

An open book with a dark cover lies flat on a rustic wooden surface. The pages are filled with text, and the book is illuminated by a warm, golden light from a setting or rising sun in the background. The sun is positioned behind the book, creating a bright glow and casting long, soft shadows. The background shows a blurred landscape of trees and hills under a hazy, orange sky.

Delighting in God's Path: The Servant who Counts on the Master Psalm 119:121-128

Mike Hogue
May 31, 2026

Margaret Bendor-Samuel

Memorial Service

Midlothian Bible Church

June 13, 2 pm

Happy Anniversary, Heather!



ע

Ayin

121 עֲשִׂיתִי מִשְׁפָּט וְצֶדֶק בְּלִתְנִיחָנִי לְעֲשֹׂקִי:

122 עֲרֹב עֲבַדְךָ לְטוֹב אֶל־יַעֲשֹׂקְנֵי זֵדִים:

123 עֵינַי כָּלוּ לִישׁוּעָתְךָ וּלְאִמְרַת צְדָקָךָ:

124 עֲשֵׂה עִם־עֲבַדְךָ כְּחִסְדֶּךָ וְחַקִּיךָ לְמַדְנִי:

125 עֲבַדְךָ־אֲנִי הִבִּינִי וְאִדְעָה עֵדְתִיךָ:

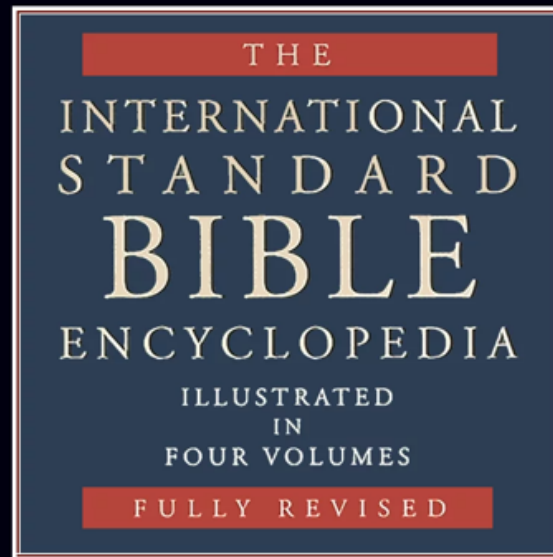
126 עֵת לַעֲשׂוֹת לַיהוָה הִפְרוּ תוֹרָתְךָ:

127 עַל־כֵּן אֶהְבֶּתִי מִצֹּתִיךָ מִזֶּהָב וּמִפָּז:

128 עַל־כֵּן | כָּל־פְּקוּדֵי כָל יִשְׂרָאֵל כָּל־אֲרָח שֶׁקָּר שָׁנְאֵתִי:

AYIN, ä'yen (עַיִן, 'ayin, “eye” or “fountain”):

The 16th letter of the Heb alphabet, so named, probably, because the original form resembled the eye.





Jar inscription from Kuntillet 'Ajrud

[l]śr'r

[(Belonging) to (the)] city's governor

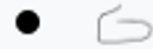
[ל]שרער



History

Development

א



121 עֲשִׂיתִי מִשְׁפָּט וְצֶדֶק בְּלִתְנִיחָנִי לְעֲשֹׂקִי:

עֵינַי

122 עָרַב עֲבַדְךָ לְטוֹב אֶל־יַעֲשֹׁקְנֵי זֵדִים:

123 עֵינַי כָּלוּ לִישׁוּעֶתְךָ וּלְאִמְרַת צְדָקָךָ:

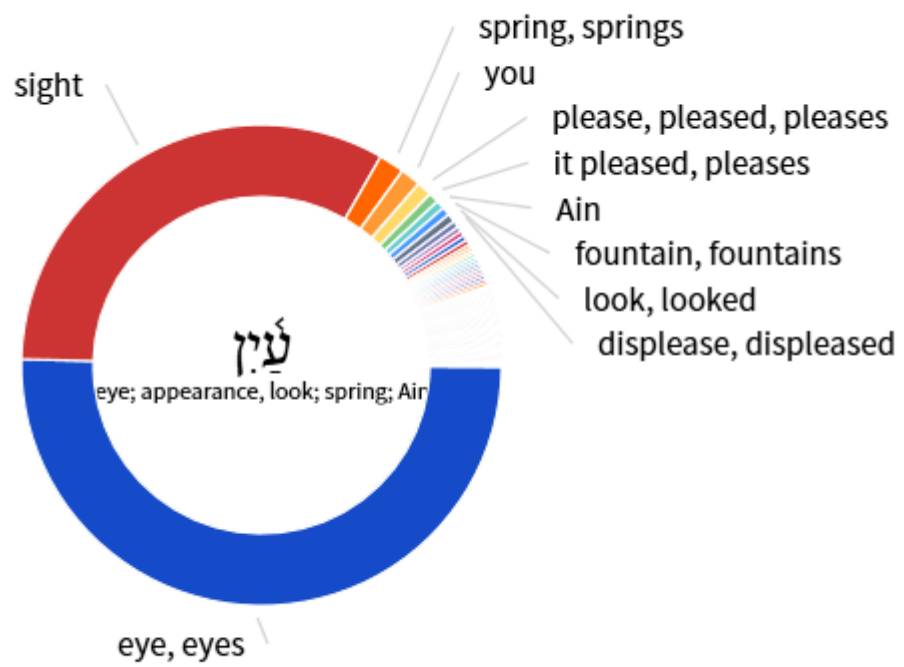
124 עֲשֵׂה עִם־עֲבַדְךָ כְּחִסְדֶּךָ וְחַקִּיךָ לְמַדְנִי:

