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Delighting in God's Path: The Marks of Devotion to the Word Psalm 119:129-136

Mike Hogue
June 7, 2026

פְּלֹאֹת עֵדוּתֶיךָ עַל־כֵּן נִצְרַתָם נַפְשֵׁי:

פִּתַח דְּבָרֶיךָ יֵאִיר מִבֵּין פְּתִיִּים:

פִּי־פִעַרְתִּי וְאִשְׁאֶפָה כִּי לְמִצּוֹתֶיךָ יֵאֲבֹתִי:

פָּנָה־אֵלַי וְחַנּוּנִי כְּמִשְׁפָּט לְאֵהָבִי שִׁמְךָ:

פִּעַמֵי הַכֶּן בְּאִמְרַתְךָ וְאַל־תִּשְׁלַט־בִּי כָל־אֶזֶן:

פִּדְנִי מִעֲשֶׂק אָדָם וְאַשְׁמְרָה פְּקוּדֶיךָ:

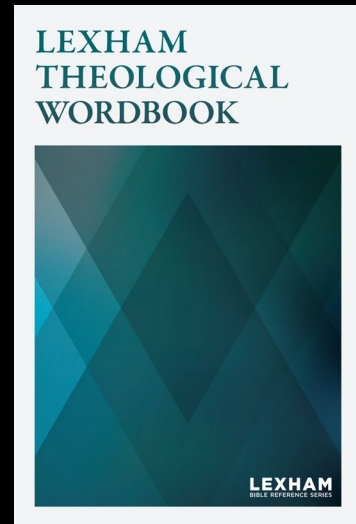
פָּנֶיךָ הָאָר בְּעִבְדֶּךָ וְלִמְדֵנִי אֶת־חֻקֶּיךָ:

פִּלְגֵי־מַיִם יִרְדּוּ עֵינַי עַל לֹא־שִׁמְרוּ תוֹרַתְךָ:

פּוּר

“Pe”

In general, *pe* means “mouth” or “edge.” It can also refer by extension to what is spoken by mouth; this can be more specifically “testimony” (Deut 17:6), “vow” (Jdg 11:35–36), or “speech” broadly (Psa 55:21; Eccl 5:2), but very often it is “command.” It can refer to both human (Gen 41:10; 45:21; Eccl 8:2) and divine (Lev 24:12; Num 3:39) commands; often the commandment comes from Yahweh through Moses (Num 9:23; Josh 22:9).



פה

“Peh”

129 פְּלֹאוֹת עֵדוּתֶיךָ עַל־כֵּן נִצַּרְתָּם נַפְשֵׁי:

130 פֶּתַח דְּבָרֶיךָ יֵאִיר מִבֵּין פִּתְיִים:

131 פִּי־פִעַרְתִּי וְאִשְׁאֵפָה כִּי לְמִצּוֹתֶיךָ יֵאֲבֹתִי:

132 פִּנְה־אֵלַי וְחַנּוּנִי כְּמִשְׁפָּט לְאֵהָבֵי שִׁמְךָ:

133 פִּעַמֵי הַכֶּן בְּאִמְרַתְךָ וְאֶל־תִּשְׁלַט־בִּי כָל־אוֹן:

134 פִּדְנִי מִעֲשֶׂק אָדָם וְאִשְׁמְרָה פְּקוּדֶיךָ:

135 פִּנֵּיךָ הָאָר בְּעִבְדֶּךָ וְלִמְדֵנִי אֶת־חֻקֶּיךָ:

136 פִּלְגֵי־מַיִם יִרְדּוּ עֵינָי עַל לֹא־שִׁמְרוּ תוֹרַתְךָ:

פֶּה (peh)

1. a. mouth of people
2. mouth, opening
3. edge of the sword (c.f. Gen 34:26)
7. mouth, meaning an edict, command of Yahweh
8. a. mouth, meaning declaration, of a person
9. mouthful, portion



¹²⁹Your testimonies are wonderful; Therefore my soul complies with them.

¹³⁰The unfolding of Your words gives light; It gives understanding to the simple.

¹³¹I opened **my mouth** wide and panted, For I longed for Your commandments.

¹³²Turn to me and be gracious to me, As is right for those who love Your name.

¹³³Establish my footsteps in Your word, And do not let any wrongdoing have power over me.

¹³⁴Redeem me from oppression by man, So that I may keep Your precepts.

¹³⁵Make Your face shine upon Your servant, And teach me Your statutes.

¹³⁶My eyes shed streams of water, Because they do not keep Your Law.

