

An open book with two pages visible, resting on a wooden surface. The background is a warm, golden sunset or sunrise over a landscape, with the sun low on the horizon, creating a bright glow and lens flare. The text is overlaid on the top half of the image.

Delighting in God's Path:
When Remembering Becomes Mine
Psalm 119:49-56

Mike Hogue
March 1, 2026

ז

“zayin”

49 זְכַר־דְּבַר לְעַבְדְּךָ עַל אֲשֶׁר יַחֲלֹתַנִּי:

50 וְאֵת נַחֲמַתִּי בְעַנְיִי כִּי אִמְרַתְךָ חִיתַּנִּי:

51 זְדִים הִלְיַצְנִי עַד־מְאֹד מִתּוֹרַתְךָ לֹא נִטִּיתִי:

52 זְכַרְתִּי מִשְׁפָּטֶיךָ מֵעוֹלָם | יְהוָה וְאֶת־נַחֲם:

53 זִלְעָפָה אַחֲזַתְנִי מִרְשָׁעִים עֲזָבִי תּוֹרַתְךָ:

54 זְמֵרוֹת הַיּוֹלֵי חֶקֶךָ בְּבַיִת מְגוֹרִי:

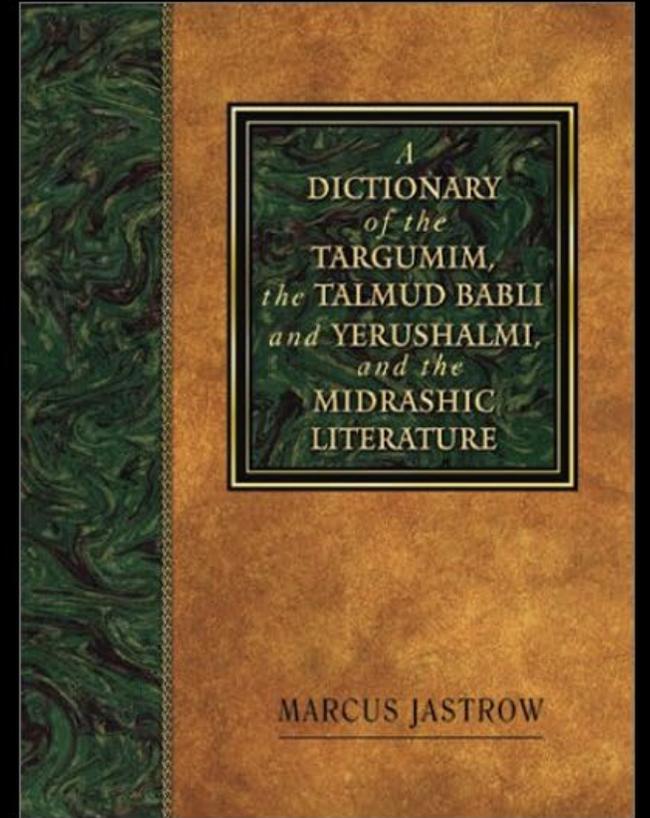
55 זְכַרְתִּי בַלַּיְלָה שִׁמְךָ יְהוָה וְאֲשַׁמְרָה תּוֹרַתְךָ:

56 וְאֵת הַיְתָה־לִּי כִּי פִקְדֶיךָ נִצַּרְתִּי:

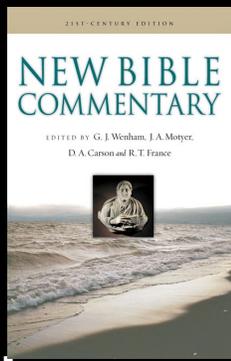
Psalm 119:49–56 (BHS OT)

זַיִן זַיִן (zayin)

armament, armor, weapon
steel;



49–56 Zayin. Trustee of the word. Many things prompt the reaction ‘Why should I bother any more?’—trouble (50), scornful opposition (51) or because nobody else seems to bother (53). In such times, the psalmist still centered his life on the Lord’s word, finding that divine promises brought renewal (50, *preserves*), that the time of opposition was the very time to hold firm to the Lord’s teaching (51), that his laws ministered comfort (52), that life’s darkness must be met with resolute ‘keeping’ (the servant’s ‘keeping’, 55) and constant conservation.



