

Read Torah



How would you like to:

- Prophecy in the name of Yeshua
- Drive demonic spirits out of people and places in the name of Yeshua
- Perform many amazing miracles in Yeshua's name

and after a lifetime of doing these great things you die and Yeshua says: "Depart from me I never knew you."

Hmmmm, I don't know about you but I have never prophesied, nor driven out a demon from someone, or performed even one miracle, also, I tend to think of people who do those things, as like; "SUPER BELIEVERS", and yet some day people like *that* are going to hear those words.. Depart from me... *wait*....WHAT? How? WHY? and where do I fit in, I who has never done any of those amazing things?

Let's Read: Mattiyahu 7:21-23

Do we understand what it takes to have a relationship with someone? What are the things we do?

- We talk to them, they talk to us. (Can we hear someone if we only speak with them through someone else? Like the game "Jerri said, that Tom said, that Margaret, said that 'your dinner was getting cold.'"? Can we have a friendship with someone that we do not speak with at all?)
- We spend time with them, they spend time with us. (Can we spend time with someone by spending time with their friends?)
- If they send us a message like an e-mail or text we read it and answer it. (Can we hear someone if we ignore their messages, or let their letters pile up on the console table unopened? What if we don't consider their advice or love notes as real?")
- We celebrate their special days, and keep appointments that they make with us. (What if we insisted on celebrating their birthday on our brother's birthday instead, because we really, really liked our brother. Would that be okay to do? What if instead we celebrated it on Veterans day because it was easier to remember? Would making it about us, or convenient for *us* make *them* feel special?)



These things are sort of the *minimum* for a friendship aren't they? But what if we are calling this person our Lord and Savior? Like it says in verse 21? "Lord, Lord!" They are literally declaring HIM to be their Master –one they *should* know and obey!

We would also expect that those that call HIM that to not only read and have a relationship, but also follow HIS rule, and DO WHAT HE SAYS to do? Can we have a relationship with our parents if we do not obey them? (Not a very good one)

Read Torah...continued



So let's back it up to verse 15 of Mattiyahu 7, so we can get more context. Read Mattiyahu 7:15-23

The fruits of the Ruach HaKodesh are? (if no one volunteers write them on the board from Galatians 5:22-23)

"²²But the fruit of the Ruach is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, and self-control—against such things there is no law." If we are here to produce good fruit as it says in verses 15-20, how do we become good trees? If we want to be a good tree, we must know Yeshua. Yeshua is the WORD made flesh, and that WORD is Torah.

Torah is the Hebrew word for "Law", so when HE says to them "Get away from ME, you workers of lawlessness!" He is in effect saying:

"Get away from ME you workers of Torah-lessness!" Those who do not know Torah, who do not have a real relationship with Torah, who work against Torah, or do away with it, or say in any fashion that it is "no longer relevant" to their lives or the lives of believers, are effectually saying themselves: "I have no relationship with G-D." They are choosing to NOT KNOW HIM. They are choosing an eternity without G-D, without Yeshua.

This scripture is considered to be the most terrifying words in all of Torah. For it essentially represents utter and final hopelessness. While we are yet alive we may repent and read, and pursue a relationship with Torah, with Yeshua our redeemer, our savior, our only path to eternal life in joy instead of sorrow.

But once HE has come, and offered us all, if we then reject it out of laziness, in the name of "freedom", or whatever it is we feel is more valuable or important than HIS WORD, then for us there is quite literally nothing more to be done. No argument will be sufficient to save us out of our own hands. No blood sacrifice that will overwhelm, nor overreach HIS.

Terrifying because from there, there is nothing more of HIM that we deserve, for we have rejected the beginning and end of all that is.

That is the only reason we read, follow, seek to know, and obey Torah. Because outside of this life, there is nothing at all but our relationship with Torah: Ad-nai Av-Ben Elohim-Ruach HaKodesh. HE is ONE. One Beginning and END—One WORD Given that all may know—ONE Spirit that will lead us step by step in HIS way if we will be in Covenant with HIM.

The only way to know that we will not hear that terrifying thing spoken to us is to be in covenant relationship with HIM every day. Read Torah. How often? Every day. Know Him, and produce good fruit for HIS kingdom.

