



*“To him who sits  
on the throne  
and to the Lamb  
be praise and honor  
and glory and power,  
for ever and ever!”*

*Revelation 5:13*

CRC exists to honor God  
by fostering a movement of Christ’s Kingdom  
through the proclamation and practice of the gospel  
that serves and transforms the Upper Valley  
and, through the Upper Valley, the world.

SUNDAY WORSHIP 10:00 AM  
HANOVER HIGH SCHOOL  
HANOVER, NH

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Christ Redeemer Church • P.O. Box 5523 • Hanover, NH 03755 • 603-643-5588  
office@christredeemerchurch.org • www.christredeemerchurch.org • Rev. Don Willeman, Pastor  
Office Hours • Monday, Tuesday, Thursday & Friday 9 am - 3 pm

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## TO OUR VISITORS...

Welcome to Christ Redeemer Church! We trust that your visit with us will be a rewarding one. We have found that the Gospel of Christ has the power to change all things, and it is our desire that you experience a taste of that today.

If we can be of any assistance, please do not hesitate to use the Contact Form on the back of this bulletin or on our website at [www.christredeemerchurch.org/contact-card](http://www.christredeemerchurch.org/contact-card).

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### GENERAL WORSHIP SERVICE INSTRUCTIONS

**Restrooms** are located on the second floor to the right as you exit the auditorium, and on the first floor, near the back entrance.

**Find a seat** prior to the service. If possible, please sit in the middle of the center section or along the walls to leave space for those coming in after you.

**Phones** should be silenced at all times.

**Food** is not permitted in the auditorium per school policy.

**Elevator:** The elevator located by the back entrance.

**Assistive Hearing Devices** are on the Bible table at the back of the auditorium near the entrance. For assistance, please ask someone at the sound board.

**Nursing Mothers** are welcome to use the band room (253) during the service.

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### CHILDCARE PROGRAM

Childcare is available for infants through 2<sup>nd</sup> graders. Please check your child/ren in with the Childcare Supervisor when you arrive at the service. During check-in, the Childcare Supervisor will ask you to fill out a security sticker. Please keep the receipt portion of the sticker and give it to the teacher when you pick up your child after the service.

**Nursery** (infants & toddlers) is available for the whole service in room 154 (to the right at the bottom of the main flight of stairs).

**Preschool Church** (preschoolers, 3-5 year olds) and **Junior Church** (kindergarten & 2<sup>nd</sup> grade) begins during the brief break prior to the sermon. Parents should drop children off in Preschool Church of in the hallway outside 154 and pick them up inside room 154 (just past the childcare check-in table); Junior Church is in room 268 (across the upstairs lobby and to the left as you exit the auditorium).

Your children are also welcome to remain in the worship service if you wish.

**Children's Bulletins** are available just outside the auditorium entrance (across from the elevator).

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### SUNDAY SCHOOL PROGRAM

*Classes for children, youth, and adults will resume in September.*

*During the school year, Sunday School meets from 9:00 on most Sundays.*

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### WORSHIPPING GOD THROUGH GIVING

An offering box is located at the entrance of the auditorium for worshipping through financial giving. You may also give online at [www.christredeemerchurch.org/give](http://www.christredeemerchurch.org/give) or mail a gift to the church office (PO Box 5523, Hanover, NH 03755).

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### GENERAL MINISTRIES & ONLINE RESOURCES

For more information on the vision and ministries of CRC, visit the church website. To access all of CRC's online resources including our website, podcasts, mobile app, social media and online giving platform scan this code or go to [linktr.ee/CRCHanover](http://linktr.ee/CRCHanover).



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**Recordings of sermons are available** at <https://www.christredeemerchurch.org/sermon> **Music licensing:** All music is used by permission. CCLI #1791178  
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**TIME OF REFLECTION**

“One’s own self is well hidden from one’s own self.”

~Friedrich Nietzsche

“Man is not truly one, but truly two.”

“I knew myself, at the first breath of this new life, to be more wicked, tenfold more wicked, sold a space to my original evil; and the thought in that moment, braced and delighted me like wine.”

