

Shabbat School Vayikra: Tazria - Metzora "She Bears Seed-Infected One"

SUBJECT	TEACHER	HEBREW DATE	DATE
Declared Clean	Rebbitzen Pammy, Cathy Harris	1 Iyyar 5786	4/18/2026

OVERVIEW: CAN WE BE DECLARED WHOLE?

TEACHER GUIDE

STUDENT GUIDE

<p>INTRODUCTION "OPENING"</p> <p>5 MINUTES</p>	<p>Say to them: "Shalom Yeladim" (sha-LOAM Ye-la-DEEM). Invite them to respond: "Shalom Morim!"</p>	<p>Say Shema, Pledge of Allegiance.</p> <p>How are we made and declared clean?</p>
<p>IDENTITY: B'NEI ISRAEL/BRIT AHM</p> <p>5 MINUTES</p>	<p>Hebrew: טָהוֹר</p> <p>Part of Speech: Adjective Transliteration: tahour Pronunciation: taw-hor' Meaning: clean, fair, pure(-ness) purity, one-who is clean</p> <p>When G-D returns will you be ready?!"</p>	<p>How does the idea of saved versus unsaved clash with the idea of walking in covenant versus walking out of covenant?</p>
<p>IDENTITY: HEARER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Read Portions: Vayikra 12:1-15:33 (14:10-20) Yeshayahu 66:1-24 (66:1-24) Mattiyahu 11:2-6 (11:2-6)</p> <p>Learn our memory verse for the year 5786.>></p>	<p>Memory Verse: Yeshayahu 41:10</p> <p>¹⁰Fear not, for I am with you, be not dismayed, for I am your God. I will strengthen you. Surely I will help you. I will uphold you with My righteous right hand.</p>
<p>IDENTITY: BELIEVER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Ask: Our sages often equate the condition of Tzara'at with the sin of L'shon hara: Why? In Bamidbar 12:1-16 We see Miriam is punished: Do you believe that we are similarly stricken today?</p>	<p>Discuss: What if every sin carried a immediate physical penalty? Are we certain they do not? How is l'shon hara damaging to others? How is it damaging to us</p>

<p>IDENTITY: FOLLOWER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Ask: What must we do to be declared clean?</p>	<p>Discuss: Can we offer a lamb at the Temple for our cleansing? Why or Why not?</p>
<p>IDENTITY: DOER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Who we are is largely dependent upon what we do; we trust fully in our one true Kohen haGadol for HIS sacrifice and declaration.</p>	<p>Ask: What does "people with tzara'at are being healed" mean to us?</p>
<p>GAME/ACTIVITY</p>	<p>L'Shon Harah</p>	<p><<-what is l'shon hara?</p>
<p>HOMEWORK</p> <p>3 MINUTES</p>	<p>Our letter of the month of Nisan is samech. Look around shul for something that begins with the sound like the English letter "s"; "Shavua tov, until next week!"</p>	<p>Close with prayer: say out loud what you are grateful for and things you need prayer for today.</p>

NEED

- Bible

Rabbi's Drash:**RESOURCES**

- Pledges & Shema
- Shabbat Guide

NOTES

The first goal is to approach all scripture with humility and prayer.

In this week's Parsha Tazria in chapter 13 it says:

2 "If someone develops on his skin a swelling, scab or bright spot which could develop into the disease tzara'at, he is to be brought to Aharon the Kohen.

In chapter 13 we find over and over that the Kohen (Priest) will examine the person with Tzara'at. It is very interesting that even though it appears that each time a different statement is made about the person being clean the person still had to be looked at and examined by the Kohen.

As believers we have a perfect Kohen in Yeshua. We may have things in our life (sins) that make us dirty or unacceptable and may even require that we be separated from the body of Messiah, until the Kohen examines us and finds us clean.

Just as in this parsha it is not up to those around us to determine our cleanliness nor is it up to us personally to determine. It is only up to the Kohen HaGadol to proclaim us clean. Thankfully the offering of Yeshua gave us all that is needed to make us clean, and through Yeshua we can all be proclaimed clean.