

NOTES . . .



Luke 18:1-8



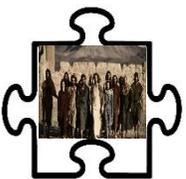
Luke 18:9-14



Luke 18:15-17



Luke 18:18-30



Luke 18:31-34



Luke 18:35-43

BIG IDEA

*Patient,
Prepared and
Persistence . . .*



Life Group Growth Guides

PASSAGE FOR STUDY

Luke 18:1-43

THIS WEEK'S TAKE HOME TRUTH

Persistent,
Faithful
Sacrifice will
be rewarded
on THAT DAY!

I tell you the truth, he will see that they get justice, and quickly.
However, when the Son of Man comes, will he find faith on the earth?"

Luke 18:8

March 8th 2026



Opener



First Look



Digging Deeper



Life Change

Of all of the fruits of the Spirit, which one do you personally have the most difficulty displaying consistently? What might a lack a "fruit" reveal about us?

Read Luke 18:1-8; 35-43. How are the persistent widow and the blind beggar similar? How are they different? Why might these two unlikely people be considered the "hero's" or the type of people Jesus hopes to find when he returns (c. 18:8)?

Read Luke 18:9-14. Compare and contrast these two men. How is this second parable connected to the first one? Why is a 'self-righteous' person not prepared for Jesus' return?
Read Luke 18:15-17 and John 3:1-3. Try to put into your own words, what "child like faith" looks like in your life. How is "being born again" similar to "child like faith".

Read Luke 18:23-27. How is this rich man contrasted to the children? What do you think Jesus meant when he said, "What is impossible for man is possible for God." Explain.

Read Luke 18:29,30. This is the 4th story in a row that ends with "I tell you the truth". What is the purpose of this phrase? What is Jesus reassuring his disciples in regards to their sacrifice on earth now?

Read Luke 18:31-34. The disciples are not characterized as the heroes in this story. They rebuke the children and the blind man and are unable to understand God's plan. What do you think kept the disciples from understanding Jesus' words? What might keep us as well?

*****Prayer Time . . .** Take some time and pray for one another. Pray for our church, our communities, and possible distractions that might prevent us from being fully ready for Christ's return.