~Robert Louis Stevenson, *The Strange Case of Dr. Kekyl and Mr. Hyde*

“All of life is a battle between two selves. But there is a different war before you become a Christian and from the war that happens after you become a Christian. There’s a war between the selves before you meet Christ and there’s a different war between the selves after you meet Christ. The war before is without hope, but the war after, you cannot lose!”

~Tim Keller

“One must be joined to Christ for salvation, not simply follow the law. The law shows how sinful people are, but only Christ can save by His perfect life and His perfect righteousness.”

~Martin Lloyd-Jones

“It is when I turn to Christ, when I give myself up to His Personality, that I first begin to have a real personality of my own.”

~C.S. Lewis

**MUSIC** – *Music Team led by Andy Engert*

**WELCOME & OPENING PRAYER** – *Matt Wolcott*

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*Worship through Praise and Adoration*

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**CALL TO WORSHIP** – *Psalm 71:1-3, 15-16 (ESV)*

LEADER: In you, O Lord, do I take refuge;  
let me never be put to shame!

PEOPLE: *In your righteousness deliver me and rescue me;  
incline your ear to me, and save me!*

LEADER: Be to me a rock of refuge,  
to which I may continually come;

PEOPLE: *You have given the command to save me,  
for you are my rock and my fortress....*

LEADER: My mouth will tell of your righteous acts,  
of your deeds of salvation all the day,  
for their number is past my knowledge

ALL: *With the mighty deeds of the Lord God I will come;  
I will remind them of your righteousness, yours alone.*

**MY HOPE IS BUILT**

(Edward Mote & William B. Bradbury, 1863)

My hope is built on nothing less  
Than Jesus blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

REFRAIN:

On Christ the solid rock I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.

When darkness veils His lovely face,  
I rest on His unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil.  
(REFRAIN)

His oath, His covenant, His blood,  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay.  
(REFRAIN)

When He shall come with trumpet sound,  
Oh, may I then in Him be found;  
Dressed in His righteousness alone,  
Faultless to stand before the throne. (REFRAIN)

PUBLIC DOMAIN

## SCRIPTURE MEDITATION – Luke 18:9-14 (ESV)

LEADER: Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus:

*PEOPLE: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’*

LEADER: But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying,

*PEOPLE: ‘God, be merciful to me, a sinner!’*

LEADER: I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.

### FROM THE INSIDE OUT

(Joel Houston, Hillsong)

A thousand times I’ve failed,  
Still your mercy remains.  
And should I stumble again,  
Still I’m caught in your grace.  
Everlasting, Your light will shine,  
When all else fades.  
Neverending, Your glory goes  
Beyond all fame.

#### BRIDGE:

In my heart and my soul,  
I give You control.  
Consume me from the inside out, Lord.  
Let justice and praise  
Become my embrace,  
To love You from the inside out.

CHORUS:  
Everlasting, Your light will shine,  
When all else fades.  
Neverending, Your glory goes  
Beyond all fame.  
And the cry of my heart  
Is to bring You praise.  
From the inside out  
Lord, my soul cries out to you.  
Your will above all else,  
My purpose remains,  
The art of losing myself,  
In bringing You praise.  
Everlasting, Your light will shine  
When all else fades.  
Neverending, your glory goes  
Beyond all fame.  
(BRIDGE)

#### (CHORUS)

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## ALL I HAVE IS CHRIST

(Jordan Kauflin)

I once was lost in darkest night  
Yet thought I knew the way.  
The sin that promised joy and life  
Had led me to the grave.  
I had no hope that You would own  
A rebel to Your will.  
And if You had not loved me first  
I would refuse You still.

But as I ran my hell-bound race  
Indifferent to the cost  
You looked upon my helpless state  
And led me to the cross.  
And I beheld God's love displayed  
You suffered in my place.  
You bore the wrath reserved for me  
Now all I know is grace.

Hallelujah! All I have is Christ.  
Hallelujah! Jesus is my life.