Psalm 119:129–136 (NASB 2020)

³⁴You offspring of vipers, how can you, being evil, express *any* good things? For **the mouth speaks from that which fills the heart.**

Matthew 12:34 (NASB 2020)

James 3:2-5

²For we all stumble in many ways. If anyone does not stumble in what he says, he is a perfect man, able to rein in the whole body as well.

³Now if we put the bits into the horses' mouths so that they will obey us, we direct their whole body as well.

⁴Look at the ships too: though they are so large and are driven by strong winds, they are *nevertheless* directed by a very small rudder wherever the inclination of the pilot determines.


⁵So also the tongue is a small part *of the body*, and *yet* it boasts of great things. See how great a forest is set aflame by such a small fire!

James 3:2–5 (NASB 2020)



¹³¹ I opened my mouth wide and
panted, For I longed for Your
commandments.

Psalm 119:131 (NASB 2020)

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Delighting in God's Path: The Marks of Devotion to the Word Psalm 119:129-136

Mike Hogue
June 7, 2026

Psalm 119:129-136

The Marks of Devotion to the Word

1. A mouth that _____ the word (119:129-130)

2. A mouth that _____ for the word (119:131)

3. A mouth that _____ through the word (119:132-135)

4. Eyes that _____ the world (119:136)

The Marks of Devotion to the Word

1. A mouth that prizes the word (119:129-130)

2. A mouth that _____ for the word (119:131)

3. A mouth that _____ through the word (119:132-135)

4. Eyes that _____ the world (119:136)

129 Your testimonies are ^awonderful;

Therefore my soul ^bcomplies with them.

130 The ^aunfolding of Your words gives light;

It gives ^bunderstanding to the simple.

131 I ^aopened my mouth wide and ^bpanted,

For I ^clonged for Your commandments.

132 ^aTurn to me and be gracious to me,

As is ^bright for those who love Your name.

133 Establish my ^afootsteps in Your ¹word,

And do not let any ²wrongdoing ^bhave power over me.

134 ^aRedeem me from oppression by man,

So that I may keep Your precepts.

135 ^aMake Your face shine upon Your servant,

And ^bteach me Your statutes.

136 My eyes ¹shed ^astreams of water,

Because they ^bdo not keep Your Law.

Eight Words of Scripture:

1. Law (תּוֹרָה (tôrâ)) - 25x
2. Word (דְּבַר (dābār)) - 24x
3. Testimonies (עֵדוּת ('ēdūt)) - 23x
4. Judgments (מִשְׁפָּט (mišpāt)) - 23x
5. Commandments (מִצְוָה (miswâ)) - 22x
6. Statutes (חֹק (hōq)) - 21x
7. Precepts (פְּקוּדִים (piqqûdîm)) - 21x
8. Sayings/ "Word" (אִמְרָה ('imrâ)) - 19x

178 times!

1. A mouth that prizes the word (119:129-130)

A. It's incredible (119:129a)

B. It impels obedience (119:129b)

C. It illuminates (119:130a)

D. It instructs (119:130b)

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them.