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¹²¹I have done justice and righteousness; Do not leave me to my oppressors.

¹²²Be a guarantor for Your servant for good; Do not let the arrogant oppress me.

¹²³**My eyes** fail *with longing* for Your salvation, And for Your righteous word.

¹²⁴Deal with Your servant according to Your graciousness, And teach me Your statutes.

¹²⁵I am Your servant; give me understanding, So that I may know Your testimonies.

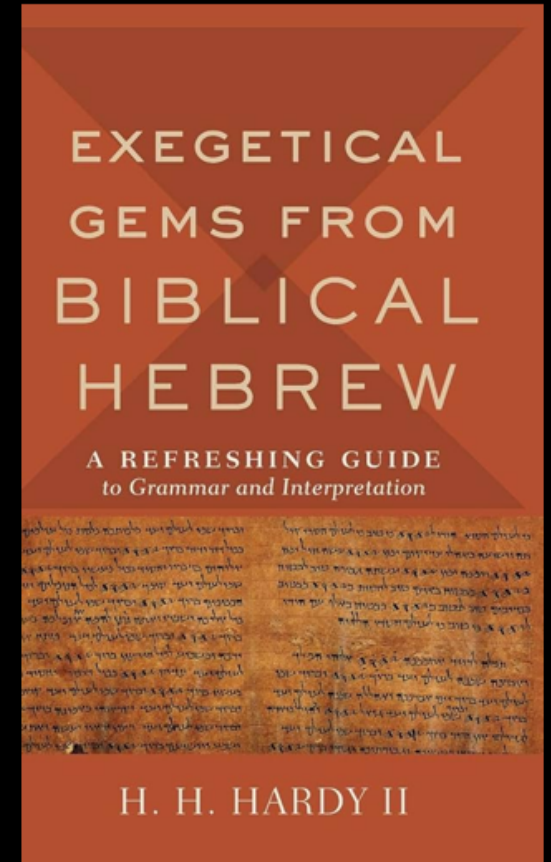
¹²⁶It is time for the LORD to act, *For* they have broken Your Law.

¹²⁷Therefore I love Your commandments Above gold, yes, above pure gold.

¹²⁸Therefore I carefully follow all *Your* precepts concerning everything, I hate every false way.

Psalm 119:121–128 (NASB 2020)

Body-part words often provide metaphorical extensions from anatomic part to what the body part is thought to do. עֵינַי can denote the ideas of seeing, opinion, perception, and even cognition.



121 עֲשִׂיתִי מִשְׁפָּט וְצֶדֶק בְּלִתְנִיחָנִי לְעֹשֵׂקִי:

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עבדך

121 עֲשִׂיתִי מִשְׁפָּט וְצֶדֶק בְּלִתְנִיחָנִי לְעֹשֶׂקִי:

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¹²²Be a guarantor for **Your servant** for good; Do not let the arrogant oppress me.

¹²³My eyes fail *with longing* for Your salvation, And for Your righteous word.

¹²⁴Deal with **Your servant** according to Your graciousness, And teach me Your statutes.

¹²⁵I am **Your servant**; give me understanding, So that I may know Your testimonies.

¹²⁶It is time for the LORD to act, *For* they have broken Your Law.

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¹²⁸Therefore I carefully follow all *Your* precepts concerning everything, I hate every false way.

Psalm 119:121–128 (NASB 2020)

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Delighting in God's Path: The Servant who Counts on the Master Psalm 119:121-128

Mike Hogue
May 31, 2026

The Servant Who Counts on the Master

1. The _____ that _____ on God (119:121-122)
2. The ___ that _____ on God (119:123-126)
3. The _____ that _____ (119:127-128)

The Servant Who Counts on the Master

1. The conundrum that counts on God (119:121-122)
2. The ___ that ___ on God (119:123-126)
3. The _____ that _____ (119:127-128)

1. The conundrum that counts on God (119:121-122)

A. It involves _____ (119:121a)

B. It involves _____ (119:121b-122)

1. The conundrum that counts on God (119:121-122)

A. It involves upright conduct (119:121a)

B. It involves _____ (119:121b-122)

¹²¹I have done justice and
righteousness; Do not leave me to
my oppressors.

Psalm 119:121 (NASB 2020)

¹⁵So David reigned over all Israel;
and David **administered justice and
righteousness** for all his people.

