



**MATTHEW: THE KING
AND HIS KINGDOM**

The Baptism of Christ

Matthew 3:13-17



Additional Scripture References

- 1 Samuel 16:1, 13
- Ruth 4:18-22
- Matthew 1:1
- Luke 1:76-79
- Isaiah 42:1
- Psalm 2:6-12
- Matthew 3:16, 17
- 1 Corinthians 1:27



*Good news, Christ is anointed by
God as king of all in his baptism,
therefore all may find salvation in
him.*



Rome, Caesars, and the Cultural Climate at the Time



Jewish Understanding of Baptism



A Jewish Understanding of Anointing Kings



God's anointed must be a descendant of
the recipient of God's covenant – Abraham
fathered, Isaac fathered, Jacob fathered
Judah, Judah fathered Perez,



*God confirms his anointed
through his prophet.*



*The Spirit of God
is on His anointed one.*



The Heavens Open



- Delivering God's people from the violence and evil of the world around them: ...the windows of heaven were open. (Genesis 7:11)



- Beginning of a Prophets ministry:
...the heavens were opened and I saw
visions of God. (Ezekiel 1:1)



- Bring the bread of life: God ...opened the doors of heaven... (Psalm 78:23) to send manna to the Israelites in the wilderness.



- The avenue by which God provides blessing: ...if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. (Malachi 3:10b)



*Pagan understanding
of anointing kings.*



Christ's Baptism



God's anointed must be a descendant of the recipient of God's covenant.



*God confirms his anointed
through his prophet.*



The Heavens Open.



*God calls his anointed his Son
in whom he delights.*



*The Spirit of God is on
His anointed one.*

