



*“To him who sits
on the throne
and to the Lamb
be praise and honor
and glory and power,
for ever and ever!”*

Revelation 5:13

CRC exists to honor God
by fostering a movement of Christ’s Kingdom
through the proclamation and practice of the gospel
that serves and transforms the Upper Valley
and, through the Upper Valley, the world.

SUNDAY WORSHIP 10:00 AM
HANOVER HIGH SCHOOL
HANOVER, NH

Christ Redeemer Church • P.O. Box 5523 • Hanover, NH 03755 • 603-643-5588
office@christredeemerchurch.org • www.christredeemerchurch.org • Rev. Don Willeman, Pastor
Office Hours • Monday, Tuesday, Thursday & Friday 9 am - 3 pm

TO OUR VISITORS...

Welcome to Christ Redeemer Church! We trust that your visit with us will be a rewarding one. We have found that the Gospel of Christ has the power to change all things, and it is our desire that you experience a taste of that today.

If we can be of any assistance, please do not hesitate to use the Contact Form on the back of this bulletin or on our website at www.christredeemerchurch.org/contact-card.

GENERAL WORSHIP SERVICE INSTRUCTIONS

Restrooms are located on the second floor to the right as you exit the auditorium, and on the first floor, near the back entrance.

Find a seat prior to the service. If possible, please sit in the middle of the center section or along the walls to leave space for those coming in after you.

Phones should be silenced at all times.

Food is not permitted in the auditorium per school policy.

Elevator: The elevator located by the back entrance.

Assistive Hearing Devices are on the Bible table at the back of the auditorium near the entrance. For assistance, please ask someone at the sound board.

Nursing Mothers are welcome to use the band room (253) during the service.

CHILDCARE PROGRAM

Childcare is available for infants through 2nd graders. Please check your child/ren in with the Childcare Supervisor when you arrive at the service. During check-in, the Childcare Supervisor will ask you to fill out a security sticker. Please keep the receipt portion of the sticker and give it to the teacher when you pick up your child after the service.

Nursery (infants & toddlers) is available for the whole service in room 154 (to the right at the bottom of the main flight of stairs).

Preschool Church (preschoolers, 3-5 year olds) and **Junior Church** (kindergarten & 2nd grade) begins during the brief break prior to the sermon. Parents should drop children off in Preschool Church of in the hallway outside 154 and pick them up inside room 154 (just past the childcare check-in table); Junior Church is in room 268 (across the upstairs lobby and to the left as you exit the auditorium).

Your children are also welcome to remain in the worship service if you wish.

Children's Bulletins are available just outside the auditorium entrance (across from the elevator).

SUNDAY SCHOOL PROGRAM

Meets from 9:00 on most Sundays during the school year.

Spring Sunday School will run from January 4th to May 3rd (off 2/22, 3/8, 4/5, 4/19)

Pre-K to Kindergarten – hall outside 154 – New Testament stories

1st to 3rd Grade – room 268 – The Life of Jesus & His Miracles

4th & 5th Grade – atrium – The Works of Jesus & the Holy Spirit

Middle School – by cafeteria – Old Testament Survey

High School – hallway to cafeteria – Themes from Revelation

Adult Sunday School – room 253 – “How to Be a Friend in Hard Times”

WORSHIPPING GOD THROUGH GIVING

An offering box is located at the entrance of the auditorium for worshipping through financial giving. You may also give online at www.christredeemerchurch.org/give or mail a gift to the church office (PO Box 5523, Hanover, NH 03755).

GENERAL MINISTRIES & ONLINE RESOURCES

For more information on the vision and ministries of CRC, visit the church website. To access all of CRC's online resources including our website, podcasts, mobile app, social media and online giving platform scan this code or go to linktr.ee/CRCHanover.



Recordings of sermons are available at <https://www.christredeemerchurch.org/sermon> **Music licensing:** All music is used by permission. CCLI #1791178
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TIME OF REFLECTION

“Socially prescribed perfectionism is closely related to anxiety; people who suffer from anxiety are more prone to it. Being a perfectionist also increases your anxiety because you fear the shame of public failure from everything you do.”

~Jonathan Haidt, social psychologist at NYU, in his book *The Anxious Generation*

“It is the struggle of the natural man for self-justification. He finds it only in comparing himself with others, in condemning and judging others. Self-justification and judging others go together, as justification by grace and serving others go together.”