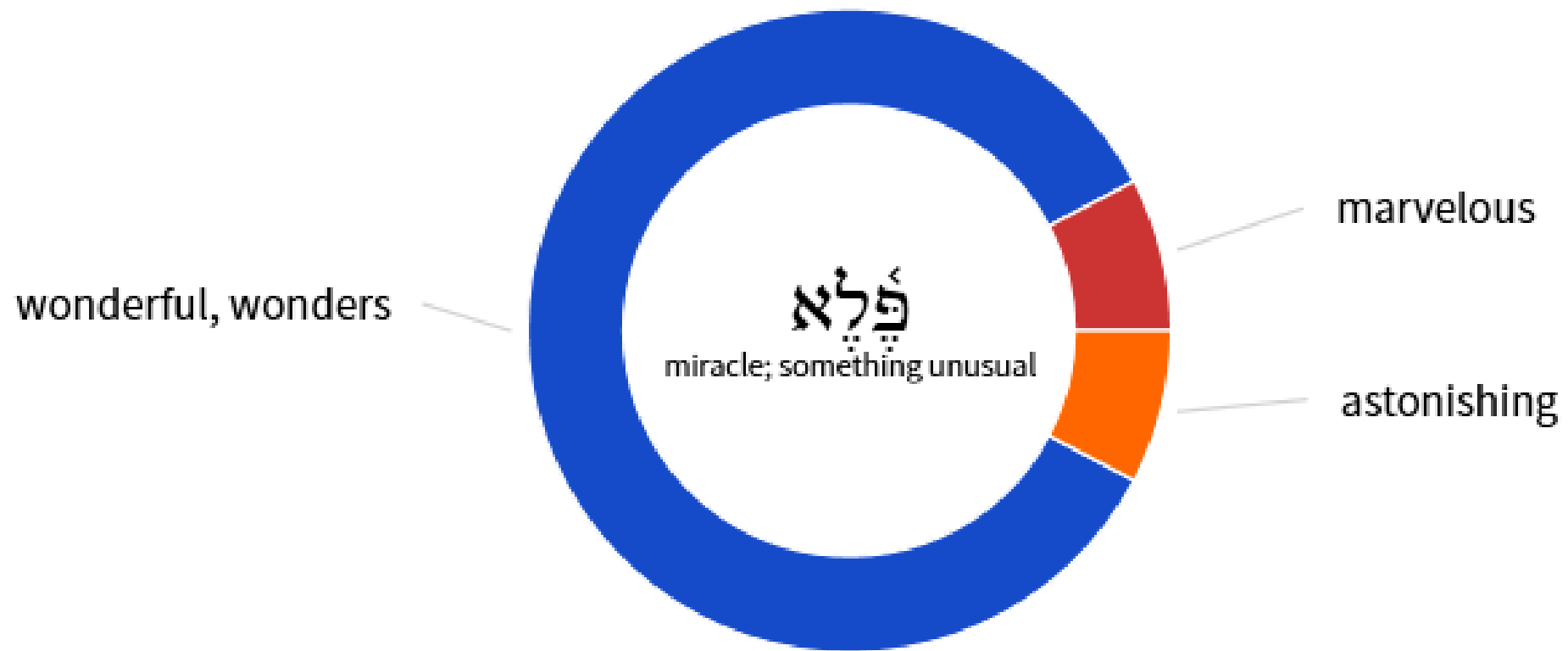
Psalm 119:129 (NASB 2020)

פֶּלֶא (pele')

something unusual, miracle



Translation NASB 2020



¹¹“Who is like You among the gods,
LORD? Who is like You, majestic in
holiness, Awesome in praises,
working **wonders**?

Exodus 15:11 (NASB 2020)

¹²He performed **wonders** before their fathers In the land of Egypt, *in* the field of Zoan.

Psalm 78:12 (NASB 2020)

¹⁸Open my eyes, that I may behold
Wonderful things from Your Law.

Psalm 119:18 (NASB 2020)

³⁰The man answered and said to them, “Well, here is the **amazing** thing, that you do not know where He is from, and *yet* He opened my eyes!

John 9:30 (NASB 2020)

¹LORD, You are my God; I will exalt
You, I will give thanks to Your name;
For You have worked **wonders**, Plans
formed long ago, with perfect
faithfulness.

Isaiah 25:1 (NASB 2020)

³And He is the radiance of His glory and the exact representation of His nature, and **upholds all things by the word of His power**. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

Hebrews 1:3 (NASB 2020)

¹⁰“For as the rain and the snow come down from heaven, And do not return there without watering the earth And making it produce and sprout, And providing seed to the sower and bread to the eater; ¹¹So will My word be which goes out of My mouth; **It will not return to Me empty, Without accomplishing what I desire,** And without succeeding *in the purpose* for which I sent it.

Isaiah 55:10–11 (NASB 2020)

⁶By the word of the LORD the heavens were made, And by the breath of His mouth all their lights.

Psalm 33:6 (NASB 2020)

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Therefore my soul complies with
them.

Psalm 119:129 (NASB 2020)

¹²⁹Your testimonies are wonderful;
Therefore **my soul complies with
them.**

Psalm 119:129 (NASB 2020)

¹⁷Sanctify them in the truth; **Your word is truth.**

John 17:17 (NASB 2020)

²⁵Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, ²⁶so that **He might sanctify her, having cleansed her by the washing of water with the word,** ²⁷that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Ephesians 5:25–27 (NASB 2020)

¹Therefore I urge you, brothers *and sisters*, by the mercies of God, to present your bodies as a living and holy sacrifice, acceptable to God, *which is your spiritual service of worship*. ²And do not be conformed to this world, but **be transformed by the renewing of your mind**, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 12:1–2 (NASB 2020)



C·B·E

CENTER FOR BIBLE ENGAGEMENT

**Understanding the Bible Engagement Challenge:
Scientific Evidence for the Power of 4**

Arnold Cole, Ed.D. & Pamela Caudill Ovwigho, Ph.D.

December 2009

¹²“And now, Israel, **what does the LORD your God require of you, but** to fear the LORD your God, to walk in all His ways and love Him, and to serve the LORD your God with all your heart and with all your soul, ¹³*and* to keep the LORD’s commandments and His statutes which I am commanding you today **for your good?**

Deuteronomy 10:12–13 (NASB 2020)

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¹³⁰The unfolding of Your words gives light; It gives understanding to the simple.