49 **זָכֹר** דְּבַר לַעֲבֹדֶךָ עַל אֲשֶׁר יַחֲלִיתַנִּי:

50 זָאת נְחַמְתִּי בְּעַנְיִי כִּי אִמְרַתְךָ תִּיִתְּנִי:

51 זָדִים הֶלִיצְנִי עַד־מָאֵד מִתּוֹרַתְךָ לֹא נָטִיתִי:

52 **זָכַרְתִּי** מִשְׁפָּטֶיךָ מֵעוֹלָם! הוֹה וְאֶתְנַחֵם:

53 זָלַעְפָּה אֶחֱזַתַּנִּי מִרְשָׁעִים עֲזָבִי תוֹרַתְךָ:

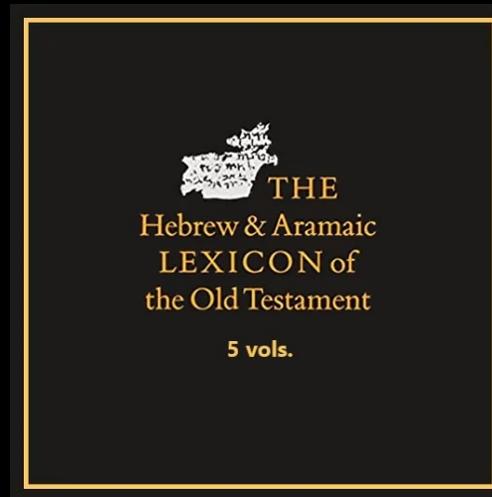
54 זְמֵרוֹת הָיוּ־לִי חֲלִיקֶיךָ בְּבַיִת מְגוֹרִי:

Psalm 119:49–56 (BHS OT) **זָכַרְתִּי** בַּלֵּילָה שְׁמִיךָ! הוֹה וְאֶשְׁמְרָה תּוֹרַתְךָ:

56 זָאת הִי־תֵה־לִּי כִּי פִקְדֵיךָ נִצְרַתִּי:

זָכַר (zākar)

1. to name, mention :
2. **to remember**, to call to
mind



⁴⁹**Remember** the word to Your servant, In which You have made me hope.

⁵⁰This is my comfort in my misery, That Your word has revived me.

⁵¹The arrogant utterly deride me, *Yet* I do not turn aside from Your Law.

⁵²**I have remembered** Your judgments from of old, LORD,
And comfort myself.

⁵³Burning indignation has seized me because of the wicked,
Who abandon Your Law.

⁵⁴Your statutes are my songs In the house of my pilgrimage.

⁵⁵LORD, **I remember** Your name in the night, And keep Your Law.

⁵⁶This has become mine, That I comply with Your precepts.

Psalm 119:49–56 (NASB 2020)

⁵⁶This has become mine, That I
comply with Your precepts.

Psalm 119:56 (NASB 2020)

An open book with two pages visible, resting on a wooden surface. The background is a warm, golden sunset or sunrise over a landscape, with the sun low on the horizon, creating a bright glow and lens flare. The text is overlaid on the top half of the image.

Delighting in God's Path: When Remembering Becomes Mine Psalm 119:49-56

Mike Hogue
March 1, 2026

When Remembering Becomes Mine

1. The _____ for God to remember (119:49)
2. The _____ of remembering (119:50-52, 55)
3. The _____ against remembering (119:51,53)
4. The _____ from remembering (119:54)
5. The _____ from remembering (119:55)

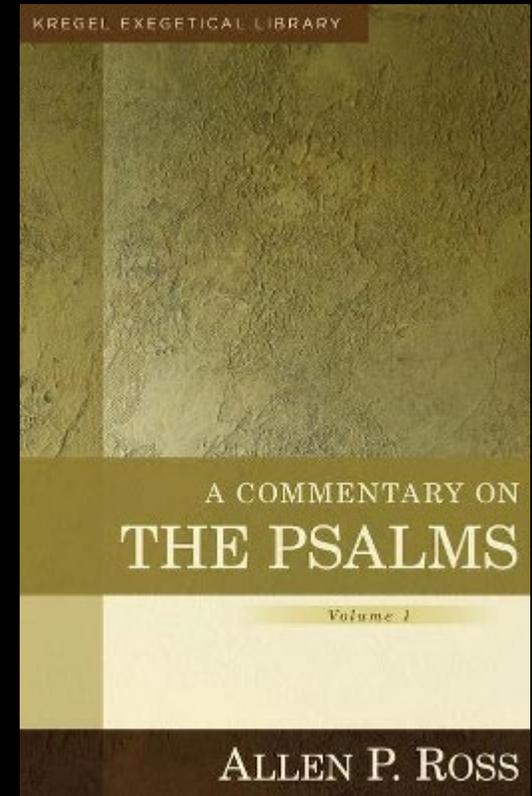
When Remembering Becomes Mine

1. The plea for God to remember (119:49)
2. The _____ of remembering (119:50-52, 55)
3. The _____ against remembering (119:51,53)
4. The _____ from remembering (119:54)
5. The _____ from remembering (119:55)

⁴⁹Remember the word to Your
servant, In which You have made me
hope.

