



Mission Statement:
 The mission of Solid Rock Christian School is to provide a biblically-based education from a Christian Worldview to equip minds and nurture hearts pointing them to Jesus.

14041 Locust St. Wapello, Iowa

Official Use Only	Check appropriate circle (s): <input type="checkbox"/> Pre-Kindergarten <input type="checkbox"/> Elementary <input type="checkbox"/> Secondary <input type="checkbox"/> Interviewed <input type="checkbox"/> Transcripts <input type="checkbox"/> References <input type="checkbox"/> Will consider part-time <input type="checkbox"/> Certified <input type="checkbox"/> Will substitute <input type="checkbox"/> File _____
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APPLICATION FOR EMPLOYMENT

CHECK THE APPROPRIATE CIRCLE:

New Applicant
 Former SRCS Employee
 Current Employee (substitute, staff, etc.)

PLEASE PRINT

Personal	Last Name	First	Middle	Maiden	Date of Application: _____
	Present Address (until _____)				How did you hear about this opening? _____ _____
Permanent Address _____				Telephone Number: Present (____) _____ Permanent (____) _____ Work (____) _____ Cell (____) _____	
<p>Completion of the following information is optional. Failure to answer these questions will not prohibit employment consideration.</p> <p><u>Gender:</u> <input type="radio"/> Male <input type="radio"/> Female</p> <p><u>Marital Status:</u> <input type="radio"/> Married <input type="radio"/> Single <input type="radio"/> Widow (er) <input type="radio"/> Divorced</p> <p>Spouse's Name: _____ Number of Children: _____ Names and Ages: _____ _____ _____</p>					
				Are you a US Citizen? _____ Yes _____ No If not, are you eligible to work in the US? _____ Yes _____ No Date you are available to begin work: _____	

Certification	Do you possess a valid out-of-state teaching certificate? _____ Yes _____ No Please submit a photocopy .
	Certification Areas: _____
	Do you possess an ACSI/CSI teaching certificate? _____ Yes _____ No Please submit a photocopy .
	Do you possess a valid IA state teaching certificate? _____ Yes _____ No Please submit a photocopy .
	Application submitted to State Department? _____ Yes _____ No Will submit upon graduation? _____ Yes
	Statement of eligibility received? _____ Yes _____ No
Number: _____ Date of Issue: _____ Expiration Date: _____	
Certification Areas: _____	
National Teachers Examination Data: Professional Knowledge Score _____ Specialty Area Score: _____	
If no score available, list exam date: _____	

Position	Indicate position(s) desired for which you are endorsed and/or able to teach.
	_____ Kindergarten (K) _____ Elementary (1-5) _____ Grades (6-8) _____ Grades (9-12)
	_____ Administrative _____ Substitute _____ Support Staff
	If elementary certified, list area of concentration: _____
	For grades 5-12, list subject area(s) and/or grade level applying for in order of preference:
	1. _____ 2. _____ 3. _____
Subject area(s) in which you have a major or minor, but do not have certification.	
1. _____ 2. _____ 3. _____	

Solid Rock Christian School does not discriminate on the basis of age, race, color, disability, or national origin in its dealings with employees, students, the general public, applicants for employment, educational programs, activities, or access to its facilities.

General	Have you ever been refused an annual, continuing teaching contract or been released/terminated? _____ Yes _____ No If yes, please explain: _____
	Have you ever had a teaching certificate suspended? _____ Yes _____ No If yes, please, explain: _____
	Have you ever been convicted or investigated of anything other than a minor traffic offense by civil authorities? _____ Yes _____ No If yes, please, explain: _____

Personal Statement	Name of Church you attend: _____ Denomination: _____
	List Church activities in which you are or have been involved: _____
	Why do you desire to teach at Solid Rock Christian School? _____