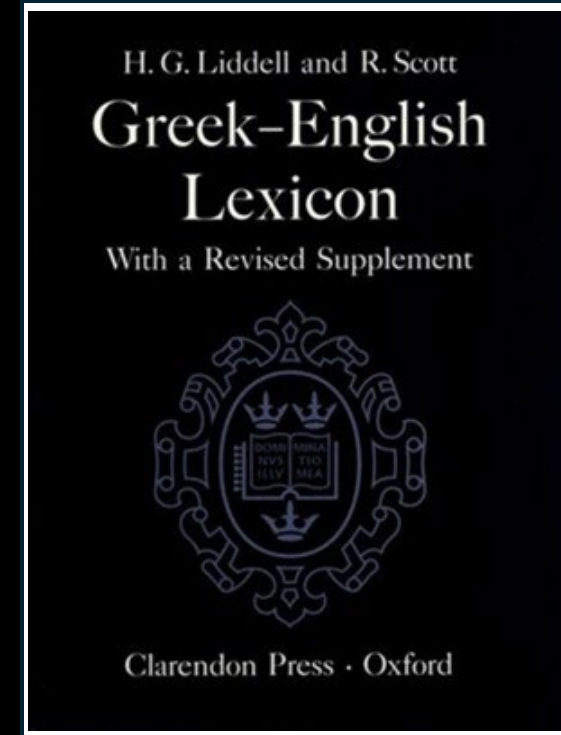
Psalm 119:130 (NASB 2020)

¹³⁰The **unfolding** of Your words gives light; It gives understanding to the simple.

Psalm 119:130 (NASB 2020)

δήλωσις (*dēlōsis*)

1. pointing out, explanation
2. direction, order
3. symbol of revelation of the Urim
4. interpretation



²⁶And you will place into the oracular breastpiece of decision the **symbol of clarity** and the symbol of truth, and it will be over the breast of Aaron whenever he goes into the holy place, into the presence of the Lord, and Aaron will bear the decisions for the children of Israel over his breast in the presence of the Lord perpetually.

Exodus 28:26 (LES)

³⁰And you shall put in the breastpiece of judgment the **Urim** and the Thummim, and they shall be over Aaron's heart when he goes in before the LORD; and Aaron shall carry the judgment of the sons of Israel over his heart before the LORD continually.

Exodus 28:30 (NASB 2020)

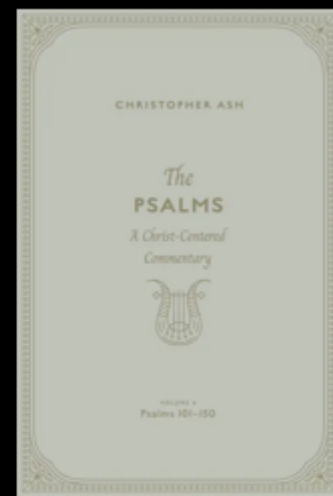
¹³⁰The unfolding of Your words gives light; It gives understanding to the simple.

Psalm 119:130 (NASB 2020)

¹³⁰Your instructions are a doorway
through which light shines. They give
insight to the untrained.

Psalm 119:130 (NET 2nd ed.)

In Psalm 119:130 the word unfolding (פִּתְחָה, pethakh) comes from the verb “to open” and is connected to a cognate noun meaning “door,” perhaps yielding the sense of a doorway through which light shines into a room. The focus is not on the activity of the one who opens the word (in Spirit-led hearing or preaching) but on what the words do when they enter a heart: they give light, in the sense of understanding, to the simple, those who know how much they need this enlightening (for “simple,” see on 116:6). The light may be an allusion to the fiery pillar in the wilderness.



²¹And the LORD was going before them in a pillar of cloud by day to lead them on the way, and **in a pillar of fire by night to give them light**, so that they might travel by day and by night. ²²He did not take away the pillar of cloud by day, nor the pillar of fire by night, from the presence of the people.

