

# Six-Hundred-Thirteen



This portion should be called Mishpatim (laws), there are so many things, large and small (Seventy-four, actually) that our Creator would have us know. ...and do! READ: Devarim 22:1-8

It is a number we hear, sometimes as a joy, sometimes as an accusation of legalism, sometimes as an apologetic, or even a call to action. It is a knowledge within the Jewish community that there are six-hundred-thirteen laws, or mitzvot that we must observe. It is also a knowledge, within certain Christian communities to mock and disparage this number claiming that "Christ" has done away with these commands in spite of Yeshua saying explicitly that "not one yod or tittle would expire until all else had gone away". In flagrant ignorance) ignoring that HE stated that HE did not come to abolish the law (Torah) but to fulfill it. (Hint He could not do both...and these words are not synonymous. And if they were WHAT on earth *would* HE be saying????? I came not to destroy the law but to destroy it?? What madness?!?) At the same time it is "Christian" tradition to utterly and completely overlook and not mention that there are over 1,000 (1,048) laws or Mishpatim (commands) in the Brit alone! When you consider the Biblical literacy rate of all those who say they believe is less than 3% we begin to fully understand the problem. Are you the solution? Probably not. The influence that any one person has is fairly small. However this number. This 613 is a FANTASTIC and SUPERNATURAL exponent, that is a multiplier of incredible force. The WORD of G-D is Yeshua, the Word of G-D is G-D, the Word of G-D is the Ruach HaKodesh and the most powerful force inside, outside, and transiting through time.

These mitzvot the ones we can keep and equally to every person) give us the limit earth. There is magnificent freedom in expected of us. We are never left wondering line by line. Gifts these things to us, and then Let us consider each of the small and large mitzvot in this chapter, and ask 3 questions about it:

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the ones we cannot (Not all apply of what we are expected to do on this that. The knowledge of what is what our creator wants. HE spells it out, gives us even more blessings when we do them.

**#1.** Is this mitzvot one I can or should personally fulfill? Many of the laws pertain only to men or women, some are only for farmers, or soldiers, priests or kings, husbands or wives, some are only for parents. -Does it require a specific gender, or role, or job? Do I meet the qualifications for someone who can perform it.

**#2.** What is the possible reason behind this mitzvot, just in plain understanding? What can I learn about G-D's heart and intention from this mitzvot? Does this mitzvot have any clue or prophetic suggestion of Yeshua in it?

**#3.** How would my life change if I consistently applied this action, or understanding, to my life and halacha? By extension how would the world change if all of G-D's people did the same? What would be the effect if every person on earth, who could, did this thing?

A Lesson in Ki Teitzei

# Six-Hundred-Thirteen

Let us consider each of the small and large mitzvot in this parasha, and ask 3 questions about them:



#1. Is this mitzvot one I can or should personally fulfill? -Does it require a specific gender, or role, or job? Do I meet the qualifications for someone who can perform it.

#2. What is the possible reason behind this mitzvot, just in plain understanding what can I learn about G-D's heart and intention from this mitzvot? Does this mitzvot have any clue or prophetic suggestion of Yeshua in it?

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Mitzvot found in Ki Teitzei: \_\_\_\_\_

Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

Q#3. \_\_\_\_\_

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Six-Hundred-Thirteen...continued

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Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

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Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

Q#3. \_\_\_\_\_

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Six-Hundred-Thirteen...continued