~Dietrich Bonhoeffer (1906-1945), pastor-theologian executed by the Nazis

“They all therefore were glorified and magnified, not through themselves or their own works or the righteous doing which they wrought, but through His will. And so we, having been called through His will in Christ Jesus, are not justified through ourselves or through our own wisdom or understanding or piety or works which we wrought in holiness of heart, but through faith, whereby the Almighty God justified all men that have been from the beginning....”

~Clement of Rome, early church leader, in a letter written to Corinth in c. A.D. 96

“For ‘Abraham believed God, and it was counted unto him for righteousness.’ In like manner we also are justified by faith in God: for ‘the just shall live by faith.’ Now ‘not by the law is the promise to Abraham, but by faith’ for Abraham was justified by faith: and ‘for a righteous man the law is not made.’ In like manner we also are justified not by the law, but by faith....”

~Irenaeus of Lyon (c.125-c.202) in his *Demonstration of the Apostolic Preaching*

“When someone believes in him who justifies the ungodly, that faith is credited as justice to the believer, as David too declares that person blessed whom God has accepted and endowed with righteousness, independently of any righteous actions. What righteousness is this? The righteousness of faith, preceded by no good works, but with good works as its consequence.”

~Augustine (354-430), North African bishop, in his *Exposition of the Psalms*

“The righteousness of God is not that by which God is righteous but that with which he clothes man when he justifies the ungodly”

~Augustine (435-430) in his *A Treatise on the Spirit and the Letter*

“Lord Jesus, You are my righteousness, I am your sin. You took on you what was mine; yet set on me what was yours. You became what you were not, that I might become what I was not.”

~Martin Luther, (1483-1546), German reformer

MUSIC – *Music Team led by Benjamin Nesselrodt*

WELCOME & OPENING PRAYER – *Christine Engert*

Worship through Praise and Adoration

CALL TO WORSHIP – *Psalm 71:1-3, 15-16 (ESV)*

LEADER: In you, O Lord, do I take refuge;
let me never be put to shame!

PEOPLE: *In your righteousness deliver me and rescue me;
incline your ear to me, and save me!*

LEADER: Be to me a rock of refuge,
to which I may continually come;

PEOPLE: *You have given the command to save me,
for you are my rock and my fortress....*

LEADER: My mouth will tell of your righteous acts,
of your deeds of salvation all the day,
for their number is past my knowledge

ALL: *With the mighty deeds of the Lord God I will come;
I will remind them of your righteousness, yours alone.*

HERE I AM TO WORSHIP

(Tim Hughes)

Light of the world,
you stepped down into darkness,
Opened my eyes let me see.
Beauty that makes this heart adore you,
Hope of a life spent with you.

CHORUS:

Here I am to worship,
Here I am to bow down,
Here I am to say that you're my God.
You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.

King of all days,
oh so highly exalted,
Glorious in heaven above.
Humbly you came to the earth you created,
All for love's sake became poor.
(CHORUS)

I'll never know how much it cost,
to see my sin upon that cross.

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SCRIPTURE MEDITATION – *Psalm 32 (ESV)*

LEADER: Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

PEOPLE: *For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.*

LEADER: Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

PEOPLE: *You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.*

LEADER: I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.

ALL: *Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the Lord. Be glad in the Lord, and rejoice, O righteous, and shout for joy, all you upright in heart!*

THIS IS MY FATHER'S WORLD

(Maltbie D. Babcock, 1901)

This is my Father's world,
And to my list'ning ears,
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear him pass,
He speaks to me every where.

This is my Father's world,
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
The battle is not done;
Jesus who died shall be satisfied,
And earth and heav'n be one.

PUBLIC DOMAIN

TAKE MY LIFE AND LET IT BE

(Frances R. Havergal, 1874)

Take my life and let it be
Consecrated, Lord to Thee.
Take my moments and my days,
Let them flow with ceaseless praise,
Let them flow with ceaseless praise.

Take my silver and my gold
Not a mite would I withhold.
Take my intellect and use
Every power as Thou should choose,
Every power as Thou should choose.

Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my will and make it Thine
It shall be no longer mine.
Take my heart it is Thine own
It shall be Thy royal throne,
It shall be Thy royal throne.

Take my love my Lord I pour
At Thy feet its treasure store.
Take myself and I will be
Ever only all for Thee,
Ever only all for Thee.

PUBLIC DOMAIN

SHARING TIME & CONGREGATIONAL PRAYER – *Pastor Don Willeman*

BRIEF BREAK – *If you have children, infants through 2nd grade, who are attending childcare, please escort them to their class at this time. Nursery is in room 154, Preschool Church is in the hallway outside of 154 (Parents should pick up their preschoolers in the nursery - room 154), and Junior Church is in room 268. See page 2 for details.*

DOXOLOGY

(Thomas Ken & Genevan Psalter, 1551; attr. Louis Bourgeois)

Praise God from whom all blessings flow.
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost! Amen.

