

Shabbat School Bamidbar: Matot ~ Masei "tribes ~ travels of"

SUBJECT	TEACHER	HEBREW DATE	DATE
Removing sin	Rebbitzen Pammy, Cathy Harris	26 Tamuz 5786	7/11/2026

OVERVIEW: THE SIN THAT DESTROYS THE FRUIT

TEACHER GUIDE

STUDENT GUIDE

<p>INTRODUCTION "OPENING"</p> <p>5 MINUTES</p>	<p>Say to them: "Shalom Yeladim" (sha-LOAM Ye-la-DEEM). Invite them to respond: "Shalom Morim!"</p>	<p>Say Shema, Pledge of Allegiance.</p> <p>Query to think about: Does sin begin big or small?</p>
<p>IDENTITY: B'NEI ISRAEL/BRIT AHM</p> <p>5 MINUTES</p>	<p>Hebrew: חָטָא</p> <p>Part of Speech: Verb Transliteration: chata' Pronunciation: khaw-taw' Meaning: bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass</p>	<p>Is it true that BIG TRANSGRESSIONS start as small compromises?</p>
<p>IDENTITY: HEARER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Read Portions: Bamidbar 30:2-36:13 (33:50-56) Yirmeyahu 2:4-28, 3:4 (1:1-2:13) extended Ya'akov 5:11-12 (5:)</p> <p>Learn our memory verse for the year 5786.>></p>	<p>Memory Verse: Yeshayahu 41:10</p> <p>¹⁰Fear not, for I am with you, be not dismayed, for I am your God. I will strengthen you. Surely I will help you. I will uphold you with My righteous right hand.</p>
<p>IDENTITY: BELIEVER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Ask: What are the inhabitants of the land guilty of when B'nei Yisrael got there?</p>	<p>Discuss: What do you know about peer pressure? Can it be good and bad?</p>
<p>IDENTITY: FOLLOWER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Ask: What does it mean: Even if we wash with lye soap, our sin is still before HIM?</p>	<p>Discuss: Is there anything that can wash away the stain of our sin?</p>

<p>IDENTITY: DOER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Who we are is largely dependent upon what we do; we reject sinful behaviour so good can grow in us.</p>	<p>Ask: Who is our ultimate judge?</p>
<p>GAME/ACTIVITY</p>	<p>Abolish or Fulfill</p>	<p><<-are they the same or different??</p>
<p>HOMEWORK</p> <p>3 MINUTES</p>	<p>Super Quick Torah Study -Mattiyahu 26 "Shavua tov, until next week!"</p>	<p>Close with prayer: say out loud what you are grateful for and things you need prayer for today.</p>

NEED

- Bible

Drash:**RESOURCES**

- Pledges & Shema
- Shabbat Guide

NOTES

The first goal is to approach all scripture with humility and prayer.

If you have ever done gardening you know that if you are going to plant new plants in a garden you have to remove the weeds, all of them. If you don't get the weeds out from their roots then they will grow back. Only when they do grow back they will be harder to get rid of and their thorns will be painful.

In this week's Parsha, in Numbers 33:55 we read the following:

“But if you do not drive out the inhabitants of the land from before you, whoever you allow to remain will become to you barbs in your eyes and thorns in your sides. They will give you trouble in the land in which you will be living.”

Which tells the Israelites the same message only this is speaking about the inhabitants of Israel that they were to drive out. Just like the weeds above and the inhabitants of Israel, we also need to get rid of the sins in our lives so that they also do not become barbs and thorns to us.

We must always remember that while we may at times fall into sin, unlike Pinchas' atonement that only covered one sinful act, Yeshua's atonement covers every one of our sins.