2 Samuel 8:15 (NASB 2020)

5 He loves righteousness and justice;
The earth is full of the goodness of
the LORD.

Psalm 33:5 (NASB 2020)

1. The conundrum that counts on God (119:121-122)

A. It involves upright conduct (119:121a)

B. It involves _____ (119:121b-122)

1. The conundrum that counts on God (119:121-122)

A. It involves upright conduct (119:121a)

B. It involves unresolved circumstances (119:121b-122)

¹²¹I have done justice and
righteousness; Do not leave me to
my oppressors.

¹²²Be a guarantor for Your servant for
good; Do not let the arrogant **oppress
me.**

Psalm 119:121–122 (NASB 2020)

עָשָׂק (‘āšaq)

1. with acc. to **oppress, exploit**
(a debtor unable to pay, the weaker party in a business contract)
2. with acc. to **oppress**

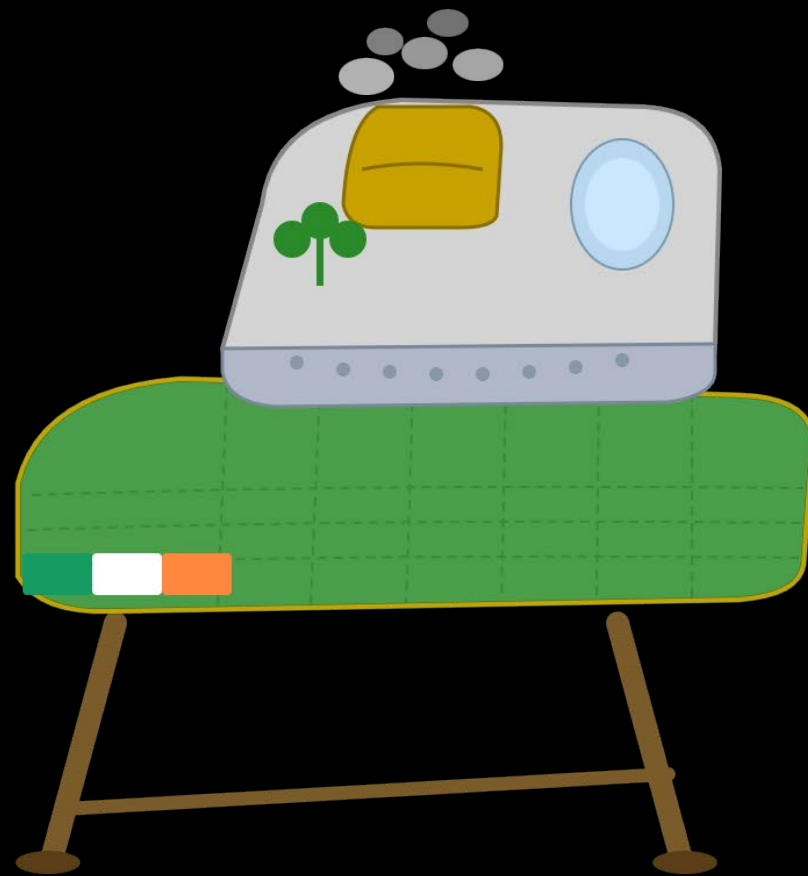


⁷A merchant, in whose hands are
fraudulent balances, Loves to **exploit**.

Hosea 12:7 (NASB 2020)

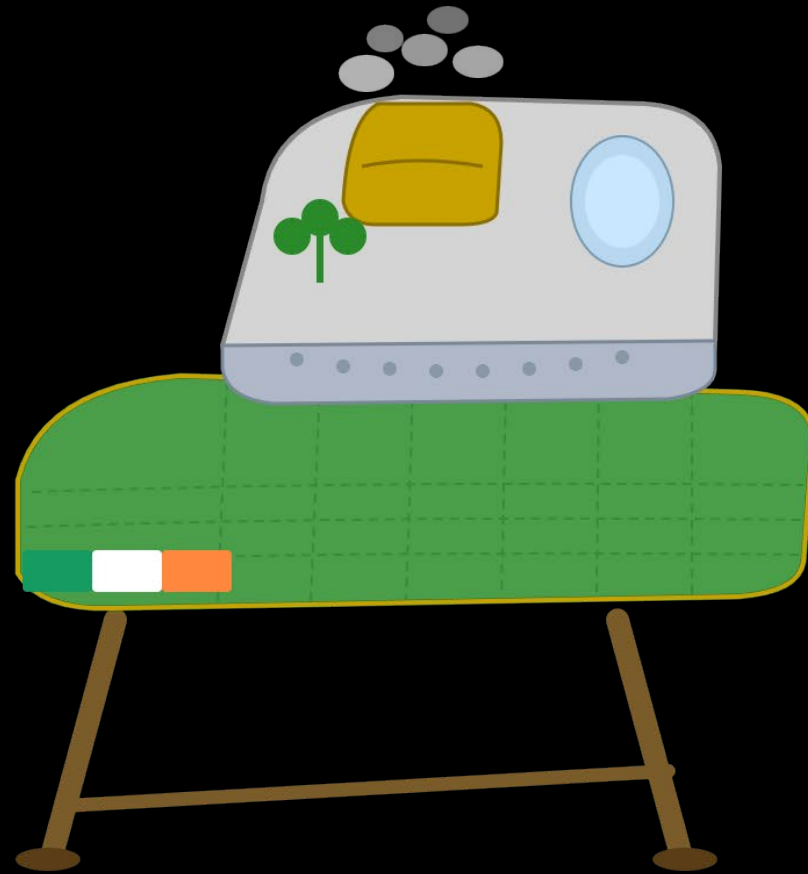
¹⁴“Like a swallow, *like* a crane, so I twitter; I moan like a dove; My eyes look wistfully to the heights; Lord, **I am oppressed, be my security.**