Mitzvot found in Ki Teitzei: \_\_\_\_\_

Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

Q#3. \_\_\_\_\_

Mitzvot found in Ki Teitzei: \_\_\_\_\_

Q#1. \_\_\_\_\_

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Q#3. \_\_\_\_\_

Mitzvot found in Ki Teitzei: \_\_\_\_\_

Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

Q#3. \_\_\_\_\_

Mitzvot found in Ki Teitzei: \_\_\_\_\_

Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

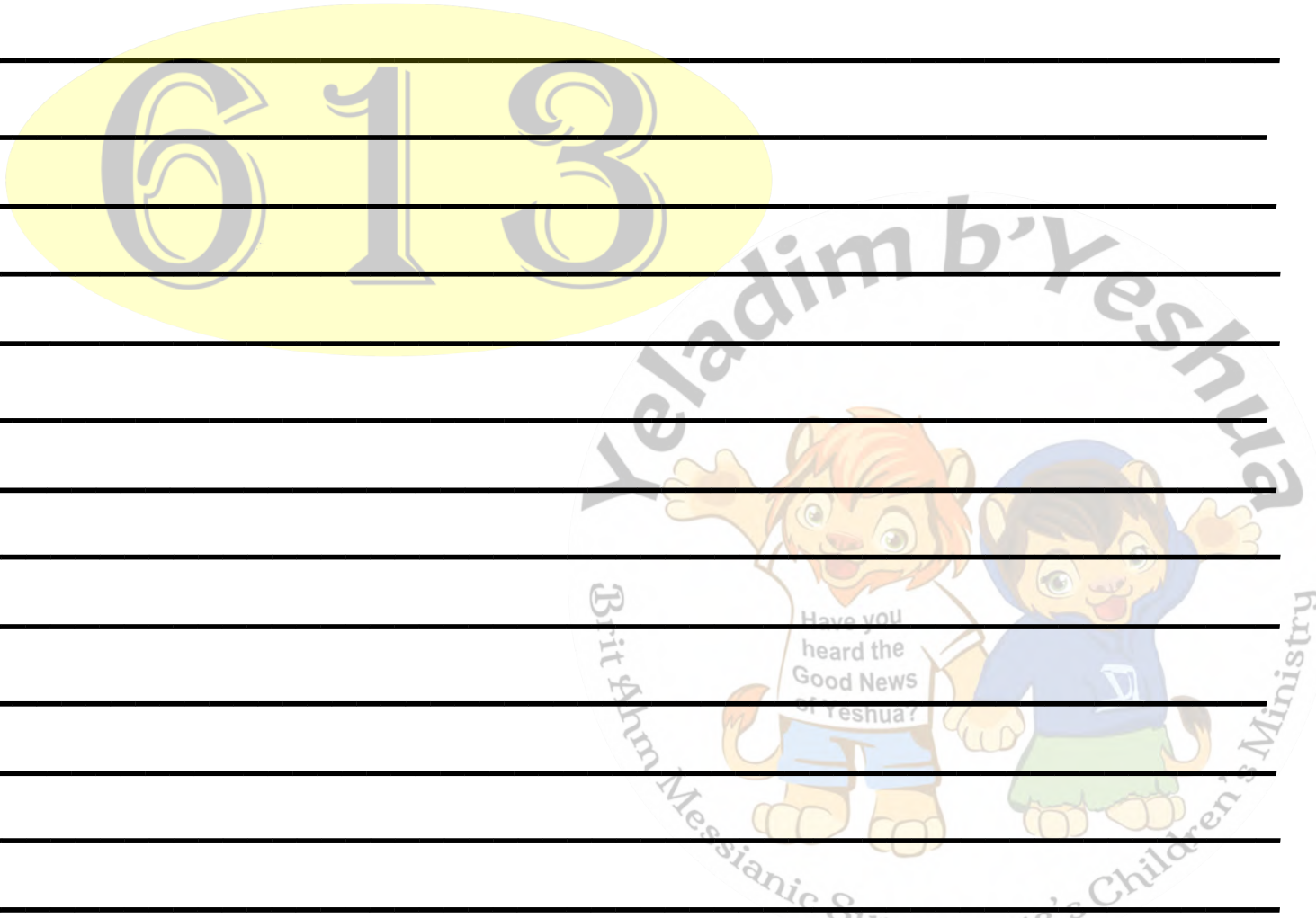
Q#3. \_\_\_\_\_

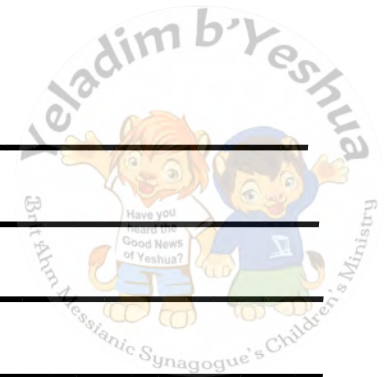
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Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