Now, Lord, I would be Yours alone  
And live so all might see  
The strength to follow Your commands  
Could never come from me.  
Oh Father, use my ransomed life  
In any way You choose.  
And let my song forever be  
My only boast is You.

Hallelujah! All I have is Christ.  
Hallelujah! Jesus is my life.

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### SHARING TIME & CONGREGATIONAL PRAYER – Walker Tuttle

**BRIEF BREAK** – *If you have children, infants through 2<sup>nd</sup> grade, who are attending childcare, please escort them to their class at this time. Nursery is in room 154, Preschool Church is in the hallway outside of 154 (Parents should pick up their preschoolers in the nursery - room 154), and Junior Church is in room 268. See page 2 for details.*

### DOXOLOGY

(Thomas Ken & Genevan Psalter, 1551; attr. Louis Bourgeois)

Praise God from whom all blessings flow.  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost! Amen.

PUBLIC DOMAIN

**SERMON** – “The War in You” – *Chris Audino*

**SERMON PASSAGE** – *Romans 7:1-13 (CSB)* – *Vincent Mack*

<sup>1</sup> Since I am speaking to those who know the law, brothers and sisters, don't you know that the law rules over someone as long as he lives? <sup>2</sup> For example, a married woman is legally bound to her husband while he lives. But if her husband dies, she is released from the law regarding the husband. <sup>3</sup> So then, if she is married to another man while her husband is living, she will be called an adulteress. But if her husband dies, she is free from that law. Then, if she is married to another man, she is not an adulteress.

<sup>4</sup> Therefore, my brothers and sisters, you also were put to death in relation to the law through the body of Christ so that you may belong to another. You belong to him who was raised from the dead in order that we may bear fruit for God. <sup>5</sup> For when we were in the flesh, the sinful passions aroused through the law were working in us to bear fruit for death. <sup>6</sup> But now we have been released from the law, since we have died to what held us, so that we may serve in the newness of the Spirit and not in the old letter of the law.

<sup>7</sup> What should we say then? Is the law sin? Absolutely not! But I would not have known sin if it were not for the law. For example, I would not have known what it is to covet if the law had not said, “Do not covet.” <sup>8</sup> And sin, seizing an opportunity through the commandment, produced in me coveting of every kind. For apart from the law sin is dead. <sup>9</sup> Once I was alive apart from the law, but when the commandment came, sin sprang to life again <sup>10</sup> and I died. The commandment that was meant for life resulted in death for me. <sup>11</sup> For sin, seizing an opportunity through the commandment, deceived me, and through it killed me. <sup>12</sup> So then, the law is holy, and the commandment is holy and just and good. <sup>13</sup> Therefore, did what is good become death to me? Absolutely not! But sin, in order to be recognized as sin, was producing death in me through what is good, so that through the commandment, sin might become sinful beyond measure.

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## *Worship through the Sacrament*

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**CONFESSION OF FAITH:** The Apostles' Creed (circa 5<sup>th</sup> Century)

LEADER: Christian, what do you believe?

CONGREGATION: *I believe in God, the Father Almighty,  
the Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord:  
Who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried;  
He descended into hell\*.  
The third day He arose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from thence he shall come to judge the living and the dead.*

*I believe in the Holy Spirit;  
the holy catholic\* church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the life everlasting.*

*Amen.*

\*i.e. suffered under the judgment of God for His people

\*i.e. "universal"

## **CELEBRATION OF THE LORD'S SUPPER**

### **INSTRUCTIONS FOR OPENING BREAD AND CUP**

Pull clear tab for communion wafer. Push down on silver foil tab until plastic tab cracks and then pull up for the juice. After communion, please place empty cup back in bag and pass it to the aisle to be collected during the last song.