Isaiah 38:14 (NASB 2020)



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¹²¹I have done justice and
righteousness; Do not leave me to
my oppressors.

¹²²Be a guarantor for Your servant for
good; Do not let the arrogant oppress
me.

Psalm 119:121–122 (NASB 2020)



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¹²¹I have done justice and
righteousness; Do not leave me to
my oppressors.

¹²²**Be a guarantor** for Your servant for
good; Do not let the arrogant oppress
me.

Psalm 119:121–122 (NASB 2020)

¹³Do not give surety beyond your means; but if you give surety, **be prepared to pay.**

Sirach 8:13 (NRSV)



The Servant Who Counts on the Master

1. The conundrum that counts on God (119:121-122)
2. The ___ that ___ on God (119:123-126)
3. The _____ that _____ (119:127-128)

The Servant Who Counts on the Master

1. The conundrum that counts on God (119:121-122)
2. The cry that calls on God (119:123-126)
3. The _____ that _____ (119:127-128)

2. The cry that calls on God (119:123-126)

- A. _____ for deliverance (119:123)
- B. _____ on His love (119:124)
- C. _____ from identity (119:125)
- D. _____ for His justice (119:126)

2. The cry that calls on God (119:123-126)

- A. Longing for deliverance (119:123)
- B. _____ on His love (119:124)
- C. _____ from identity (119:125)
- D. _____ for His justice (119:126)

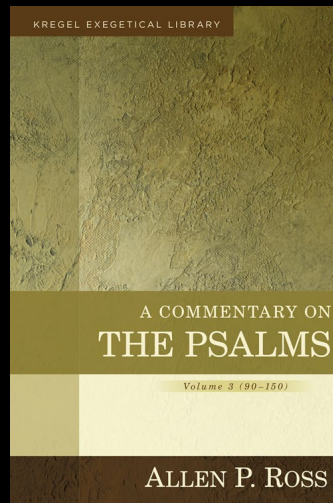
¹²³My eyes fail *with longing* for Your
salvation, And for Your righteous
word.

Psalm 119:123 (NASB 2020)

⁸²My eyes fail *with longing* for Your word, While I say, “When will You comfort me?”

Psalm 119:82 (NASB 2020)

The idea is that of longing for something to the point of weakness (see v. 82). He weakens, waiting for God's deliverance, that is, for "the oracle of your righteousness," which could be understood as "your righteous oracle." By oracle he probably means the fulfillment of the promise of salvation that God made to his people (so a metonymy of cause for the effect). He has obeyed God's word, and the enemies have not; therefore he prays for God to keep his word to him. He appeals to God to deal with his servant by his faithful covenant love (אֱלֹהֵי; s.v. Ps. 23:6) and teach him his statutes.



2. The cry that calls on God (119:123-126)

A. Longing for deliverance (119:123)

B. _____ on His love (119:124)

C. _____ from identity (119:125)

D. _____ for His justice (119:126)

2. The cry that calls on God (119:123-126)

A. Longing for deliverance (119:123)

B. Leaning on His love (119:124)

C. _____ from identity (119:125)

D. _____ for His justice (119:126)

¹²⁴Deal with Your servant according to
Your **graciousness**, And teach me
Your statutes.

Psalm 119:124 (NASB 2020)

חֶסֶד (ḥesed)

1. joint obligation between relatives, friends, host and guest, master and servant;

closeness, solidarity, loyalty

2. 'ח in God's relationship with the people or an individual,
faithfulness, goodness, graciousness:



THE
Hebrew & Aramaic
LEXICON of
the Old Testament
5 vols.

🔍 Precise ▾

root.h:2.𐤕𐤓𐤍



New American Standard Bible (2020) 7 results in 7 verses

Passages

Aligned

Grid

Analysis

Fuzzy

Add versions ▾

Ps 119:41 May Your favor also come to me, LORD, Your salvation according to Your word;

Ps 119:64 The earth is full of Your goodness, LORD; Teach me Your statutes.

Ps 119:76 May Your favor comfort me, According to Your word to Your servant.