Psalm 119:49 (NASB 2020)

The “Zayin Stanza” begins with a prayer for God’s word to be fulfilled. The key word is “remember” (זָכַר; s.v. Ps. 6:5), which does not mean that God, like a human, needs to remember. The verb signifies acting on the basis of what was called to mind.¹¹⁴ It is a prayer for God to fulfill the promises he made to his people, here, specifically the psalmist, who refers to himself as God’s servant.



Exodus 32:11-13

¹¹Then Moses pleaded with the LORD his God, and said, “LORD, why does Your anger burn against Your people whom You have brought out from the land of Egypt with great power and with a mighty hand?”

¹²Why should the Egyptians talk, saying, ‘With evil *motives* He brought them out, to kill them on the

¹¹Then Moses pleaded with the Lord his God, and said, “Lord, why does Your anger burn against Your people whom You have brought out from the land of Egypt with great power and with a mighty hand?”

¹²Why should the Egyptians talk, saying, 'With evil *motives* He brought them out, to kill them on the mountains and to destroy them from the face of the earth'? Turn from Your burning anger and relent of *doing* harm to Your people.

¹³Remember Abraham, Isaac, and Israel,
Your servants to whom You swore by
Yourself, and said to them, ‘I will multiply
your descendants as the stars of the
heavens, and all this land of which I have
spoken I will give to your descendants,
and they shall inherit *it* forever.’ ”

Exodus 32:11–13 (NASB 2020)

2 Chronicles 6:14-15

¹⁴He said, “LORD, God of Israel, there is no god like You in heaven or on earth, keeping Your covenant and Your faithfulness to Your servants who walk before You with all their heart; ¹⁵You who have kept with Your servant, my father David, that which You promised him; You have spoken with Your mouth and have fulfilled it with Your hand, *as it is* this day.

¹⁶Now then, LORD, God of Israel, keep to Your servant David, my father, that which You promised him, saying, ‘You shall not lack a man to sit on the throne of Israel, if only your sons pay attention to their way, to walk in My Law as you have walked before Me.’ ¹⁷Now then, LORD, God of Israel, let Your word be confirmed which You have spoken to Your servant David.

2 Chronicles 6:14–17 (NASB 2020)

Nehemiah 1:7-10

⁷We have acted very corruptly against You and have not kept the commandments, nor the statutes, nor the ordinances which You commanded Your servant Moses.

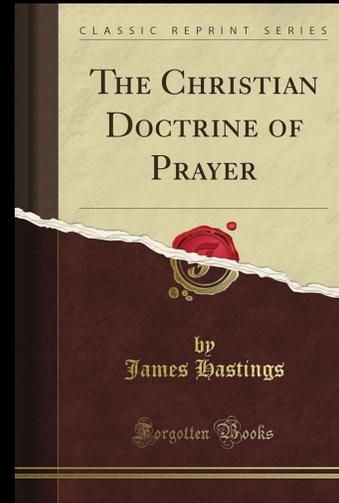
⁸Remember, please, the word which
You commanded Your servant
Moses, saying, *'If you are unfaithful, I
will scatter you among the peoples;*

⁹but *if* you return to Me and keep My commandments and do them, though those of you who have been scattered were in the most remote part of the heavens, I will gather them from there and bring them to the place where I have chosen to have My name dwell.'

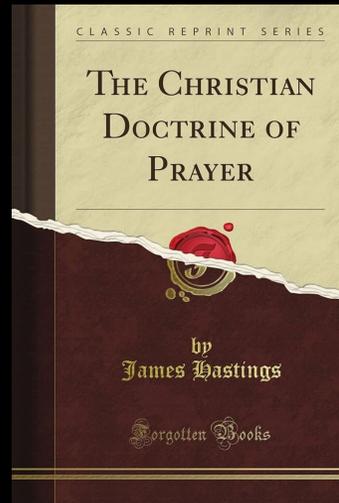
¹⁰They are Your servants and Your people whom You redeemed by Your great power and by Your strong hand.

Nehemiah 1:7–10 (NASB 2020)

In going to God, we greatly honour Him, when we remind Him of His promises, and declare our entire dependence on them. See the example of Jacob, who for his power in prayer was surnamed Israel. He had been assured, in a dream, that God would be with him in all places, and never leave him till He had fulfilled to him His promises in their fullest extent. Full twenty years afterwards, Jacob, in a season of great distress, reminded God of this promise, saying, “O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me,



Return unto thy country, and to thy kindred, and I will deal well with thee: deliver me, I pray thee, for thou saidst, I will surely do thee good". **Thus we should bear in mind the promises which God has given us, and present before Him those which are in a more peculiar manner suited to our state. This will give us confidence before God; and it will secure to us infallibly an answer of peace:** for "this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him".