PUBLIC DOMAIN

SERMON – “The God Who Justifies the Ungodly” – *Pastor Don Willeman*

SERMON PASSAGE – *Romans 4:1-25 (NIV)* – *Lauren Groves*

¹What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ²If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

⁴Now to the one who works, wages are not credited as a gift but as an obligation. ⁵However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷“Blessed are those
whose transgressions are forgiven,
whose sins are covered.

⁸Blessed is the one
whose sin the Lord will never count
against them.”

⁹Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness. ¹⁰Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! ¹¹And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. ¹²And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵because the law brings wrath. And where there is no law there is no transgression.

¹⁶Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

¹⁸Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.”

¹⁹Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. ²⁰Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹being fully persuaded that God had power to do what he had promised. ²²This is why “it was credited to him as righteousness.” ²³The words “it was credited to him” were written not for him alone, ²⁴but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵He was delivered over to death for our sins and was raised to life for our justification.

Worship through the Sacrament

CONFESSION OF FAITH: adapted from the Heidelberg Catechism (1563) Question 61

LEADER: Christian, why do you say that you are righteous by faith alone?

*PEOPLE: Not that I am acceptable to God,
on account of the worthiness of my faith;*

*But only because of the worthiness of Christ—
His satisfaction, righteousness and holiness are mine
before the judgment seat of God;*

*And the only way that I can receive and apply that to myself
is by faith alone—simply trusting God's promise in Christ.*

CELEBRATION OF THE LORD'S SUPPER

INSTRUCTIONS FOR OPENING BREAD AND CUP

Pull clear tab for communion wafer. Push down on silver foil tab until plastic tab cracks and then pull up for the juice. After communion, please place empty cup back in bag and pass it to the aisle to be collected during the last song.

MAY I RECEIVE COMMUNION TODAY?

At CRC we welcome all believers in Christ to receive Holy Communion with us provided that they are 1) forsaking their sin and self-righteousness, and 2) trusting in Jesus alone for salvation. If you are not able to receive Communion today, please use this time to meditate on who Jesus is and what he has done for us, even using this as an opportunity to put your trust in him. If you feel that God is calling you to faith in his Son, perhaps the prayer below will be helpful to you as you seek him:

Lord Jesus, you claim to be the way, the truth, and the life. Please guide me and open to me the reality of who you are. Give me an understanding that is coherent, convincing, and that leads to the life you promise. Grant that I might be undaunted by the cost of following you, as I consider the reasons for doing so. Amen.

If you would like to talk to someone about becoming a Christian, please let the pastor, one of the elders, or the friend who brought you know. You may also inquire by completing the contact form on the back of the bulletin and placing it in the offering box.

IN CHRIST ALONE

(Stuart Townend, Keith Getty)

In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace,
When fears are stilled, when strivings cease
My comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones he came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground his body lay,
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave he rose again!
And as he stands in victory
Sin's curse has lost its grip on me,
For I am His, and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath
Jesus commands my destiny.
No power of hell no scheme of man,
Can ever pluck me from his hand,
Till he returns or calls me home,
Here in the power of Christ I'll stand.

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BENEDICTION

WORSHIPPING GOD THROUGH GIVING – *An offering box is located at the entrance to the auditorium. Gifts may also be made on the church website or mailed to the church office (PO Box 5523, Hanover, NH). See the bottom of page 11 for more information about CRC finances and giving.*

Announcements & Upcoming Events

New to CRC? We'd love to help you get connected! Fill out our Contact Form online at www.christredeemerchurch.org/contact-card.

Meet-and-Greet for the Angehr Family: Come meet Jim and Emily Angehr this afternoon from 2:00 to 3:00 pm at the R.W.B. Community Center (48 Lebanon Street, Hanover). We will be in the Community Lounge, on the main level, all the way down the hall to the left.

The Bible & Sexuality Seminar: Next Sunday (4/19) from 9:00 to 9:50 am in the band room with Dr. Robert Gagnon. Due to April break, there is no Sunday School, but, childcare will be available for children through 6th grade. 7th graders and above are welcome to attend the seminar.

Day of Fasting & Prayer: Congregational Prayer, Monday, May 4th from 7:00 to 8:00 pm at the church.