Ps 119:88 Revive me according to Your faithfulness, So that I may keep the testimony of Your mouth.

Ps 119:124 Deal with Your servant according to Your graciousness, And teach me Your statutes.

Ps 119:149 Hear my voice according to Your faithfulness; Revive me, LORD, according to Your judgments.

Ps 119:159 Consider how I love Your precepts; Revive me, LORD, according to Your faithfulness.

2. The cry that calls on God (119:123-126)

A. Longing for deliverance (119:123)

B. Leaning on His love (119:124)

C. _____ from identity (119:125)

D. _____ for His justice (119:126)

2. The cry that calls on God (119:123-126)

A. Longing for deliverance (119:123)

B. Leaning on His love (119:124)

C. Living from identity (119:125)

D. _____ for His justice (119:126)

¹²⁵I am **Your servant**; give me
understanding, So that I may know
Your testimonies.

Psalm 119:125 (NASB 2020)

¹²¹I have done justice and righteousness; Do not leave me to my oppressors.

¹²²Be a guarantor for **Your servant** for good; Do not let the arrogant oppress me.

¹²³My eyes fail *with longing* for Your salvation, And for Your righteous word.

¹²⁴Deal with **Your servant** according to Your graciousness, And teach me Your statutes.

¹²⁵I am **Your servant**; give me understanding, So that I may know Your testimonies.

¹²⁶It is time for the LORD to act, *For* they have broken Your Law.

¹²⁷Therefore I love Your commandments Above gold, yes, above pure gold.

¹²⁸Therefore I carefully follow all *Your* precepts concerning everything, I hate every false way.

Psalm 119:121–128 (NASB 2020)

¹²⁵ **I am Your servant**; give me
understanding, So that I may know
Your testimonies.

Psalm 119:125 (NASB 2020)

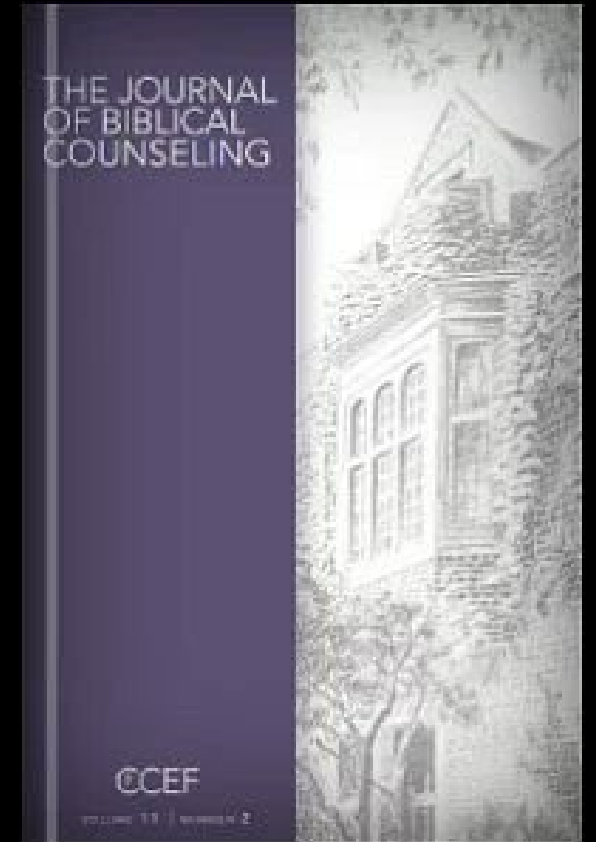
As human beings, we all live out of a sense of our identity. “Identity” refers to who you are or believe yourself to be. It describes where you fit in the world, and reflects how you value that place. A sense of identity is formed from many sources: successes and failures, the opinion of significant others, self-reflection, abilities and disabilities, associations with like-minded people, and our closest and most consistent relationships. Identity is affected by your age, sex, ethnicity, and social class. It’s typically a composite of your opinion and the opinions of others.



If a counselee is unaware that his or her identity is found in Christ or doesn't know what that means, then the person's sense of identity will be grounded elsewhere, in the many places I mentioned earlier. A common way this becomes a problem is when we focus our identity on how others treat us, give too much weight to their ideas of who we are, or base our sense of ourselves on the perceptions of others. But forming an identity based on the opinions of others is to build it on shifting sand. It encourages people to constantly redefine themselves and what is most valuable in light of ever-changing situational factors. It is exhausting. It is fickle. It is false.



Cecelia Bernhardt, “More than a Proof Text: ‘What Is the Deepest Truth about Who You Are? God Delights in You’ (Zephaniah 3:17),” *The Journal of Biblical Counseling* 32, no. 2 (2018): 100.



¹⁷“The LORD your God is in your midst, A victorious warrior. He will rejoice over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.