Exodus 13:21–22 (NASB 2020)



1. A mouth that prizes the word (119:129-130)

A. It's incredible (119:129a)

B. It impels obedience (119:129b)

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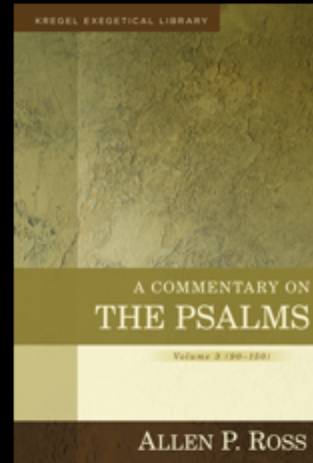
C. It illuminates (119:130a)

D. It instructs (119:130b)

¹³⁰The unfolding of Your words gives
light; **It gives understanding to the
simple.**

Psalm 119:130 (NASB 2020)

The value of God's testimonies is identified in the statement that the opening of God's words gives light (יָאִיר), a figure for illumination (an implied comparison), which is clarified in the second colon of the verse with "giving understanding" (מִבִּין; s.v. Ps. 49:3) to the simple. The book of Proverbs describes the troubles that the simpleton will encounter if there is no spiritual understanding from the word; but for the psalmist that understanding has been a life-changing experience.



⁴To give prudence to the **naive**, To the youth knowledge and discretion,
Proverbs 1:4 (NASB 2020)

⁷The Law of the LORD is perfect,
restoring the soul; The testimony of
the LORD is sure, **making wise the
simple.**

Psalm 19:7 (NASB 2020)

¹⁶All Scripture is inspired by God and beneficial for teaching, for rebuke, for correction, for training in righteousness; ¹⁷so that the man *or woman* of God may be fully capable, equipped for every good work.

2 Timothy 3:16–17 (NASB 2020)

The Marks of Devotion to the Word

1. A mouth that prizes the word (119:129-130)

2. A mouth that _____ for the word (119:131)

3. A mouth that _____ through the word (119:132-135)

4. Eyes that _____ the world (119:136)

The Marks of Devotion to the Word

1. A mouth that prizes the word (119:129-130)

2. A mouth that pants for the word (119:131)

3. A mouth that _____ through the word (119:132-135)

4. Eyes that ___ the world (119:136)

¹³¹I opened my mouth wide and
panted, For I longed for Your
commandments.

Psalm 119:131 (NASB 2020)

¹As the deer pants for the water
brooks, So my soul pants for You,
God.

Psalm 42:1 (NASB 2020)



¹God, You are my God; I shall be watching for You; My soul thirsts for You, my flesh yearns for You, In a dry and exhausted land where there is no water.

Psalm 63:1 (NASB 2020)

⁶“Blessed are those who hunger and thirst for righteousness, for they will be satisfied.

Matthew 5:6 (NASB 2020)

The Marks of Devotion to the Word

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¹²⁹Your testimonies are wonderful;
Therefore my soul complies with
them.

Psalm 119:129 (NASB 2020)

¹²He performed **wonders** before their fathers In the land of Egypt, *in* the field of Zoan.

Psalm 78:12 (NASB 2020)

¹³²**Turn to me and be gracious to me**, As is right for those who love Your name.

¹³³Establish my footsteps in Your word, And do not let any wrongdoing have power over me. ¹³⁴**Redeem** me from oppression by man, So that I may keep Your precepts. ¹³⁵**Make Your face shine upon Your servant**, And teach me Your statutes.

Psalm 119:132–135 (NASB 2020)

3. A mouth that petitions through the word (119:132-135)

A. _____ me _____ (119:132)

B. _____ my _____ (119:133)

C. _____ my _____ (119:134)

D. _____ your _____ (119:135)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. _____ my _____ (119:133)

C. _____ my _____ (119:134)

D. _____ your _____ (119:135)

¹³²Turn to me and be gracious to me,
As is right for those who love Your
name.

Psalm 119:132 (NASB 2020)

³'If you walk in My statutes and keep My commandments so as to carry them out, ⁴then....

Leviticus 26:3–4a (NASB 2020)

⁹So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you.

Leviticus 26:9 (NASB 2020)

¹¹So the LORD used to speak to Moses **face to face, just as a man speaks to his friend**. When Moses returned to the camp, his servant Joshua, the son of Nun, a young man, would not depart from the tent.

Exodus 33:11 (NASB 2020)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. _____ my _____ (119:133)

C. _____ my _____ (119:134)

D. _____ your _____ (119:135)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. Solidify my footing (119:133)

C. _____ my _____ (119:134)

D. _____ your _____ (119:135)

¹³³Establish my footsteps in Your
word, And do not let any wrongdoing
have power over me.