Men's Breakfast: Friday, May 5th at 6:00 am at the R.W.B. Community Center (48 Lebanon St, Hanover).

Sunday School Brunch: Sunday, May 18th at 9:00 am. All are welcome! If you are able please bring a dish to share! Food sign up to follow.

Graduation Recognition Sunday: Sunday, May 24th during the worship service. If you are a graduate, please plan to attend!

Church Picnic & Baptism: Sunday, May 31st at Storrs Pond after our worship service. If you would be interested in being baptized, please contact Pastor Don or the church office (office@christredeemerchurch.org).

Community Groups: A network of small groups designed to be a mini-Christian community, providing an opportunity for prayer, fellowship, Bible study and service. To join a group, contact the church office (office@christredeemerchurch.org). CG Weeks: 4/12, 4/26, 5/17, 5/31, 6/14.

Youth Group: Meets most Mondays. All students, 6th through 12th grade welcome! Middle and high school meet separately. For details, contact Walker (walker.tuttle@christredeemerchurch.org). YG Dates: 4/13, 4/27, 5/4, 5/11, 5/18, 6/1, 6/8.

6th & 7th Grade Six Flags Trip: Saturday, June 20th. All rising 6th and 7th graders welcome! See church website for details & registration.

Summer Youth Retreat: June 29th through July 3rd in Ocean City. Rising 8th through 12th graders welcome. Register on the church website by May 31st for the regular-registration price. Questions? Contact Walker (walker.tuttle@christredeemerchurch.org).

Summer Celebration Camp: July 14th through 17th. All children, 4 years old through 5th grade welcome! Registration is on the church website. We also need volunteers! If you'd be interested in helping out, please contact Walker (walker.tuttle@christredeemerchurch.org).

Women's Bible Studies: Claudine Lefferts (womens.ministry@christredeemerchurch.org).

- **Coffee Break:** Tuesdays 9 to 10:30 am at Wellspring. Old Testament Survey. Childcare is available. Contact Claudine (email above).
- **Decaf:** Wednesdays 7:00 to 8:30 pm in W. Lebanon. Old Testament Survey. Contact Claudine (email above).
- **Espresso:** Thursdays 7:00 to 8:15 am. Studying 1 & 2 Thessalonians. Contact becca.wistrom@gmail.com or pam.tengdin@gmail.com.
- **Screwtape Letters Book Study:** on non-CG weeks. For dates & other details, contact Rachel Markwood (sofedorable@gmail.com).

Men's Bible Study: Wednesdays at 7:00 pm in W. Lebanon. Studying the book of John. Contact Doug (doug.tengdin@gmail.com).

Church Leadership

ELDERS

Jason Achmoody	Doug Cooper	Mike O'Leary
Chris Audino	Andy Engert	Dave Smith
Tim Ball	Joel Eshbaugh	Lindsay Whaley (on leave)
Ryan Bouton		

DEACONS

Kristen Coats	Sarah Katzenell	Joel Lefferts
Christine Engert	Elena Marshall	Yoni Rabkin
Megan Eshbaugh	Jay Marshall	Matt Smith
Doug Gusitsch	Claudine Lefferts	Pam Tengdin

Church Staff

LEAD PASTOR

Don Willeman

YOUTH & CHILDREN'S PASTOR

Walker Tuttle

OFFICE MANAGER

Becca Wistrom

DIR. OF FINANCES

Emily Lewis

DIRECTOR OF OPERATIONS

Lauren Groves

MUSIC DIRECTOR

Andy Engert

WOMEN'S MIN. COORD.

