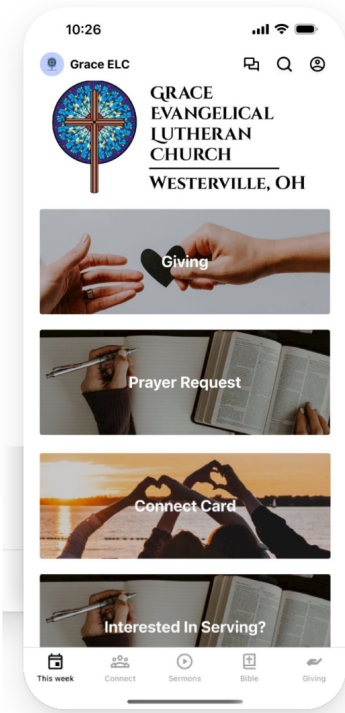
Many think that most intercessory prayers are prayers of petition and intercession, other areas that are traditionally covered could include:  
Individual concerns of the congregation and our local community.  
For our country, the welfare of the world and all those in authority.  
Those who labor and each of us in our daily callings.  
All those who are suffering in mind, body or spirit.

How can you ask the Intercessory Prayer Team to join you in your prayer request?

1. There is a Prayer Chest at the back of the church - on a table with prayer request forms and pens. Or use any scrap of paper you may have.
2. What about the Grace website? You can use it from your home, office - anywhere you like: Grace website: [grace43081.org](http://grace43081.org) The link for "Prayer Request" is found on the top right-hand side of the first page.

Your name, as the prayer requestor, is optional.

Let the 19 members of the Intercessory Prayer Team join you in prayer, asking God for your need.



## Grace Evangelical Lutheran Church - Westerville, OH



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OR

Scan the QR code to download

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- Read the Bible
- Sign up for events
- Make a secure gift

**SAVE THE DATES!**

**SCIOTO VALLEY BRASS & PERCUSSION**

**CELEBRATES AMERICA'S 250<sup>TH</sup> BIRTHDAY**

**WITH SOME OF OUR GREATEST MUSICAL TREASURES**

- **JUNE 6, 11:00 AM: Westerville Community Band Festival**
- **JUNE 28, 6:30 PM: Westerville Sounds of Summer Concert Series**
- **JULY 19, 4:00 PM: Amazing Grace Concert Series, Grace Evangelical Lutheran Church**
- **JULY 26, 6:30 PM: Westerville Sounds of Summer Concert Series with Westerville Concert Band**

**Living Out Our Mission,  
Grace Evangelical Lutheran Church offers:**

**Two services of Word and Sacrament every Sunday  
Traditional, Faithful, Biblical Worship  
A Parish that is Committed to “Inreach” and “Outreach”  
A Strong Sunday School Program  
Children and Youth Ministry and Learning Opportunities  
In-depth Adult Education/Adult Studies  
Vacation Bible School in the summer  
Adult Fellowship Activities  
Congregational Fellowship Activities  
Grace Care Team  
Outstanding Music Program for Worship and Outreach,  
including Grace Chancel Choir, Grace Youth Choir,  
Grace Ringers  
“Amazing Grace” Community Concert Series  
Advent and Lenten Midweek Evening Prayer services  
Outreach through Westerville Area Resource Ministry (WARM)  
Founding Congregation of Habitat for Humanity Partnership  
Alcoholics Anonymous meetings**

**And more...**

**In the name of God, the Father, the Son, and the Holy Spirit!**

**Won’t you join us?**

**+**

**+**

**+**

**How did you find us?**

- \_\_\_\_\_ Drove by the church, saw the sign**
- \_\_\_\_\_ Met a member who invited me**
- \_\_\_\_\_ Saw ad in the Columbus Dispatch (online or print?)**
- \_\_\_\_\_ Received a mail invitation**
- \_\_\_\_\_ Attended an Amazing Grace Concert**
- \_\_\_\_\_ Attended an event (VBS, Youth, etc.)**
- \_\_\_\_\_ Visited the Grace Lutheran booth at Farmer’s Market**
- \_\_\_\_\_ Searched online**

# Welcome to Grace Evangelical Lutheran Church!

If you are a visitor, thank you for coming! We are pleased to have you with us! We are a congregation which seeks to “Worship the Lord in the beauty of holiness...” Psalm 96:9. Our style, our worship environment and especially our music is intended to heighten our glory and praise, in response to God’s gifts of grace in Word and Sacrament! If you have no church home, we invite you to become a member of Grace and to grow with us in faith!

**We would appreciate a record of your visit!  
Completed forms can be placed in the offering or handed to an usher.**

Date \_\_\_\_\_  
Name(s) \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

\_\_\_\_\_ I am a member of Grace Ev. Lutheran Church/will commune today.  
\_\_\_\_\_ I Am a Visitor ( \_\_\_\_\_ 1st Time \_\_\_\_\_ 2nd Time \_\_\_\_\_ Regular Visitor)  
\_\_\_\_\_ I am a Regular Attendee.

I am a member of \_\_\_\_\_ Church  
City/State \_\_\_\_\_

\_\_\_\_\_ I am visiting from out-of-town.  
\_\_\_\_\_ I have recently moved to this area from \_\_\_\_\_  
\_\_\_\_\_ YES, I WANT TO BECOME A MEMBER OF GRACE CHURCH!  
\_\_\_\_\_ Please include me in e-mail communications. My e-mail address is:  
\_\_\_\_\_

\_\_\_\_\_ I would like to talk with the pastor.  
\_\_\_\_\_ I would like information about children/youth ministries.

Today in worship, please pray for (Hand this request to usher before the service):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other information you would like to share: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*All who are baptized, have communed before, and believe that Jesus Christ is truly present in the bread and wine of the Lord's Supper, are welcome to commune with us today*