

SUNDAY LECTURE HALL · WEEK SEVEN

Seizing the Opportunity

How the Called Out Came Together

Galatians 6:9–10 · July 19, 2026

HERE'S THE PLAN

Today's Class

1 Welcome & Opening Prayer

5 min

2 Watch the Teaching Video

15 min

3 Small Groups — Work the Worksheet

20 min

4 Review & Close Together

20 min

Watch the Teaching Video

Lesson 7 — “They Seized the Opportunity”

about 16 minutes

NOW IT'S YOUR TURN

In Your Small Groups

Gather

Break into your groups and pick someone to read aloud.

Work the worksheet

Move through the discussion questions together, one at a time.

Talk it out

Don't rush to the "right" answer. Let everyone weigh in.

Be ready to share

We'll come back together for the last 20 minutes.

ABOUT 20 MIN

TALK IT THROUGH

Discussion

Surface to the heart — seven questions.

“Let us not get tired of doing good, for we will reap at the proper time if we don’t give up. Therefore, as we have opportunity, let us work for the good of all, especially for those who belong to the household of faith.”

Galatians 6:9–10 • CSB

1. WARM-UP

Think of one small opening you noticed this past week and did nothing about — a name that came to mind, a conversation you could have started. What made it easy to walk past?

2. SOWING AND REAPING

Paul places “let us not get tired of doing good” immediately after the sowing-and-reaping warning of Galatians 6:7–8. How does that frame change the way you think about unspectacular, repetitive acts of service?

3. WEARINESS BY INCHES

Weariness rarely arrives in one large stroke. It seeps into the part of the heart that used to notice. Where has the energy for steady good work begun to slacken — in you, or in us — and what would Paul say to that?

4. THE HARVEST

The promise is that we will reap at the proper time. The condition attached is not size, or polish, but endurance. What does that promise actually do for a Christian in the long middle between planting and reaping?

5. KAIROS, NOT CHRONOS

The word behind “as we have opportunity” is *kairos* — the appointed moment that opens for a season and then closes. *Chronos* is the steady tick of the clock. Where does the difference between those two show up in an ordinary week?

6. BOTH HORIZONS

Paul says to work for the good of all, and especially for the household of faith. How should those two horizons hold together in a congregation, and which one tends to drop out when the other is emphasized?

7. BRINGING IT HOME

What opportunity is already approaching — a particular person, a particular door? What is the one concrete step that moves you from noticing to acting before it closes?

BEFORE YOU GO

Keep the Eyes Up

Do not lose heart.

The harvest is real, and it comes at the proper time.

The door is open now.

A kairos missed is not a kairos postponed.

Next week:

They Humbled Themselves



ἐκκλησία

CORNERSTONE CHURCH OF CHRIST