Q#3. \_\_\_\_\_





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Q#1. \_\_\_\_\_

Q#2. \_\_\_\_\_

Q#3. \_\_\_\_\_

<sup>17</sup>“Do not think that I came to abolish the Torah or the Prophets! I did not come to abolish, but to fulfill. <sup>18</sup>Amen, I tell you, until heaven and earth pass away, not the smallest letter or serif shall ever pass away from the Torah until all things come to pass. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others the same, shall be called least in the kingdom of heaven. But whoever keeps and teaches them, this one shall be called great in the kingdom of heaven. <sup>20</sup>For I tell you that unless your righteousness exceeds that of the Pharisees and Torah scholars, you shall never enter the kingdom of heaven!

~ Mattiyahu 5:17-20 (TLV)

Look up and record the definitions from the words

Abolish means: \_\_\_\_\_

Fulfil: means: \_\_\_\_\_

Do these words mean the same thing? YES / NO (circle the correct answer). Why do you think so many believers treat the law as no relevant to their lives? They like their bacon (sin). They do not read their Bible (ignorance). They have been unintentionally deceived by their leadership and have never sought the truth themselves (laziness). Is there another explanation? \_\_\_\_\_

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# Six-Hundred-Thirteen

Does 613 seem a lot? Does 1,048 seem a lot? For one day? Perhaps? For a lifetime? What about just doing them when the situation that calls for them comes up? DO they still seem like a lot? How often do you take eggs from a nest? If you raise chickens you may do this once or twice a day? If you do not, when would this apply? If you were camping and got lost in the woods for a few days before they found you, you might shimmy up a tree in hopes of finding some eggs to eat. Would you follow G-D's Mitzvot and shoo away the bird to take the eggs? How many of you are parents who have raised a wicked, gluttonous, drunkard, son who lies in wait to rob people as they travel through life? None of you? How many will raise a son like that? Do not be so quick to answer for the days, and our culture continue to darken...but think of the mitzvot that HE requires, know the words and know the freedom of knowing the boundaries.

It is not a puzzle, it is not a burden, it is not a turning away or rejection of the sacrifice of Yeshua, but a loving response to the G-D who created us, who knows us, knows what is best for us, and made HIMSELF the sacrifice so that even when we ultimately fail to do all HE would have us try to do, Yeshua died to cover that sin, that missing of the mark, the perfect goal that is Torah. To love G-D is to know HIM to read HIS WORD and do your best to hear HIS voice. To love G-D we must know HIS law and do our best to keep it, which means ultimately Loving HIM and loving our neighbour (fellow human beings). Yeshua records Nicodemus saying upon these two things hang the whole of Torah (the law or mitzvot). So we use the 1,048 and the 613 to INFORM how that all plays out, in our day to day walk. The two > well how do we do the 2> Well we look at the 10. those have to do with SELF CONTROL> How we are supposed to THINK about the WORLD. Our worldview if you will. Then as they say: sow a thought= reap an action- Sow an action –reap a habit. Sow a habit –reap a character. Sow a character- reap a life. Sow a life-reap an eternity.

When we sow we put the thing into the  
 from the seed we have sown. Our afterlife  
 sown, will it be a life of obedience and a  
 Or will we sow a life of excuses and rebellion

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dirt, and something larger grows up  
 is forever what our life at death has  
 life of relationship with our creator?  
 and reap an afterlife in a lake of fire?

How then are we to walk? Informed by the 10,  
 and the 1,048 that He has given us. Not as a burden but as a blessing. As a way to get down to the moment by moment, step by step,  
 situation by situation, walk as we go through this extraordinary magnificent life that HE has gifted us with, gave us instructions for,  
 and blesses us abundantly, and beyond measure in as we live. IF we read, we will know, if we know, we will grow, if we grow, we will be,  
 blessed here on earth, and in eternity.