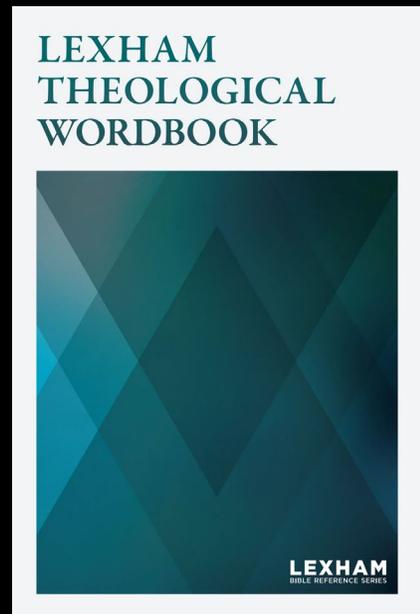


49 Remember the word to Your
servant, **In which You have made me
hope.**

Psalm 119:49 (NASB 2020)

Hope

Hope is **the expectation** of the future attainment of a desired object or outcome. It is often associated with trust, whether in God or others.



²⁴For in hope we have been saved,
but hope that is seen is not hope; for
who hopes for what he *already* sees?

²⁵But if we hope for what we do not
see, **through perseverance we wait
eagerly for it.**

Romans 8:24–25 (NASB 2020)

When Remembering Becomes Mine

1. The plea for God to remember (119:49)
2. The _____ of remembering (119:50-52, 55)
3. The _____ against remembering (119:51,53)
4. The _____ from remembering (119:54)
5. The _____ from remembering (119:55)

When Remembering Becomes Mine

1. The plea for God to remember (119:49)
2. The power of remembering (119:50-52, 55)
3. The _____ against remembering (119:51,53)
4. The _____ from remembering (119:54)
5. The _____ from remembering (119:55)

2. The power of remembering (119:50-52, 55)

A. _____ in _____ from God's promises (50)

B. _____ from _____ from God's judgments (52)

C. _____ at _____ in God's name (55)

2. The power of remembering (119:50-52, 55)

- A. Comfort in misery from God's promises (50)
- B. _____ from _____ from God's judgments (52)
- C. _____ at _____ in God's name (55)

⁵⁰This is **my comfort in my misery**,
That Your word has revived me.

Psalm 119:50 (NASB 2020)

⁴For whatever was written in earlier times was written for our instruction, so that **through perseverance and the encouragement of the Scriptures we might have hope.**

Romans 15:4 (NASB 2020)

⁶³It is the Spirit who gives life; the flesh provides no benefit; **the words that I have spoken to you are spirit, and are life.**

John 6:63 (NASB 2020)