Statement of Faith	<h2>Statement of Faith:</h2>
	The Scriptures.
	The Holy Bible was written by men divinely inspired and is God’s revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. Therefore, all Scripture is totally true and trustworthy. It reveals the principles by which God judges us, and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. All Scripture is a testimony to Christ, who is Himself the focus of divine revelation. <i>Exodus 24:4; Deuteronomy 4:1-2; 17:19; Joshua 8:34; Psalms 19:7-10; 119:11,89,105,140; Isaiah 34:16; 40:8; Jeremiah 15:16; 36:1-32; Matthew 5:17-18; 22:29; Luke 21:33; 24:44-46; John 5:39; 16:13-15; 17:17; Acts 2:16ff.; 17:11; Romans 15:4; 16:25-26; 2 Timothy 3:15-17; Hebrews 1:1-2; 4:12; 1 Peter 1:25; 2 Peter 1:19-21.</i>
	God.
	There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. God is all powerful and all knowing; and His perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience. The eternal triune God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.
	A. God the Father
	God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men. <i>Genesis 1:1; 2:7; Exodus 3:14; 6:2-3; 15:11ff.; 20:1ff.; Leviticus 22:2; Deuteronomy 6:4; 32:6; 1 Chronicles 29:10; Psalm 19:1-3; Isaiah 43:3,15; 64:8; Jeremiah 10:10; 17:13; Matthew 6:9ff.; 7:11; 23:9; 28:19; Mark 1:9-11; John 4:24; 5:26; 14:6-13; 17:1-8; Acts 1:7; Romans 8:14-15; 1 Corinthians 8:6; Galatians 4:6; Ephesians 4:6; Colossians 1:15; 1 Timothy 1:17; Hebrews 11:6; 12:9; 1 Peter 1:17; 1 John 5:7.</i>
	B. God the Son
	Christ is the eternal Son of God. In His incarnation as Jesus Christ He was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His substitutionary death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, fully God, fully man, in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord.

Genesis 18:1ff.; Psalms 2:7ff.; 110:1ff.; Isaiah 7:14; Isaiah 53:1-12; Matthew 1:18-23; 3:17; 8:29; 11:27; 14:33; 16:16,27; 17:5; 27; 28:1-6,19; Mark 1:1; 3:11; Luke 1:35; 4:41; 22:70; 24:46; John 1:1-18,29; 10:30,38; 11:25-27; 12:44-50; 14:7-11; 16:15-16,28; 17:1-5, 21-22; 20:1-20,28; Acts 1:9; 2:22-24; 7:55-56; 9:4-5,20; Romans 1:3-4; 3:23-26; 5:6-21; 8:1-3,34; 10:4; 1 Corinthians 1:30; 2:2; 8:6; 15:1-8,24-28; 2 Corinthians 5:19-21; 8:9; Galatians 4:4-5; Ephesians 1:20; 3:11; 4:7-10; Philippians 2:5-11; Colossians 1:13-22; 2:9; 1 Thessalonians 4:14-18; 1 Timothy 2:5-6; 3:16; Titus 2:13-14; Hebrews 1:1-3; 4:14-15; 7:14-28; 9:12-15,24-28; 12:2; 13:8; 1 Peter 2:21-25; 3:22; 1 John 1:7-9; 3:2; 4:14-15; 5:9; 2 John 7-9; Revelation 1:13-16; 5:9-14; 12:10-11; 13:8; 19:16.

C. God the Holy Spirit

The Holy Spirit is the Spirit of God, fully divine. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts men of sin, of righteousness, and of judgment. He calls men to the Saviour, and effects regeneration. At the moment of regeneration He baptizes every believer into the Body of Christ. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the guarantee that God will bring the believer into the fullness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

Genesis 1:2; Judges 14:6; Job 26:13; Psalms 51:11; 139:7ff.; Isaiah 61:1-3; Joel 2:28-32; Matthew 1:18; 3:16; 4:1; 12:28-32; 28:19; Mark 1:10,12; Luke 1:35; 4:1,18-19; 11:13; 12:12; 24:49; John 4:24; 14:16-17,26; 15:26; 16:7-14; Acts 1:8; 2:1-4,38; 4:31; 5:3; 6:3; 7:55; 8:17,39; 10:44; 13:2; 15:28; 16:6; 19:1-6; Romans 8:9-11,14-16,26-27; 1 Corinthians 2:10-14; 3:16; 12:3-11,13; Galatians 4:6; Ephesians 1:13-14; 4:30; 5:18; 1 Thessalonians 5:19; 1 Timothy 3:16; 4:1; 2 Timothy 1:14; 3:16; Hebrews 9:8,14; 2 Peter 1:21; 1 John 4:13; 5:6-7; Revelation 1:10; 22:17.