Psalm 119:133 (NASB 2020)



THE KALALAU TRAIL

Find more Information at: www.kalalautrail.com

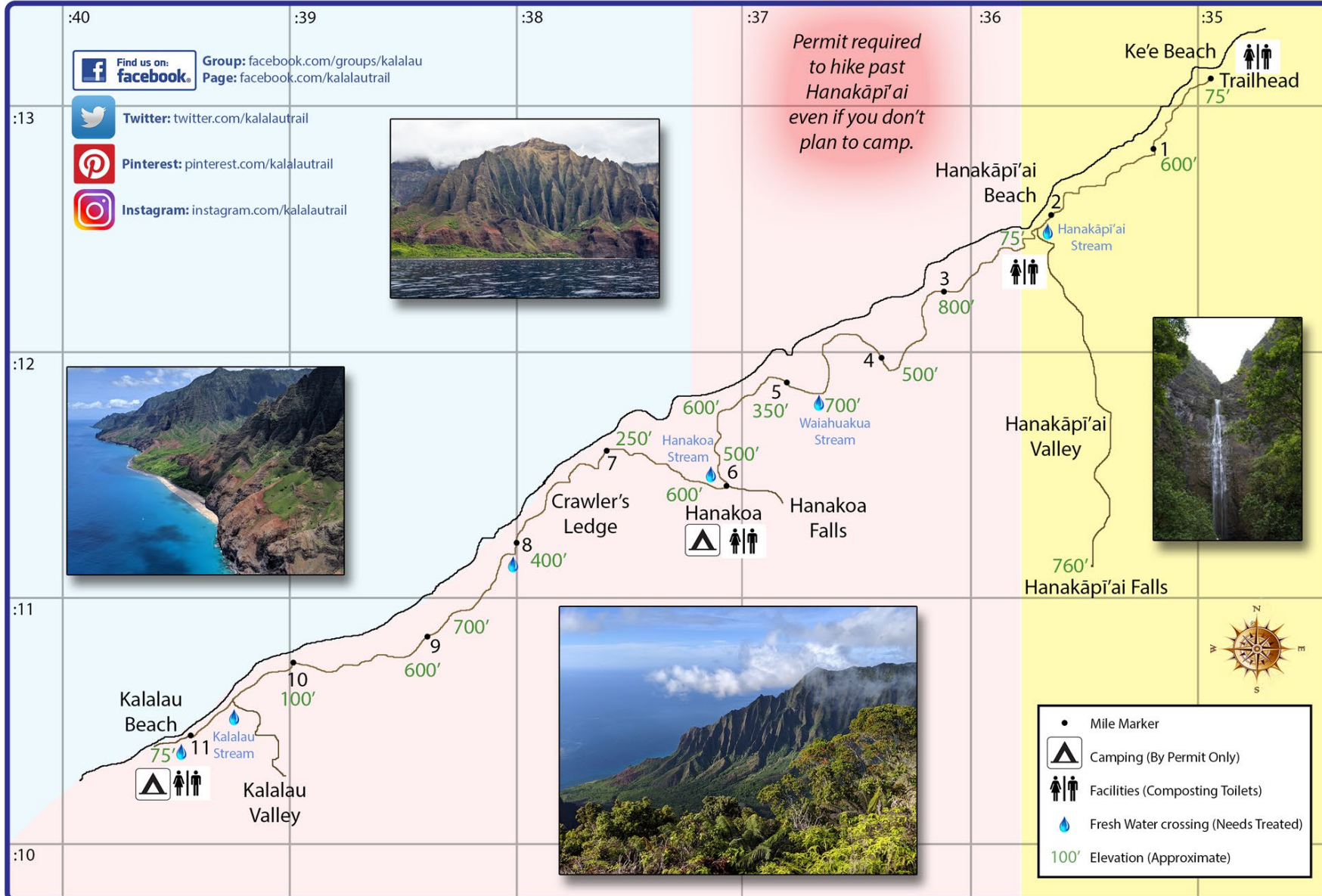
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Full Kalalau Trail

(Permit Required)
Camping.ehawaii.gov

Day Use

(Reservation Required!)
GoHaena.com





²He brought me up out of the pit of destruction, out of the mud; And He set my feet on a rock, **making my footsteps firm.**

Psalm 40:2 (NASB 2020)

²⁴“Therefore, everyone who hears these words of Mine, and acts on them, will be like a wise man who built his house on the rock. ²⁵And the rain fell and the floods came, and the winds blew and slammed against that house; and *yet* it did not fall, for it had been founded on the rock.