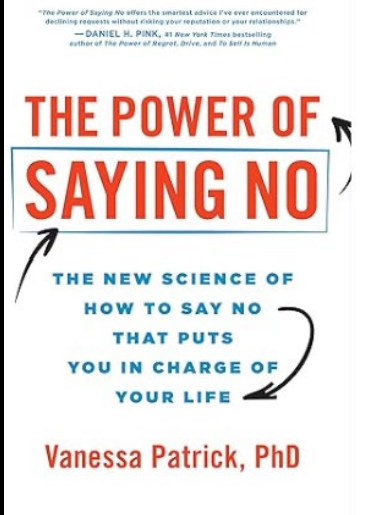
Zephaniah 3:17 (NASB 2020)

⁹“For then I will restore to the peoples
pure lips, So that all of them may call on
the name of the LORD, To serve Him
shoulder to shoulder. ¹⁰“From beyond the
rivers of Ethiopia My worshipers, My
dispersed ones, Will bring My offerings.

Zephaniah 3:9–10 (NASB 2020)



Podcast #915: “Finally Learn to Say No”, July 26, 2023

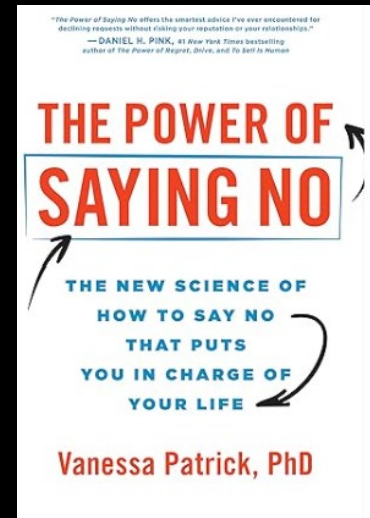


THE AOM PODCAST



Podcast #915: “Finally Learn to Say No”,
July 26, 2023

“And the idea is that the words that we use are really important. If we call ourselves people pleasers, we are more likely to act like people pleasers because the self-talk, the way we speak to ourselves, the way we describe ourselves does implicate our identity. So we need to be able to talk to ourselves in a way that allows ourselves to act in the way we want to act.”



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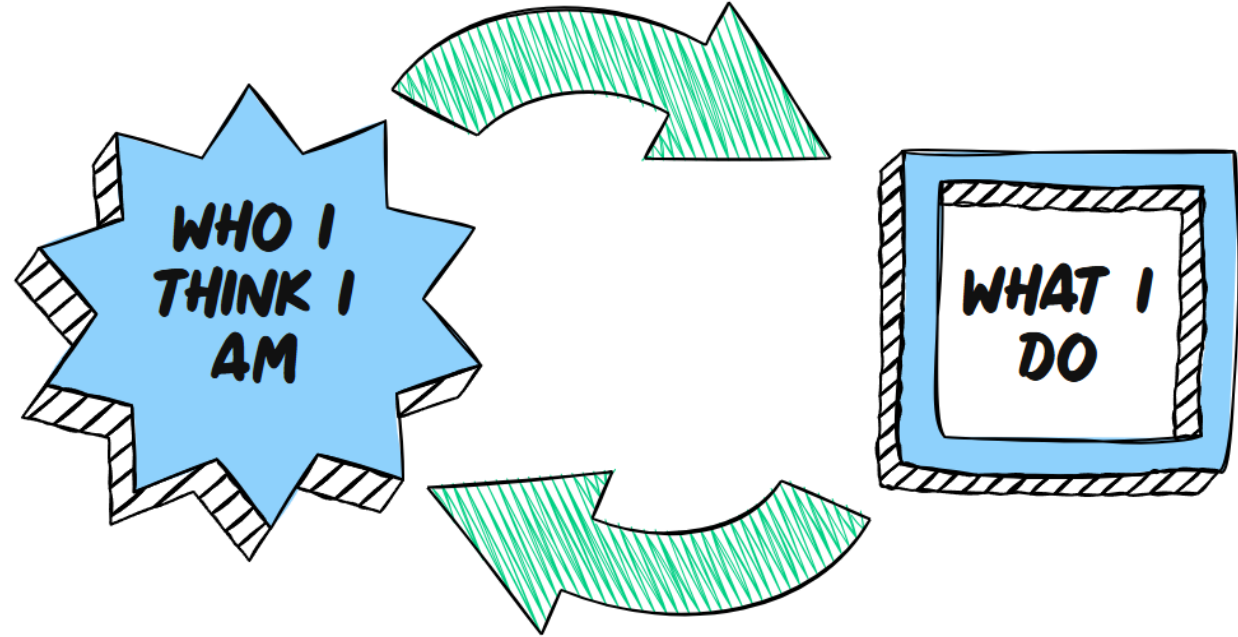
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to Build Good Habits
& Break Bad Ones

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IDENTITY →
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Romans 6:11-14

¹¹So you too, consider yourselves to be dead to sin, but alive to God in Christ Jesus.

¹²Therefore sin is not to reign in your mortal body so that you obey its lusts,

¹³and do not go on presenting the parts of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those who are alive from the dead, and your body's parts *as* instruments of righteousness for God.

¹⁴For sin shall not be master over you, for you are not under the Law but under grace.

