

Shabbat School Bamidbar: Nasso "Take A Census"

| SUBJECT | TEACHER | HEBREW DATE | DATE |
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| Nazir | Rebbitzen Pammy, Cathy Harris | 14 Sivan 5786 | 5/30/2026 |

OVERVIEW: WE ARE SPIRIT FILLED VESSELS SIGNED BY OUR MAKER.

TEACHER GUIDE

STUDENT GUIDE

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| <p>INTRODUCTION "OPENING"</p> <p>5 MINUTES</p> | <p>Say to them: "Shalom Yeladim" (sha-LOAM Ye-la-DEEM). Invite them to respond: "Shalom Morim!"</p> | <p>Say Shema, Pledge of Allegiance.</p> <p>What are you?</p> |
| <p>IDENTITY: B'NEI ISRAEL/BRIT AHM</p> <p>5 MINUTES</p> | <p>Hebrew: נָזִיר</p> <p>Part of Speech: Noun Masculine Transliteration: nazir Pronunciation: naw-zeer' Meaning: separate, i.e. consecrated (as prince, a Nazirite) 2. hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite)</p> | <p>What has G-D made you to be?</p> |
| <p>IDENTITY: HEARER OF G-D'S WORD</p> <p>5 MINUTES</p> | <p>Read Portions: Bamidbar 4:21-7:89 (6:1-21) Judges 13:2-25 (13:1-25) extended Yochanan 7:53-8:11 Acts of the Emissaries 18:1-23 (18:1-23)</p> <p>Learn our memory verse for the year 5786.>></p> | <p>Memory Verse: Yeshayahu 41:10</p> <p>¹⁰Fear not, for I am with you, be not dismayed, for I am your God. I will strengthen you. Surely I will help you. I will uphold you with My righteous right hand.</p> |
| <p>IDENTITY: BELIEVER OF G-D'S WORD</p> <p>5 MINUTES</p> | <p>Ask: If we are to be set apart as holy, is a nazir set apart from the set apart ones? How?</p> | <p>Discuss: What is the purpose of your life?</p> |
| <p>IDENTITY: FOLLOWER OF G-D'S WORD</p> <p>5 MINUTES</p> | <p>Ask: Who was it that was born to these two? What made him unique?</p> | <p>Discuss: What do you have to offer G-D's community?</p> |

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| <p>IDENTITY: DOER OF G-D'S WORD</p> <p>5 MINUTES</p> | <p>Who we are is largely dependent upon what we do; we trust our Father who created us to be just as HE desired and asks us to be set apart.</p> | <p>Ask: How can we serve others in a way they cannot serve themselves?</p> <p>What did Rav. Shaul do to fulfil his vow to Ad-nai?</p> |
| <p>GAME/ACTIVITY</p> | <p>Find someone who... Game</p> | <p><<-is there anyone exactly like you?.</p> |
| <p>HOMEWORK</p> <p>3 MINUTES</p> | <p>Super Quick Torah Study -Yochanan 7 "Shavua tov, until next week!"</p> | <p>Close with prayer: say out loud what you are grateful for and things you need prayer for today.</p> |

NEED

- Bible

Drash:**RESOURCES**

- Pledges & Shema
- Shabbat Guide

NOTES

The first goal is to approach all scripture with humility and prayer.

This week the holy day of Shavuot falls on a Shabbat. Shavuot is one of the holiest days of the whole year, and indeed one of the "shalosh regulim" or 3 required feasts of Ad-nai. Shavuot is exciting because it comes at the end of a 49 day period of counting the omer up to this special day. For the last six plus weeks we have been saying a special blessing each night, and anticipating the great miracles that G-D will do for HIS people on this day!

Just like we have seen in the past several parashot, this blessing in particular came through obedience. We read of Yeshua telling HIS talmidim to stay during the omer count in Acts of the Emissaries 1:3-4

³To them He showed Himself to be alive after His suffering through many convincing proofs, appearing to them for forty days and speaking about the kingdom of God. ⁴Now while staying with them, He commanded them not to leave Jerusalem, but to wait for what the Father promised—which, He said, “you heard from Me.

Then those that stayed in Yerushalayim for the counting of the omer, and were there as they should be for Shavuot we read in Acts of the Emissaries 2:1-4

¹When the day of Shavuot had come, they were all together in one place. ²Suddenly there came from heaven a sound like a mighty rushing wind, and it filled the whole house where they were sitting. ³And tongues like fire spreading out appeared to them and settled on each one of them. ⁴They were all filled with the Ruach ha-Kodesh and began to speak in other tongues as the Ruach enabled them to speak out. ⁵Now Jewish people were staying in Jerusalem, devout men from every nation under heaven.