



**Date: August 2, 2026**

## Sermon Notes:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**Sermon Text: Luke 20:9–19**

**Date: August 2, 2026**

**Sermon Title: Rejecting the King**

**Main Idea:** There is no ignoring Jesus, there is only acceptance or rejection.

**Breaking the Ice**

- What have you heard in the news recently that you found shocking?

**Excavating the Truth**

- Reread Luke 20:9–19
- This parable is particularly allegorical, depicting Israel's relationship with God. Who do the following story elements represent and what shows that Jesus knew His pending fate?
  - Owner =
  - Vine-growers =
  - Slaves =
  - Son =
  - Others =
- Read Luke 3:22. How does this verse increase the significance of the owner's statement in 20:13?

### **Applying the Truth Personally**

- The story depicts a God who is compassionate where He has every right to be severe. How have I experienced this truth?
  
  
  
  
  
  
  
  
  
  
- We find the treatment of the owner by the vine-growers shocking in Jesus' story. Why do I not find people's treatment of God equally shocking?

### **Applying the Truth Congregationally**

- How can we effectively communicate the seriousness of people's rejection of God so as to warn them to repent rather than ignore Him?
  
  
  
  
  
  
  
  
  
  
- Since we are the "others" of verse 16, what are our collective responsibilities and how are we measuring up to them?

### **Digging Deeper**

- Luke 20:17 is taken from Psalm 118:22 and 19:38 from Psalm 118:26. How does the context of the psalm lend to its use in these citations?
  
- Read the parallel accounts in Matt 21:33–46 and Mark 12:1–12, noting the differences from Luke's presentation. What do these differences indicate about Luke's emphases in his Gospel?

### **Looking Ahead**

- Read Luke 20:20–26 daily.