2. The power of remembering (119:50-52, 55)

A. Comfort in misery from God's promises (50)

B. _____ from _____ from God's judgments (52)

C. _____ at _____ in God's name (55)

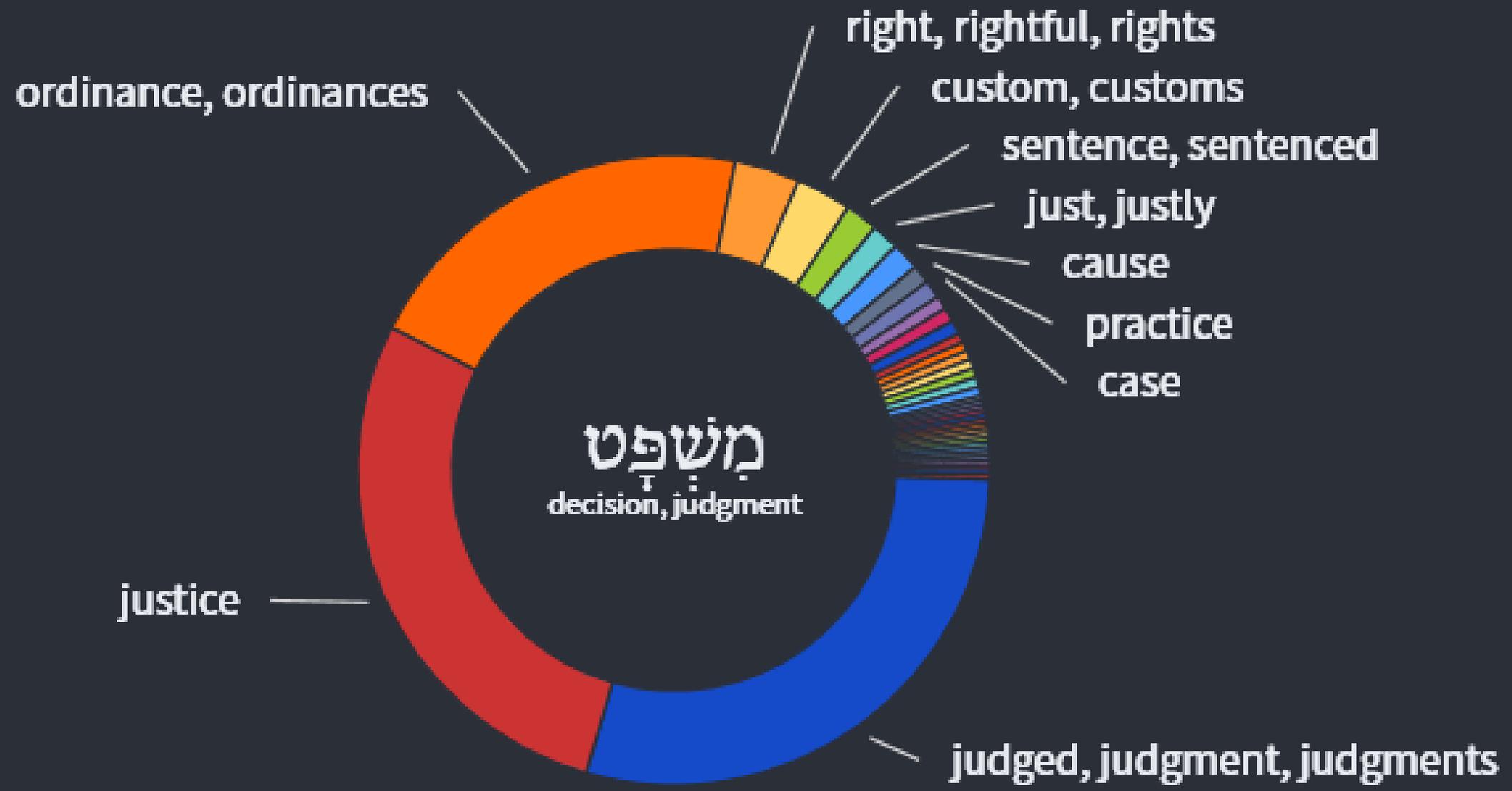
2. The power of remembering (119:50-52, 55)

- A. Comfort in misery from God's promises (50)
- B. Consolation from memorials from God's judgments (52)
- C. _____ at _____ in God's name (55)

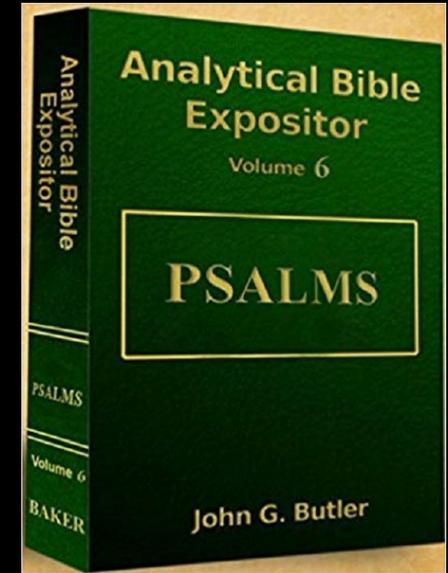
⁵²I have remembered Your judgments
from of old, LORD, And comfort
myself.

Psalm 119:52 (NASB 2020)

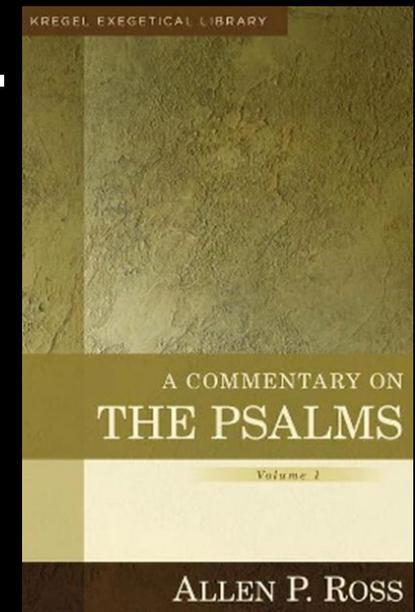
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The word translated “judgments” refers to all dealings of God’s government. God is always just. In pondering His policies, we remind ourselves how God acts and rules, and in this we can take great comfort and hope.



What he remembers are the laws and decisions of God in all matters, which are here described as “ancient” (מֵעוֹלָם, “from antiquity”; s.v. Ps. 93:2). They have stood the test of time with all its conflicts and pains; God’s word is eternal—ever reliable and ever binding. In this the psalmist takes comfort (וְאַתְּנַחֵם).