### **MAY I RECEIVE COMMUNION TODAY?**

At CRC we welcome all believers in Christ to receive Holy Communion with us provided that they are 1) forsaking their sin and self-righteousness, and 2) trusting in Jesus alone for salvation. If you are not able to receive Communion today, please use this time to meditate on who Jesus is and what he has done for us, even using this as an opportunity to put your trust in him. If you feel that God is calling you to faith in his Son, perhaps the prayer below will be helpful to you as you seek him:

*Lord Jesus, you claim to be the way, the truth, and the life. Please guide me and open to me the reality of who you are. Give me an understanding that is coherent, convincing, and that leads to the life you promise. Grant that I might be undaunted by the cost of following you, as I consider the reasons for doing so. Amen.*

If you would like to talk to someone about becoming a Christian, please let the pastor, one of the elders, or the friend who brought you know. You may also inquire by completing the contact form on the back of the bulletin and placing it in the offering box.

## WE WILL FEAST IN THE HOUSE OF ZION

(Joshua Moore, Sandra McCracken)

### CHORUS:

We will feast in the house of Zion.  
We will sing with our hearts restored.  
He has done great things, we will say together.  
We will feast and weep no more.

We will not be burned by the fire.  
He is the Lord our God.  
We are not consumed by the flood.  
Upheld, protected, gathered up.  
(CHORUS)

In the dark of night before the dawn,  
My soul be not afraid.  
For the promised morning oh how long?  
Oh God of Jacob, be my strength.  
(CHORUS)

Every vow we've broken and betrayed,  
You are the faithful one.  
And from the garden to the grave,  
Bind us together bring shalom.  
(CHORUS)

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## BENEDICTION

**WORSHIPPING GOD THROUGH GIVING** – *An offering box is located at the entrance to the auditorium. Gifts may also be made on the church website or mailed to the church office (PO Box 5523, Hanover, NH). See the bottom of page 11 for more information about CRC finances and giving.*

Announcements & Upcoming Events

**New to CRC?** We'd love to help you get connected! Fill out our Contact Form online at [www.christredeemerchurch.org/contact-card](http://www.christredeemerchurch.org/contact-card).

**The Church Office** will be closed on Monday for Memorial Day. Normal office hours resume Tuesday (5/26).

**Church Picnic & Baptism:** Sunday, May 31<sup>st</sup> at Storrs Pond (59 Oak Hill Drive, Hanover). Feel free to arrive any time after our worship service. We will gather for our baptism service at 12:30 pm in the main area (big white tent to the right of the pool). There is no cost to enter. Simply tell the entrance attendant you are with CRC.

**Day of Fasting & Prayer:** Congregational Prayer, Monday, June 1<sup>st</sup> from 7:00 to 8:00 pm at the church office.

**Community Groups:** A network of small groups designed to be a mini-Christian community, providing an opportunity for prayer, fellowship, Bible study and service. To join a group, contact the church office ([office@christredeemerchurch.org](mailto:office@christredeemerchurch.org)). CG Weeks: 5/31, 6/14.

**Youth Group:** Not meeting tomorrow. Meets most Mondays. All students, 6<sup>th</sup> through 12<sup>th</sup> grade welcome! Middle and high school meet separately. For details, contact Walker ([walker.tuttle@christredeemerchurch.org](mailto:walker.tuttle@christredeemerchurch.org)). YG Dates: 6/1, 6/8.

**6th & 7th Grade Six Flags Trip:** Saturday, June 20<sup>th</sup>. All rising 6<sup>th</sup> and 7<sup>th</sup> graders welcome! The trip is \$60/person. Details and registration are on the church website. Questions? Contact Walker ([walker.tuttle@christredeemerchurch.org](mailto:walker.tuttle@christredeemerchurch.org)).

**Summer Youth Retreat:** June 29<sup>th</sup> through July 3<sup>rd</sup> in Ocean City. Rising 8<sup>th</sup> through 12<sup>th</sup> graders welcome. Register on the church website by May 31<sup>st</sup> for the regular-registration price. Questions? Contact Walker ([walker.tuttle@christredeemerchurch.org](mailto:walker.tuttle@christredeemerchurch.org)).