Man

Man is the special creation of God, made in His own image. He created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation. In the beginning man was innocent of sin and was endowed by his Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence whereby his posterity inherit a nature and an environment inclined toward sin. Therefore, as soon as they are capable of moral action, they become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore, every person of every race possesses full dignity and is worthy of respect and Christian love.

Genesis 1:26-30; 2:5,7,18-22; 3; 9:6; Psalms 1; 8:3-6; 32:1-5; 51:5; Isaiah 6:5; Jeremiah 17:5; Matthew 16:26; Acts 17:26-31; Romans 1:19-32; 3:10-18,23; 5:6,12,19; 6:6; 7:14-25; 8:14-18,29; 1 Corinthians 1:21-31; 15:19,21-22; Ephesians 2:1-22; Colossians 1:21-22; 3:9-11.

Salvation

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Saviour, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

A. Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ. Repentance and faith are inseparable experiences of grace.

Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Saviour.

B. Justification is God's gracious and full acquittal upon principles of His righteousness of all sinners who repent and believe in Christ. Justification brings the believer unto a relationship of peace and favor with God.

C. Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual maturity through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerate person's life.

D. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed.

Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14,29; 3:3-21,36; 5:24; 10:9,28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3ff.; 5:8-10; 6:1-23; 8:1-18,29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18,30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1ff.; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12,8,14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.

Creation

The account of origins presented in Genesis 1–11 is a simple but factual presentation of actual events, and therefore, provides a reliable framework for scientific research into the question of the creation and history of life, mankind, the earth, and the universe. The various original life forms (kinds), including mankind, were made by direct, supernatural, creative acts of God (i.e., not by natural, physical processes over millions of years). The living descendants of any of the original kinds (apart from man) may represent more than one species today, reflecting the genetic potential within each original kind. Only limited biological changes (including mutational deterioration) have occurred naturally within each kind since creation (i.e., one kind does not change over time into a different kind).

The great flood of Genesis was an actual historic event, worldwide (global) in its extent and catastrophic in its effects. At one stage during the flood, the waters covered the entire surface of the whole globe with no land surface being exposed anywhere—the flood of Noah is not to be understood as any form of local or regional flood. The Noachian flood was a significant geological event, and most fossiliferous sediments were deposited at that time. Scripture teaches a recent origin of man and the whole creation, with history spanning approximately 4,000 years from creation to Christ. The days in Genesis do not correspond to geologic ages but are six consecutive, 24 hour days of creation; the first day began in Genesis 1:1, and the seventh day, which was also a normal 24-hour day, ended in Genesis 2:3. The Gap theory, progressive creation, day-age, framework hypothesis, theistic evolution, functionality-cosmic temple, analogical days, day-gap-day and any other views that try to fit evolution or millions of years into Genesis are incompatible with Scripture.

No apparent, perceived, or claimed evidence in any field of study, including science, history, and chronology, can be valid if it contradicts the clear teaching of Scripture obtained by historical-grammatical interpretation. Of primary importance is the fact that evidence is always subject to interpretation by fallible people who do not possess all information.