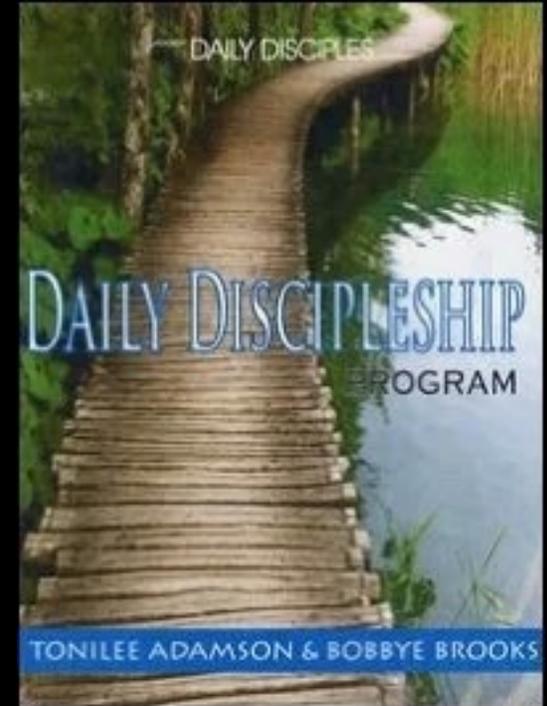
⁴“The Rock! His work is perfect, For
all His ways are just; A God of
faithfulness and without injustice,
Righteous and just is He.

Deuteronomy 32:4 (NASB 2020)

¹¹I shall remember the deeds of the LORD; I will certainly remember Your wonders of old. ¹²I will meditate on all Your work, And on Your deeds with thanksgiving.

Psalm 77:11–12 (NASB 2020)

We tend to quickly forget what we read or hear but we remember what we write down and meditate over. And it is always encouraging to go back and read the history of God's faithfulness in journals written at different times and stages of life. The Lord wants us to always remember.... He tells us not to forget.



Joshua 4:5-7

⁵and Joshua said to them, “Cross again to the ark of the Lord your God into the middle of the Jordan, and each of you take up a stone on his shoulder, according to the number of the tribes of the sons of Israel.

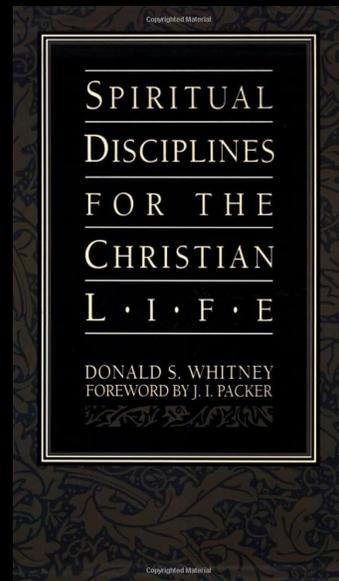
⁶This shall be a sign among you;
when your children ask later, saying,
‘What do these stones mean to you?’

⁷then you shall say to them, ‘That the waters of the Jordan were cut off before the ark of the covenant of the Lord; when it crossed the Jordan, the waters of the Jordan were cut off.’ So these stones **shall become a memorial** to the sons of Israel forever.”

Joshua 4:5–7 (NASB 2020)

The Value of Journaling

1. Help in Self-Understanding and Evaluation
2. Help in Meditation
3. Help in Expressing Thoughts and Feelings to the Lord
4. Help in Remembering the Lord's Works
5. Help in Creating and Preserving a Spiritual Heritage
6. Help in Clarifying and Articulating Insights and Impressions
7. Help in Monitoring Goals and Priorities
8. Help in Maintaining the Other Spiritual Disciplines



2. The power of remembering (119:50-52, 55)

- A. Comfort in misery from God's promises (50)
- B. Consolation from memorials from God's judgments (52)
- C. _____ at _____ in God's name (55)

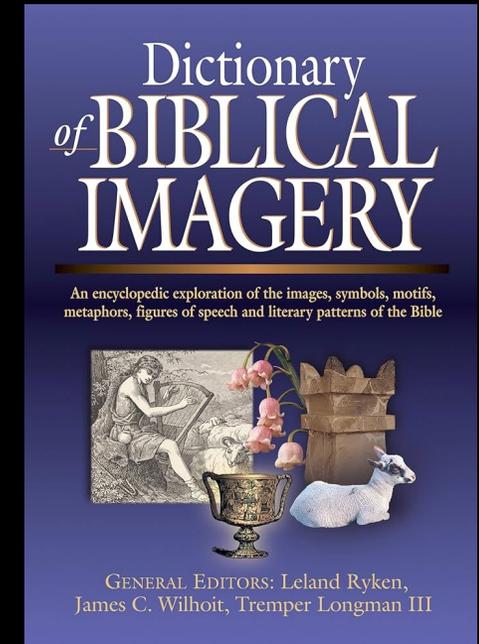
2. The power of remembering (119:50-52, 55)

- A. Comfort in misery from God's promises (50)
- B. Consolation from memorials from God's judgments (52)
- C. Confidence at midnight in God's name (55)

⁵⁵LORD, I remember Your name in the
night, And keep Your Law.