Matthew 7:24–25 (NASB 2020)

¹³³Establish my footsteps in Your
word, **And do not let any wrongdoing
have power over me.**

Psalm 119:133 (NASB 2020)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. Solidify my footing (119:133)

C. _____ my _____ (119:134)

D. _____ your _____ (119:135)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. Solidify my footing (119:133)

C. Secure my freedom (119:134)

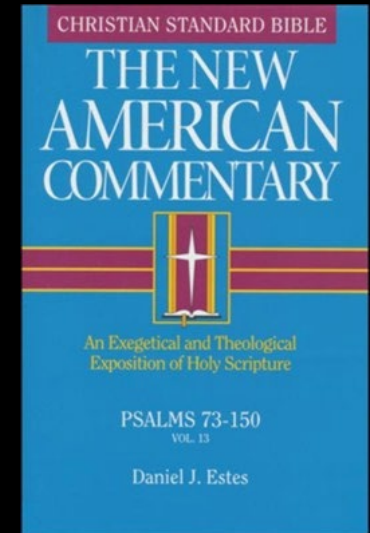
D. _____ your _____ (119:135)

¹³⁴**Redeem** me from oppression by
man, So that I may keep Your
precepts.

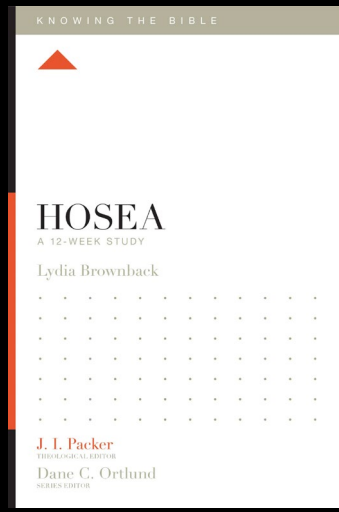
Psalm 119:134 (NASB 2020)

7“The LORD did not make you His beloved nor choose you because you were greater in number than any of the peoples, since you were the fewest of all peoples, 8but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand **and redeemed you from the house of slavery**, from the hand of Pharaoh king of Egypt.
Deuteronomy 7:7–8 (NASB 2020)

119:134 The verb *pdh* (“redeem”) suggests that the psalmist feels as though he is enslaved by his foes (cf. Ps 25:22). He wants the Lord to liberate him from their oppression (cf. Ps 78:42) so that he can live a life ordered by his word. He desires to live by God’s precepts rather than by human pressures.



Through the exodus God ransomed his people out of Egyptian slavery, which prefigured ransom and exodus from slavery to sin. Bondage in Egypt as a metaphor for bondage to sin is evident in the prophet's warnings against returning there (7:11; 12:1). Hosea also uses returning to Egypt as a metaphor for judgment (7:16; 8:13; 9:3, 6; 12:1). Yet God triumphed over the powers of Egypt and brought his people out, just as he has done for sinners through Christ.



¹³Also keep Your servant back from presumptuous *sins*; **Let them not rule over me**; Then I will be innocent, And I will be blameless of great wrongdoing.

Psalm 19:13 (NASB 2020)

¹²Therefore sin is not to reign in your mortal body so that you obey its lusts, ¹³and do not go on presenting the parts of your body to sin as instruments of unrighteousness; but present yourselves to God as those who are alive from the dead, and your body's parts as instruments of righteousness for God. ¹⁴**For sin shall not be master over you**, for you are not under the Law but under grace.

Romans 6:12–14 (NASB 2020)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. Solidify my footing (119:133)

C. Secure my freedom (119:134)

D. _____ your _____ (119:135)

3. A mouth that petitions through the word (119:132-135)

A. Show me favor (119:132)

B. Solidify my footing (119:133)

C. Secure my freedom (119:134)

D. Shine your face (119:135)

¹³⁵Make Your face shine upon Your
servant, And teach me Your statutes.

Psalm 119:135 (NASB 2020)

²⁴The LORD bless you, and keep you;

²⁵The LORD cause His face to shine
on you, And be gracious to you;

²⁶The LORD lift up His face to you,
And give you peace.'

Numbers 6:24–26 (NASB 2020)

²²Then the LORD spoke to Moses, saying,
²³“Speak to Aaron and to his sons, saying, ‘In this way you shall bless the sons of Israel. You are to say to them: ²⁴The LORD bless you, and keep you; ²⁵The LORD cause His face to shine on you, And be gracious to you; ²⁶The LORD lift up His face to you, And give you peace.’ ²⁷So they shall invoke My name on the sons of Israel, and *then* I will bless them.”

Numbers 6:22–27 (NASB 2020)

¹³⁵Make Your face shine upon Your
servant, **And teach me Your statutes.**

Psalm 119:135 (NASB 2020)

³³Teach me, the way of Your statutes, LORD, And I shall comply with it to the end. ³⁴Give me understanding, so that I may comply with Your Law And keep it with all *my* heart. ³⁵Make me walk in the path of Your commandments, For I delight in it. ³⁶Incline my heart to Your testimonies, And not to dishonest gain. ³⁷Turn my eyes away from looking at what is worthless, And revive me in Your ways. ³⁸Establish Your word to Your servant As that which produces reverence for You.