Genesis 1:11–12, 1:21, 1:24–25, 30:37–42; 1 Corinthians 15:39; Genesis 7:19–20; 2 Peter 3:5–7; Genesis 1:1, Genesis 2:3; Genesis 1:1–2:3; Exodus 20:8–11, 31:17; Hebrews 4:3–4; 1 Corinthians 10:31; Colossians 3:17; Numbers 23:19; 2 Samuel 22:31; Psalm 18:30; Isaiah 46:9–10, 55:9; Romans 3:4; 2 Timothy 3:16

Education

Christianity is the faith of enlightenment and intelligence. In Jesus Christ abide all the treasures of wisdom and knowledge. All sound learning is, therefore, a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. Moreover, the cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches. An adequate system of Christian education is necessary to a complete spiritual program for Christ's people.

In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists.

Deuteronomy 4:1, 5, 9, 14; 6:1–10; 31:12–13; Nehemiah 8:1–8; Job 28:28; Psalms 19:7ff.; 119:11; Proverbs 3:13ff.; 4:1–10; 8:1–7, 11; 15:14; Ecclesiastes 7:19; Matthew 5:2; 7:24ff.; 28:19–20; Luke 2:40; 1 Corinthians 1:18–31; Ephesians 4:11–16; Philippians 4:8; Colossians 2:3, 8–9; 1 Timothy 1:3–7; 2 Timothy 2:15; 3:14–17; Hebrews 5:12–6:3; James 1:5; 3:17.

Kingdom of God

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King. Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus Christ and the end of this age.

Genesis 1:1; Isaiah 9:6–7; Jeremiah 23:5–6; Matthew 3:2; 4:8–10, 23; 12:25–28; 13:1–52; 25:31–46; 26:29; Mark 1:14–15; 9:1; Luke 4:43; 8:1; 9:2; 12:31–32; 17:20–21; 23:42; John 3:3; 18:36; Acts 1:6–7; 17:22–31; Romans 5:17; 8:19; 1 Corinthians 15:24–28; Colossians 1:13; Hebrews 11:10, 16; 12:28; 1 Peter 2:4–10; 4:13; Revelation 1:6, 9; 5:10; 11:15; 21–22.

The Christian and Social Order

All Christians are under obligation to seek to make the will of Christ supreme in our own lives and in human society. Means and methods used for the improvement of society and the establishment of righteousness among men can be truly and permanently helpful only when they are rooted in the regeneration of the individual by the saving grace of God in Jesus Christ. In the spirit of Christ, Christians should oppose racism, every form of greed, selfishness, and vice, and all forms of sexual immorality, including adultery, homosexuality, and pornography. We should work to provide for the orphaned, the needy, the abused, the aged, the helpless, and the sick. We should speak on behalf of the unborn and contend for the sanctity of all human life from conception to natural death. Every Christian should seek to bring industry, government, and society as a whole under the sway of the principles of righteousness, truth, and brotherly love. In order to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and His truth.

Exodus 20:3-17; Leviticus 6:2-5; Deuteronomy 10:12; 27:17; Psalm 101:5; Micah 6:8; Zechariah 8:16; Matthew 5:13-16, 43-48; 22:36-40; 25:35; Mark 1:29-34; 2:3ff.; 10:21; Luke 4:18-21; 10:27-37; 20:25; John 15:12; 17:15; Romans 12-14; 1 Corinthians 5:9-10; 6:1-7; 7:20-24; 10:23-11:1; Galatians 3:26-28; Ephesians 6:5-9; Colossians 3:12-17; 1 Thessalonians 3:12; Philemon; James 1:27; 2:8.

Family

God has ordained the family as the foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption.

Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God's unique gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship, the channel of sexual expression according to biblical standards, and the means for procreation of the human race.

The husband and wife are of equal worth before God, since both are created in God's image. The marriage relationship models the way God relates to His people. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ. She, being in the image of God as is her husband and thus equal to him, has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation.

Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to demonstrate to their children God's pattern for marriage. Parents are to teach their children spiritual and moral values and to lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth. Children are to honor and obey their parents. The primary responsibility for education rests upon parents to whom children are entrusted by God. Parents partner with the Christian school to train up their children in the way they should go.