Psalm 119:55 (NASB 2020)

...if night is the time when a person is freed from distracting activity, it can become the occasion for troubling thoughts and emotional turmoil. The sleepless night is itself a biblical archetype.



⁶I am weary with my sighing; Every night I make my bed swim, I flood my couch with my tears.

Psalm 6:6 (NASB 2020)

⁵For His anger is but for a moment,
His favor is for a lifetime; **Weeping**
may last for the night, But a shout of
joy comes in the morning.

Psalm 30:5 (NASB 2020)

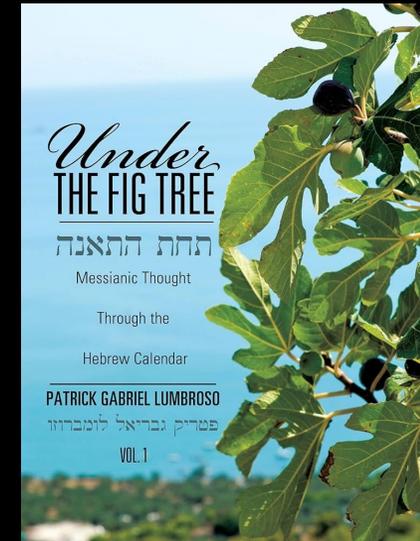
⁵You will not be afraid of the terror by night, Or of the arrow that flies by day;

Psalm 91:5 (NASB 2020)

³So I am allotted worthless months,
And nights of trouble are apportioned
to me. ⁴“When I lie down, I say,
‘When shall I arise?’ But the night
continues, And I am continually
tossing until dawn.

Job 7:3–4 (NASB 2020)

It is easy to remember the name of Adonai when the way is lit, when everything goes well. The difficulty we have is to remember him in the same way when it is dark, when everything goes wrong. The Father allows us to traverse such dark shadowy times in order to prove to us that he is light. After all, all shadows really prove is the presence of light somewhere. There are times when darkness in our lives feels so thick that it seems to own substance. It is at such times though that light is most noticeable and appreciated.



⁵⁵LORD, I remember Your name in the
night, And keep Your Law.

Psalm 119:55 (NASB 2020)

When Remembering Becomes Mine

1. The plea for God to remember (119:49)
2. The power of remembering (119:50-52, 55)
3. The _____ against remembering (119:51,53)
4. The _____ from remembering (119:54)
5. The _____ from remembering (119:55)

When Remembering Becomes Mine

1. The plea for God to remember (119:49)
2. The power of remembering (119:50-52, 55)
3. The pressure against remembering (119:51,53)
4. The _____ from remembering (119:54)
5. The _____ from remembering (119:55)

3. The pressure against remembering (119:51,53)

A. _____ of the _____ (51)

B. _____ of the _____ (53)

3. The pressure against remembering (119:51,53)

A. Derision of the egotistical (51)

B. _____ of the _____ (53)

⁵¹The arrogant utterly deride me, *Yet* I
do not turn aside from Your Law.

Psalm 119:51 (NASB 2020)

³Know this first *of all*, that in the last days mockers will come with *their* mocking, following after their own lusts, ⁴and saying, “Where is the promise of His coming? For *ever* since the fathers fell asleep, all things continue just as *they were* from the beginning of creation.”

2 Peter 3:3–4 (NASB 2020)

⁴¹May Your favor also come to me,
LORD, Your salvation according to
Your word; ⁴²So that **I will have an
answer for one who taunts me**, For I
trust in Your word.

Psalm 119:41–42 (NASB 2020)

3. The pressure against remembering (119:51,53)

A. Derision of the egotistical (51)

B. _____ of the _____ (53)

3. The pressure against remembering (119:51,53)

A. Derision of the egotistical (51)

B. Defection of the evildoers (53)

⁵³Burning indignation has seized me
because of **the wicked, Who abandon
Your Law.**

Psalm 119:53 (NASB 2020)

⁴Oh, sinful nation, People weighed
down with guilt, Offspring of
evildoers, Sons who act corruptly!
They have **abandoned** the LORD,
They have despised the Holy One of
Israel, They have turned away from
Him.

