

# How the Called Out Came Together

Week 1 • Student Worksheet



## SMALL-GROUP WORKSHEET • WATCH THE VIDEO, THEN WORK THROUGH THIS TOGETHER

In your group, talk through every question out loud. Don't rush to the "right" answer — let everyone weigh in. We'll come back together for the last 20 minutes to share what you found.

### THE TEXT

"For the love of Christ compels us, since we have reached this conclusion, that one died for all, and therefore all died... **From now on, then, we do not know anyone from a worldly perspective.** ... Therefore, if anyone is in Christ, he is a new creation; the old has passed away, and see, the new has come!"

2 Corinthians 5:14–17 • CSB

## Part 1 • Fill in the Blank

Listen for these as you watch, or fill them in from memory afterward.

1. "Every person in the church sees every other person through some set of \_\_\_\_\_ . There is no neutral looking."
2. Paul writes, "From now on, then, we do not know anyone from a \_\_\_\_\_ ." (2 Corinthians 5:16)
3. The lesson names four categories the church is tempted to import: status, appearance, \_\_\_\_\_ , and \_\_\_\_\_ .
4. Boiled down to one sentence: "The flesh sees the \_\_\_\_\_ . The Spirit sees the \_\_\_\_\_ ."
5. "If anyone is in Christ, he is a \_\_\_\_\_ ." (2 Corinthians 5:17)

## Part 2 • Discussion

Start on the surface and work toward the heart. Jot a few notes so you can share with the class.

1. **WARM-UP** The lesson says there is "no neutral looking" — we always see each other through some set of eyes. Before this video, which "eyes" do you most naturally use to size people up?
2. **THE TEXT** Read 2 Corinthians 5:14–17 together. What is the "before" and the "after" Paul describes when he says "from now on"? What changed?
3. **GOING DEEPER** Paul admits he once viewed even Christ "from a worldly perspective" and missed him completely. Why does it matter that the categories of the flesh could blind Saul of Tarsus to the Son of God himself?

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**4. THE FOUR CATEGORIES** Status, appearance, usefulness, grievance. Which one is most quietly at work in a typical congregation — and why is it so hard to notice in ourselves?

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**5. NOTICING VS. JUDGING** Read 1 Samuel 16:7. What is the difference between simply *noticing* something about a person and *rendering a verdict* on them? Where does that line get crossed?

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**6. NEW CREATION** 2 Corinthians 5:17 calls every believer a “new creation.” How would it change the way you treat a brother or sister to believe their primary identity is already settled “in Christ” — even when old failures are still in view?

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**7. BRINGING IT HOME** The video asks: “Are you willing to see your brother for what he **cost God**, instead of for how he makes you feel?” Think of one person you find hard to see clearly. Which category is doing the work — and what is one concrete way you could begin to see them as God does this week?

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*“Pray for those eyes. Then act like a person who has them.”*