Genesis 1:26-28; 2:15-25; 3:1-20; Exodus 20:12; Deuteronomy 6:4-9; Joshua 24:15; 1 Samuel 1:26-28; Psalms 51:5; 78:1-8; Psalms 127; Psalms 128; 139:13-16; Proverbs 1:8; 5:15-20; 6:20-22; 12:4; 13:24; 14:1; 17:6; 18:22; 22:6, 15; 23:13-14; 24:3; 29:15, 17; 31:10-31; Ecclesiastes 4:9-12; 9:9; Malachi 2:14-16; Matthew 5:31-32; 18:2-5; 19:3-9; Mark 10:6-12; Romans 1:18-32; 1 Corinthians 7:1-16; Ephesians 5:21-33; 6:1-4; Colossians 3:18-21; 1 Timothy 5:8, 14; 2 Timothy 1:3-5; Titus 2:3-5; Hebrews 13:4; 1 Peter 3:1-7.

EXPERIENCE RECORD	Resume cannot be substituted for completed application
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STUDENT TEACHING EXPERIENCE - WITHIN THE LAST 2 YEARS (List chronologically and include internships.)

Name of School	School Division City/County	State	Grade Level and/or Subject	Dates

TEACHING EXPERIENCE – LIST CHRONOLOGICALLY ALL TEACHING EXPERIENCE BEGINNING WITH MOST RECENT (Substitute teaching exceeding 9 continuous weeks may be included.)

Name of School	School Division City/County	State	SPECIFY: Positions Held Grades/Subjects Taught	Dates		Time		Reasons for Leaving
				From	To	Full	Part	

Current Supervisor: _____ Total Years of Full Time Iowa Experience: _____
 Total Years of All Full Time Experience: _____

MOST RECENT WORK EXPERIENCE OTHER THAN TEACHING (List chronologically.)

1	Employer _____	City State Zip	Dates Employed: From...To _____
	Position _____	Reason for Change _____	Name of Supervisor _____
2	Employer _____	City State Zip	Dates Employed: From...To _____
	Position _____	Reason for Change _____	Name of Supervisor _____
3	Employer _____	City State Zip	Dates Employed: From...To _____
	Position _____	Reason for Change _____	Name of Supervisor _____

OTHER INFORMATION

Educational Background	Type of School	Name and Location	Dates Attended From To	Major Area of Study	Degree Obtained	Date of Degree	GPA
	High School						
	College(s)						
	Other – Special Schools, Education and Training						
List Extracurricular Activities in College:							
List any licenses, certificates, publications, or professional achievements that would assist in assessing your candidacy:							

References	<p>It is the applicant's responsibility to have the following information provided to SRCS in order to be considered for employment.</p> <p>A. Transcripts</p> <p>B. List below three work related reference sources. One reference must include current employer, if employed, or last employer if not currently employed.</p> <p>C. Applicants with education work experience must provide recommendations from principals and/or superintendents from all contracted educational work experiences within the past three years. If experience was not within the past three years, provide references from last contracted experience. Please list references below.</p> <p>D. Applicants who are beginning teachers registered with a college placement office must include references from their student teaching supervisor(s) and co-operating teacher(s) in the placement file or by listing names below.</p>			
	Name of Reference	Position/Relationship	Mailing Address	Phone Number
	1.			
	2.			
	3.			

Signature	<p>My signature below indicates my agreement with the school's Mission and Statement of Faith. It also indicates that I have completed this application for employment accurately and truthfully. I understand that misrepresentation of factual information is cause for dismissal should I be employed by SRCS.</p>
	<p>By my signature, I authorize SRCS to ask for and obtain from each former employee or present employer, person, firm, or corporation given as reference any and all information sought in connection with this application. I also authorize any former employer, person, firm, or corporation from whom such information is requested to supply SRCS with information concerning me, my work habits, character, skill, and actions in any transaction. I indemnify SRCS from any liability which may result from investigation/inquiry. I also understand the school may request a criminal records check and I authorize Solid Rock Christian School and the local law enforcement agency permission to retrieve and review this information.</p>
	<p>I understand that my application will be considered active for twelve months following the date reviewed.</p> <p>Signature: _____ Date: _____</p>