Romans 6:11–14 (NASB 2020)

¹²⁵**I am Your servant**; give me
understanding, So that I may know
Your testimonies.

Psalm 119:125 (NASB 2020)

¹²⁵I am Your servant; **give me understanding**, So that I may know Your testimonies.

Psalm 119:125 (NASB 2020)

³³Teach me, the way of Your statutes, LORD, And I shall comply with it to the end. ³⁴Give me understanding, so that I may comply with Your Law And keep it with all *my* heart. ³⁵Make me walk in the path of Your commandments, For I delight in it. ³⁶Incline my heart to Your testimonies, And not to dishonest gain. ³⁷Turn my eyes away from looking at what is worthless, And revive me in Your ways. ³⁸Establish Your word to Your servant As that which produces reverence for You.

Psalm 119:33–38 (NASB 2020)

³³ _____ me, the _____ of Your _____, LORD, And I
shall _____ with it to the _____. ³⁴ _____ me
_____, so that I may _____ with Your
_____. And _____ it with all *my* _____. ³⁵ Make me _____
in the _____ of Your _____, For I _____ in
it. ³⁶ _____ my _____ to Your _____, And not
to _____ gain. ³⁷ Turn my _____ from
_____ at what is _____, And _____ me in Your
ways. ³⁸ _____ Your _____ to Your _____ As
that which _____ for You.

Psalm 119:33–38 (NASB 2020)

³³ Teach me, the _____ of Your _____, LORD, And I shall _____ with it to the _____. ³⁴ _____ me _____, so that I may _____ with Your _____ And _____ it with all *my* _____. ³⁵ Make me _____ in the _____ of Your _____, For I _____ in it. ³⁶ _____ my _____ to Your _____, And not to _____ gain. ³⁷ Turn my _____ from _____ at what is _____, And _____ me in Your ways. ³⁸ _____ Your _____ to Your _____ As that which _____ for You.

Psalm 119:33–38 (NASB 2020)

³³ Teach me, the way of Your _____, LORD, And I shall _____ with it to the _____. ³⁴ _____ me _____, so that I may _____ with Your _____ And _____ it with all *my* _____. ³⁵ Make me _____ in the _____ of Your _____, For I _____ in it. ³⁶ _____ my _____ to Your _____, And not to _____ gain. ³⁷ Turn my _____ from _____ at what is _____, And _____ me in Your ways. ³⁸ _____ Your _____ to Your _____ As that which _____ for You.

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Psalm 119:33–38 (NASB 2020)

33 Teach me, the way of Your statutes, LORD, And I shall comply with it to the end. 34 Give me understanding, so that I may comply with Your Law And keep it with all my heart. 35 Make me walk in the path of Your commandments, For I delight in it. 36 Incline my heart to Your testimonies, And not to dishonest gain. 37 Turn my eyes away from looking at what is worthless, And revive me in Your ways. 38 Establish Your word to Your servant As that which produces reverence for You.

Psalm 119:33–38 (NASB 2020)

33 _____, the _____ of _____, LORD, And I
_____ with it _____ 34 _____ me
_____, _____ I may _____ with Your
_____ And _____ it _____ *my* _____ 35 Make _____
in the _____, For I _____ in
it. 36 _____ to Your _____, And _____
_____ gain. 37 _____ from
_____ at what is _____, And _____ in _____
ways. 38 _____ to Your _____ As
that which _____ for _____.

Psalm 119:33–38 (NASB 2020)

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_____, _____ I may _____ with Your
_____ And _____ it _____ *my* _____. ³⁵Make _____
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shall comply with it ³⁴ _____ me
_____, _____ I may _____ with Your
_____ And _____ it _____ *my* _____. ³⁵ Make _____
in the _____, For I _____ in
it. ³⁶ _____ to Your _____, And _____
_____ gain. ³⁷ _____ from
_____ at what is _____, And _____ in _____
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shall comply with it to _____ ³⁴ _____ me
_____, _____ I may _____ with Your
_____ And _____ it _____ *my* _____. ³⁵ Make _____
in the _____, For I _____ in
it. ³⁶ _____ to Your _____, And _____
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_____, _____ I may _____ with Your
_____ And _____ it _____ *my* _____. ³⁵ Make _____
in the _____, For I _____ in
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Psalm 119:33–38 (NASB 2020)

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Psalm 119:33–38 (NASB 2020)

2. The cry that calls on God (119:123-126)

A. Longing for deliverance (119:123)

B. Leaning on His love (119:124)

C. Living from identity (119:125)

D. _____ for His justice (119:126)

2. The cry that calls on God (119:123-126)

A. Longing for deliverance (119:123)

B. Leaning on His love (119:124)

C. Living from identity (119:125)

D. Looking for His justice (119:126)

¹²⁶It is time for the LORD to act, *For*
they have broken Your Law.

Psalm 119:126 (NASB 2020)

Exodus 32:9-13

⁹Then the Lord said to Moses, “I have seen this people, and behold, they are an obstinate people.