Claudine Lefferts

STUDENT INTERNS

Kledian Marinaj '26
Nora Yu '28

CAMPUS PASTORS

Ryan Bouton, Quechee
Doug Cooper, New London

Service Schedule

SUNDAY, APRIL 12th (*MOD)first week in role)**

Set Up, Sound, Music, Service Co. 8, Child Sup 8:40, Nursery & Greet 9:40

Sound: M. Bish, N. Dentel **Music:** B. Nesselrodt

Sharing & Prayer/EOD: J. Eshbaugh **Service Coord.:** T. & S. Staats

Set Up/Pack Up: C. Porter, D. Tengdin, J. Carbone

Greeters: D. Tengdin, J. Carone, F. & M. Gillespie **Wel. Table:** E. Bish

Nursery: M. Porter*, C. Richardson, H. & S. Porter, M. Gillespie

Preschool Church: W. Tuttle*, L. Porter, G. Staats, E. Gillespie

Junior Church: P. & G. Lee*, S. Jin

Child. Supervisor: P. Tengdin **Sermon Upload:** J. Gillespie

SUNDAY, APRIL 19th (*MOD)first week in role)**

Set Up, Sound, Music, Service Co. 8, Child Sup 8:40, Nursery & Greet 9:40

Sound: B. Kent M. Janisse **Music:** A. Smith, J. Janisse

Sharing & Prayer/EOD: M. O'Leary **Service Coord.:** J. Marshall

Set Up/Pack Up: M., E. & H. O'Leary, K. Kirkland

Greeters: R. & B. Spaulding, P. Latona, P. Blackledge **Wel. Table:** K. Coats

Nursery: K. Brose*, H. & J. Cox, V. Bassette

Preschool Church: Dori Willeman*, L. Smith, A. Lewis

Junior Church: K. Smith*, A. Fosu, K. Marinaj

Child. Supervisor: E. Lewis **Sermon Upload:** TBA

CHRIST REDEEMER CHURCH CORE VALUES

Christ Changes Everything • Christ Mandates Our Message • Christ Glorifies God
Christ Causes Us to Value and Care for People • Christ Reorients Our Hearts • Christ Reconciles Us to One Another
Christ Redeems All of Life • Christ is Victorious • Christ Causes Us to Look Outwardly

CHRIST CHANGES EVERYTHING

We value the centrality and sufficiency of the gospel. At CRC we believe that Christ changes everything. The gospel is nothing more and nothing less than the person and work of the Lord Jesus Christ, and we desire Him to be preeminent in all that we do. We believe that the gospel is central to the whole of the Christian life, whether it is our justification or sanctification. Indeed, it is central to renewal of the entire cosmos (Romans 8:18-25; Ephesians 1:10). We believe that the gospel is central to how we do ministry, for the grace to come to Christ and the grace to grow in Christ are found in it alone. Certainly, we will seek to do all that we do with excellence. However, we refuse to give room to the myth that our church is in the business of making the gospel effective. Rather, we are committed to the exact opposite, the church does not make the gospel effective, but the gospel makes the church effective. The gospel alone is the power of God for salvation to all who believe.

HOW CAN I GET CONNECTED AT CHRIST REDEEMER CHURCH?

At CRC we welcome people from every background and every stage in their journey with Christ. CRC is comprised of people that are committed followers of Jesus as well as those just investigating. Wherever you might find yourself, there is a place for you at CRC. If you need help getting connected, just ask a friend, visit the Welcome Table in the lobby after the service, contact the church office or fill out the Contact Form on the last page of this bulletin.

Just Investigating: If you are just investigating the gospel of Christ, there are several points of connections you might find helpful:

- **Worship:** Every Sunday morning at 10:00 am, you'll find ample opportunity to learn about Jesus and what He has done for us.
- **Sunday School:** During the school year, we offer classes for all ages including classes for adults. In these classes, you are welcome to jump into the dialogue or just sit and listen. More information is available on pg. 2 of this bulletin.
- **Various Other Ministries:** For more information about small groups, retreats, and other events for men, women, and youth, see page 10 of the bulletin or contact the church office.

Desiring A Greater Level of Participation: If you are investigating what it means to be a Christian, or have been a Christian for a while but are new to CRC, we strongly recommend that you become a participant in the life of the community. Experiencing life in the body of Christ is the best way to learn what the gospel is all about. Here are two key opportunities:

- **Sunday Service Schedule:** At many churches, opportunities for personal involvement are limited. At CRC, however, we take a very different approach; we invite anyone who considers CRC their "church home" to serve and participate in the life of the body. One of the practical ways that we do this is to schedule every individual or family for a "service Sunday" approximately twice every three months in order to assist the leaders in each of the various responsibilities (i.e. setup and takedown for the worship service, greeting, and the children's ministries). Through this service rotation, we are not only working to accomplish these tasks, but also learning what it means to live together as the "family of God". Contact the church office for more information.
- **Community Groups:** It is our belief and experience that a servant-hearted community is the essential fruit that grows from believing the gospel. "Christianity means community through Jesus Christ and in Jesus Christ" (Dietrich Bonhoeffer). Therefore, the backbone of CRC is a network of small groups, each designed to be a mini-Christian community. Comprised of 8 to 14 people, they meet regularly during the week. Trained leaders who are given on-going support lead each group. The groups are open to both believers and seekers—to anyone who wishes to grow in their understanding and experience of the gospel. Through Bible study, prayer and serving others, participants are able to come to know and to experience life in Christ for themselves, at their own pace. If you would like to join a group, please contact the church office or ask a friend if you can attend theirs. If you consider CRC your "church home", you should make faithful participation in one of these groups a top priority.

