

**SUMMER READING RISING**  
**6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> GRADE**  
**2026 - 2027**

Choose one book from the list that you have never read and complete the attached **Summer Reading Book Report**.

- Use **complete** sentences. Fill all lines.
- Please write **NEATLY** and in **cursive and pen or type**. (No printing)
- USE ALL LINES** in each summary section.
  - OR** type the report based on the line count noted beside each section.
  - FONT:** Times New Roman
  - SIZEFONT:** 12
  - SPACE:** Double Space
- Proof read before you turn in.** Spelling, punctuation, and grammar will be graded.

**The book report will be due**  
**Wednesday, August 12, 2026**

## **RISING 6TH GRADE**

*Where the Red Fern Grows* by Wilson Rawls  
*The Cay* by Theodore Taylor  
*Lad: A Dog* by Albert Payson Terhune  
*Silver Dollar Girl* by Katherine Ayers  
*Calico Captive* by Elizabeth George Speare  
*Anne of Green Gables* by L.M. Montgomery  
*Out of the Silent Planet* by C.S. Lewis  
*Matilda* by Ronald Dahl  
*The Swiss Family Robinson (Unabridged Version)* by Johann Wyss  
*A Wrinkle in Time* by Madeline L'Engle

## **RISING 7TH GRADE**

*Phantom Tollbooth* by Norton Jeste  
*The Memoirs of Sherlock Holmes* by Sir Arthur Conan Doyle  
*Around the World in 80 Days* by Jules Verne  
*Kidnapped* by Robert Louis Stevenson  
*Shakespeare's Secret* by Elise Broach  
*The Legend of Sleepy Hollow and Rip Van Winkle* by Washington Irving  
*The Door in the Wall* by Marguerite de Angeli  
*The Call of the Wild* by Jack London  
*The Hawk that Dare not Hunt* by Scott O'Dell  
*The Adventures of Huckleberry Finn* by Mark Twain

## **RISING 8TH GRADE**

*Watership Down* by Richard Adams  
*The Hobbit* by J.R.R Tolkien  
*Oliver Twist* by Charles Dickens  
*The Perilous Guard* by Elizabeth Marie Pope  
*Under Sea, Under Stone* by Susan Cooper  
*The Lord of the Rings: The Fellowship of the Ring* by J.R.R Tolkien  
*Scarlet Pimpernel* by Baroness Orczy  
*The Red Badge of Courage* by Stephen Crane  
*A Tale of Two Cities* by Charles Dickens  
*Animal Farm* by George Orwell

# SUMMER BOOK REPORT FORM

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name of Book: \_\_\_\_\_

Author: \_\_\_\_\_

Number of pages: \_\_\_\_\_

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**(1) Name and briefly describe the main characters in the book. (2) Explain the role these characters have in the story. (At least 4 lines typed.)**

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**Where and when does the book take place? (At least 2 lines typed)**

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**What is the theme of the story? Explain. (At least 4 lines typed)**

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