¹⁰So now leave Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation.”

¹¹Then Moses pleaded with the Lord his God, and said, “Lord, why does Your anger burn against Your people whom You have brought out from the land of Egypt with great power and with a mighty hand?”

¹²Why should the Egyptians talk, saying, 'With evil *motives* He brought them out, to kill them on the mountains and to destroy them from the face of the earth'? Turn from Your burning anger and relent of *doing* harm to Your people.

Remember Abramam, Isaac, and
Israel, Your servants to whom You
swore by Yourself, and said to them,
'I will multiply your descendants as
the stars of the heavens, and all this
land of which I have spoken I will give
to your descendants, and they shall
inherit *it* forever.' ”

Exodus 32:9–13 (NASB 2020)

³⁶Then at the time of the offering of the *evening* sacrifice, Elijah the prophet approached and said, “LORD, God of Abraham, Isaac, and Israel, today **let it be known that You are God in Israel and that I am Your servant**, and *that* I have done all these things at Your word. ³⁷Answer me, LORD, answer me, **so that this people may know that You, LORD, are God**, and *that* You have turned their heart back.”

1 Kings 18:36–37 (NASB 2020)

The Servant Who Counts on the Master

1. The conundrum that counts on God (119:121-122)
2. The cry that calls on God (119:123-126)
3. The _____ that _____ (119:127-128)

The Servant Who Counts on the Master

1. The conundrum that counts on God (119:121-122)
2. The cry that calls on God (119:123-126)
3. The commitment that compounds (119:127-128)

121 עֲשִׂיתִי מִשְׁפָּט וְצֶדֶק בְּלִתְנִיחָנִי לְעֲשֹׂקִי:

122 עֲרֹב עַבְדְּךָ לְטוֹב אֶל־יַעֲשֻׁקְנֵי זֵדִים:

123 עֵינַי כָּלוּ לִישׁוּעָתְךָ וּלְאִמְרַת צְדָקָךָ:

124 עֲשֵׂה עִם־עַבְדְּךָ כְּחִסְדֶּךָ וְחַקִּיךָ לְמַדְנִי:

125 עַבְדְּךָ־אֲנִי הִבִּינֵנִי וְאִדְעָה עֵדְתִיךָ:

126 עַתָּה לַעֲשׂוֹת לִיהוָה הִפְרוּ תוֹרַתְךָ:

127 עַל־כֵּן אֶהְבֵּתִי מִצִּוְתֶיךָ מִזֶּהָב וּמִפָּז:

128 עַל־כֵּן | כָּל־פְּקוּדֵי כָל־יִשְׂרָאֵל כָּל־אֲרַח נִשְׁקָר שִׁנְאַתִּי:

¹²¹I have done justice and righteousness; Do not leave me to my oppressors.

¹²²Be a guarantor for Your servant for good; Do not let the arrogant oppress me.

¹²³My eyes fail *with longing* for Your salvation, And for Your righteous word.

¹²⁴Deal with Your servant according to Your graciousness, And teach me Your statutes.

¹²⁵I am Your servant; give me understanding, So that I may know Your testimonies.

¹²⁶It is time for the LORD to act, *For* they have broken Your Law.

¹²⁷**Therefore** I love Your commandments Above gold, yes, above pure gold.

¹²⁸**Therefore** I carefully follow all *Your* precepts concerning everything, I hate every false way.

Psalm 119:121–128 (NASB 2020)

3. The commitment that compounds (119:127-128)

A. Love for God's guidance (119:127)

B. Loathing of guile (119:128)

3. The commitment that compounds (119:127-128)

A. Love for God's guidance (119:127)

B. Loathing of guile (119:128)

¹²⁷Therefore I love Your commandments
Above gold, yes, above pure gold.

Psalm 119:127 (NASB 2020)

¹⁴I have rejoiced in the way of Your testimonies, As much as in all riches.

Psalm 119:14 (NASB 2020)

⁷²The Law of Your mouth is better to me
Than thousands of gold and silver *pieces*.
Psalm 119:72 (NASB 2020)

3. The commitment that compounds (119:127-128)

A. Love for God's guidance (119:127)

B. Loathing of guile (119:128)

3. The commitment that compounds (119:127-128)

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B. Loathing of quile (119:128)

¹²⁸Therefore I carefully follow all *Your* precepts concerning everything, I hate every false way.

Psalm 119:128 (NASB 2020)

¹⁰ **Hate evil, you who love the LORD,**
Who watches over the souls of His
godly ones; He saves them from the
hand of the wicked.

Psalm 97:10 (NASB 2020)

The Servant Who Counts on the Master

1. The conundrum that counts on God (119:121-122)
2. The cry that calls on God (119:123-126)
3. The commitment that compounds (119:127-128)

Application

Application

When life seems unfair and you're feeling the heat, count on your Master as your guarantor!

Cry out to Him from your identity as God's servant and let the pressure compound both your love for Him and your hatred for what He hates.