Desiring To Become a Member: At CRC we take church membership very seriously. For a person to be a follower of Christ, we feel it is necessary to be committed to a local church. If you have been a Christian for a long time but are new to CRC or if you have recently become a Christian, and would like to become a member, join us for our "Introduction to CRC" seminar that runs periodically, contact the church office or one of our elders (listed on page 10).

Desiring To Lead And Serve Others: God calls many to be not merely faithful members in His church but also to serve the church through leadership. If you have traveled the path outlined above but are still looking for something more, we'd love to talk to you about opportunities for developing leadership skills and serving.

CRC FINANCIAL UPDATES

	2026 Budget	2026 Actual	2025 Actual	MISSIONS GIVING
Last Month	\$85,500	\$74,618	\$56,142	2025 EOY: \$220,305
Year to Date	\$256,500	\$170,774	\$170,664	2026 YTD: \$38,639
				Updates as of 3/31/26

CONTACT FORM

Please use this section to inform us of your contact information or fill it out online christredeemerchurch.org/contact-card

PLEASE PRINT and deposit in the offering box at the entrance (check all boxes that apply)

- I would like more information on CRC
 I am interested in opportunities for involvement
 I am updating my information
 I am a college student graduate student
 I would like to talk to someone about becoming a Christian

Name (PLEASE PRINT) Mr./ Mrs./ Ms./ Miss

Spouse/Children

Address: mailing or street

City/State/Zip

Home/Cell Phone

Work Phone

Email Address

Community Group Sign up:

Community Groups meet throughout the Upper Valley and include worship, Bible study, fellowship, prayer and mission. Fill out the form above, and drop it in the offering box. We will contact you about group availability.

Days of the week that work best with your schedule

Prayer Request, Comment or Question:

AN AFFIRMATION OF OUR FAITH

Adopted by Converge Worldwide (Baptist General Conference) in 1951

1. The Word of God: We believe that the Bible is the Word of God, fully inspired and without error in the original manuscripts, written under the inspiration of the Holy Spirit, and that it has supreme authority in all matters of faith and conduct.

2. The Trinity: We believe that there is one living and true God, eternally existing in three persons, that these are equal in every divine perfection, and that they execute distinct but harmonious offices in the work of creation, providence and redemption.

3. God the Father: We believe in God, the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He concerns Himself mercifully in the affairs of each person, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.

4. Jesus Christ: We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth.

5. The Holy Spirit: We believe in the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.

6. Regeneration: We believe that all people are sinners by nature and by choice and are, therefore, under condemnation. We believe that those who repent of their sins and trust in Jesus Christ as Savior are regenerated by the Holy Spirit.

7. The Church: We believe in the universal church, a living spiritual body of which Christ is the head and all regenerated persons are members. We believe in the local church, consisting of a company of believers in Jesus Christ, baptized on a credible confession of faith, and associated for worship, work and fellowship. We believe that God has laid upon the members of the local church the primary task of giving the gospel of Jesus Christ to a lost world.

8. Christian Conduct: We believe that Christians should live for the glory of God and the well-being of others; that their conduct should be blameless before the world; that they should be faithful stewards of their possessions; and that they should seek to realize for themselves and others the full stature of maturity in Christ.

9. The Ordinances: We believe that the Lord Jesus Christ has committed two ordinances to the local church: baptism and the Lord's Supper. We believe that Christian baptism is the immersion of a believer in water into the name of the triune God. We believe that the Lord's Supper was instituted by Christ for commemoration of His death. We believe that these two ordinances should be observed and administered until the return of the Lord Jesus Christ.

10. Religious Liberty: We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each church is independent and must be free from interference by any ecclesiastical or political authority; that therefore Church and State must be kept separate as having different functions, each fulfilling its duties free from dictation or patronage of the other.

11. Church Cooperation: We believe that local churches can best promote the cause of Jesus Christ by cooperating with one another in a denominational organization. Such an organization, whether a regional or district conference, exists and functions by the will of the churches. Cooperation in a conference is voluntary and may be terminated at any time. Churches may likewise cooperate with interdenominational fellowships on a voluntary basis.

12. The Last Things: We believe in the personal and visible return of the Lord Jesus Christ to earth and the establishment of His kingdom. We believe in the resurrection of the body, the final judgment, the eternal felicity of the righteous, and the endless suffering of the wicked.