Psalm 119:33–38 (NASB 2020)

³³ _____ me, the _____ of Your _____, LORD, And I
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Psalm 119:33–38 (NASB 2020)

33 _____, the _____ of _____, LORD, And I
_____ with it _____ 34 _____ me
_____, _____ I may _____ with Your
_____ And _____ it _____ *my* _____ 35 Make _____
in the _____, For I _____ in
it. 36 _____ to Your _____, And _____
_____ gain. 37 _____ from
_____ at what is _____, And _____ in _____
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Psalm 119:33–38 (NASB 2020)

The Marks of Devotion to the Word

1. A mouth that prizes the word (119:129-130)
2. A mouth that pants for the word (119:131)
3. A mouth that petitions through the word (119:132-135)
4. Eyes that ___ the world (119:136)

The Marks of Devotion to the Word

1. A mouth that prizes the word (119:129-130)
2. A mouth that pants for the word (119:131)
3. A mouth that petitions through the word (119:132-135)
4. Eyes that pity the world (119:136)

4. Eyes that pity the world (119:136)

A. _____ grief (119:136a)

B. _____ grief (119:136b)

4. Eyes that pity the world (119:136)

A. Overwhelming grief (119:136a)

B. _____ grief (119:136b)

¹³⁶My eyes shed streams of water,
Because they do not keep Your Law.
Psalm 119:136 (NASB 2020)

⁴⁸My eyes run down *with* streams of
water Because of the destruction of
the daughter of my people.

Lamentations 3:48 (NASB 2020)

4. Eyes that pity the world (119:136)

A. Overwhelming grief (119:136a)

B. _____ grief (119:136b)

4. Eyes that pity the world (119:136)

A. Overwhelming grief (119:136a)

B. Other-focused grief (119:136b)

¹³⁶My eyes shed streams of water,
Because they do not keep Your Law.

Psalm 119:136 (NASB 2020)

¹⁸For many walk, of whom I often told you, and now tell you even as I weep, *that they are the enemies of the cross of Christ,*

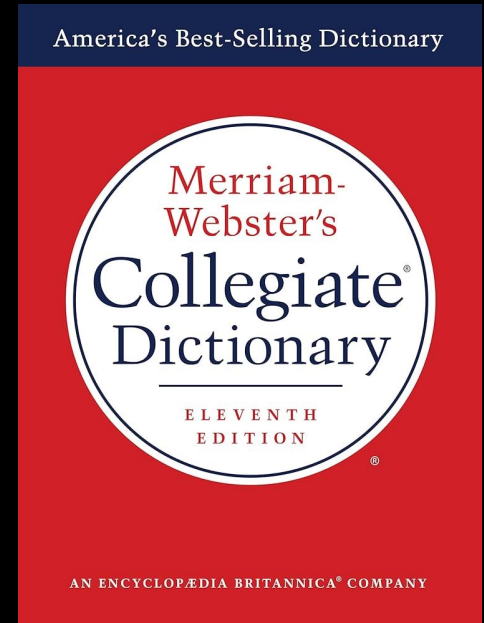
Philippians 3:18 (NASB 2020)

enemy \ 'e-nə-mē\ *noun*

1: one that is antagonistic to another
especially: one seeking to injure, overthrow, or confound an opponent

2: something harmful or deadly
〈alcohol was his greatest *enemy*〉

3 a: a military adversary
b: a hostile unit or force



⁴³“You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’

⁴⁴But I say to you, **love your enemies and pray for those who persecute you,** ⁴⁵so that you may prove yourselves to be sons of your Father who is in heaven; for He causes His sun to rise on *the* evil and *the* good, and sends rain on *the* righteous and *the* unrighteous.

Matthew 5:43–45 (NASB 2020)

¹I am telling the truth in Christ, I am not lying; my conscience testifies with me in the Holy Spirit, ²that I have **great sorrow and unceasing grief in my heart.** ³For I could wish that I myself were accursed, *separated* from Christ for the sake of my countrymen, my kinsmen according to the flesh,

Romans 9:1–3 (NASB 2020)



The Marks of Devotion to the Word

1. A mouth that prizes the word (119:129-130)

2. A mouth that pants for the word (119:131)

3. A mouth that petitions through the word (119:132-135)

4. Eyes that pity the world (119:136)

Application

Application

Because God's Word is wonderful, be a devoted follower whose mouth prizes God's word and pants for it, whose prayer life is shaped by it, and who is compassionate toward those who don't know it.