Isaiah 1:4 (NASB 2020)

¹⁰for Demas, having loved this present world, has deserted me and gone to Thessalonica; Crescens *has gone* to Galatia, Titus to Dalmatia.

2 Timothy 4:10 (NASB 2020)

²But as for me, my feet came close to stumbling, My steps had almost slipped.

³For I was envious of the arrogant As I saw the prosperity of the wicked.

Psalm 73:2–3 (NASB 2020)

When Remembering Becomes Mine

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2. The power of remembering (119:50-52, 55)
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4. The praise from remembering (119:54)
5. The _____ from remembering (119:55)

⁵⁴Your **statutes are my songs** In the
house of my pilgrimage.

Psalm 119:54 (NASB 2020)

¹⁶Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms, hymns, *and* spiritual songs, singing with thankfulness in your hearts to God.

Colossians 3:16 (NASB 2020)

³³Teach me, the way of Your statutes, LORD, And I shall comply with it to the end. ³⁴Give me understanding, so that I may comply with Your Law And keep it with all *my* heart. ³⁵Make me walk in the path of Your commandments, For I delight in it. ³⁶Incline my heart to Your testimonies, And not to *dishonest* gain. ³⁷Turn my eyes away from looking at what is worthless, And revive me in Your ways. ³⁸Establish Your word to Your servant As that which produces reverence for You.

Psalm 119:33–38 (NASB 2020)

³³ _____ me, the way of Your _____, LORD, And I shall _____ with it to the end. ³⁴Give me _____, so that I may _____ with Your Law And keep it with all *my* _____. ³⁵Make me _____ in the path of Your _____, For I delight in it. ³⁶Incline my _____ to Your _____, And not to *dishonest* gain. ³⁷Turn my _____ away from looking at what is _____, And revive me in Your ways. ³⁸ _____ Your word to Your servant As that which produces _____ for You.

Psalm 119:33–38 (NASB 2020)

³³Teach me, the way of Your _____, LORD, And I shall _____ with it to the end. ³⁴Give me _____, so that I may _____ with Your Law And keep it with all *my* _____. ³⁵Make me _____ in the path of Your _____, For I delight in it. ³⁶Incline my _____ to Your _____, And not to *dishonest* gain. ³⁷Turn my _____ away from looking at what is _____, And revive me in Your ways. ³⁸ _____ Your word to Your servant As that which produces _____ for You.

Psalm 119:33–38 (NASB 2020)

³³Teach me, the way of Your statutes, LORD, And I shall _____ with it to the end. ³⁴Give me _____, so that I may _____ with Your Law And keep it with all *my* _____. ³⁵Make me _____ in the path of Your _____, For I delight in it. ³⁶Incline my _____ to Your _____, And not to *dishonest* gain. ³⁷Turn my _____ away from looking at what is _____, And revive me in Your ways. ³⁸_____ Your word to Your servant As that which produces _____ for You.

Psalm 119:33–38 (NASB 2020)

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Psalm 119:33–38 (NASB 2020)

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Psalm 119:33–38 (NASB 2020)

⁵⁴Your statutes are my songs **In the
house of my pilgrimage.**

Psalm 119:54 (NASB 2020)

¹⁴I have given them Your word; and the world has hated them because **they are not of the world**, just as I am not of the world. ¹⁵I am not asking You to take them out of the world, but to keep them away from the evil one. ¹⁶**They are not of the world, just as I am not of the world.**

John 17:14–16 (NASB 2020)

²⁰For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; ²¹who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

Philippians 3:20–21 (NASB95)

When Remembering Becomes Mine

1. The plea for God to remember (119:49)
2. The power of remembering (119:50-52, 55)
3. The pressure against remembering (119:51,53)
4. The praise from remembering (119:54)
5. The _____ from remembering (119:55)

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5. The possession from remembering (119:55)

⁵⁵LORD, I remember Your name in the night, And keep Your Law.

⁵⁶**This has become mine**, That I comply with Your precepts.

Psalm 119:55–56 (NASB 2020)

Romans 6:17-19

¹⁷But thanks be to God that though you were slaves of sin, **you became obedient from the heart** to *that* form of teaching to which you were entrusted,

¹⁸and after being freed from sin, you became slaves to righteousness.

¹⁹I am speaking in human terms because of the weakness of your flesh. For just as you presented the parts of your body as slaves to impurity and to lawlessness, resulting in *further* lawlessness, **so now present your body's parts as slaves to righteousness, resulting in sanctification.**

Romans 6:17–19 (NASB 2020)

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Psalm 119:55–56 (NASB 2020)

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Application

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Practice remembering God's promises until they become your praise and your possession!