**Summer Celebration Camp:** July 14<sup>th</sup> through 17<sup>th</sup>. All children, 4 years old through 5<sup>th</sup> grade welcome! Registration is on the church website. We also need volunteers! If you'd be interested in helping out, please contact Walker ([walker.tuttle@christredeemerchurch.org](mailto:walker.tuttle@christredeemerchurch.org)).

**Father-Son Campout:** Friday, August 7<sup>th</sup> to Saturday, August 8<sup>th</sup> on Gilman Island in Hanover. See church website for details & registration.

**Women's Bible Studies:** Most Bible studies are breaking for the summer, but the book studies are ongoing. Contact Claudine Lefferts ([womens.ministry@christredeemerchurch.org](mailto:womens.ministry@christredeemerchurch.org)) or a leader listed below for more details.

- **Decaf:** Wednesdays 7:00 to 8:30 pm in W. Lebanon. Studying Lamentations. Contact Claudine (email above).
- **Screwtape Letters Book Study:** on non-CG weeks. For dates & other details, contact Rachel Markwood ([sofedorable@gmail.com](mailto:sofedorable@gmail.com)) or Pam Adams ([pamelaadamslackey@gmail.com](mailto:pamelaadamslackey@gmail.com)).
- **Encouragers Book Club:** Meets on the 1<sup>st</sup> Wednesday of month. For details, contact Barb Tuttle ([barbaratuttlewriter@gmail.com](mailto:barbaratuttlewriter@gmail.com)).

**Men's Bible Study:** Wednesdays at 7:00 pm in W. Lebanon. Studying the book of John. Contact Doug ([doug.tengdin@gmail.com](mailto:doug.tengdin@gmail.com)).

Church Leadership

**ELDERS**

Jason Achmoody	Doug Cooper	Dave Smith
Chris Audino	Andy Engert	Don Willeman
Tim Ball	Joel Eshbaugh	Lindsay Whaley (on leave)
Ryan Bouton	Mike O'Leary	

**DEACONS**

Kristen Coats	Sarah Katzenell	Joel Lefferts
Christine Engert	Elena Marshall	Yoni Rabkin
Megan Eshbaugh	Jay Marshall	Matt Smith
Doug Gusitsch	Claudine Lefferts	Pam Tengdin

Church Staff

**LEAD PASTOR**

Don Willeman

**YOUTH & CHILDREN'S PASTOR**

Walker Tuttle

**OFFICE MANAGER**

Becca Wistrom

**DIR. OF FINANCES**

Emily Lewis

**DIRECTOR OF OPERATIONS**

Lauren Groves

**MUSIC DIRECTOR**

Andy Engert

**WOMEN'S MIN. COORD.**

Claudine Lefferts

**MINISTRY RESIDENT**

Paul Jeon

**SUMMER INTERN**

Audrey Bryant

**STUDENT INTERNS**

Kledian Marinaj '26

Nora Yu '28

**CAMPUS PASTORS**

Ryan Bouton, Quechee

Doug Cooper, New London

Service Schedule

**SUNDAY, MAY 24<sup>th</sup> (\*MOD)(\*\*first week in role)**

*Sound, Music, Service Co. 8, Set Up 8:30, Child Sup Nursery & Greet 9:45*

**Sound:** B. Kent, J. Bokinala      **Music:** A. Engert

**Sharing & Prayer/EOD:** W. Tuttle      **Service Coord.:** M. Smith

**Set Up/Pack Up:** P. Fullerton, A. Thompson, K. Marinaj, T. Arulmani

**Greeters:** A. Thompson, P. Latona, B. & R. Spaulding      **Wel Table:** C. Engert

**Nursery:** S. Smith\*, J. & H. Cox, H. O'Leary

**Preschool Church:** J. & R. Davis\*, E. O'Leary

**Junior Church:** D. Thrift\*, H. Old, L. Edgren

**Child. Supervisor:** A. O'Leary      **Sermon Upload:** T. Arulmani

**SUNDAY, MAY 31<sup>st</sup> (\*MOD)(\*\*first week in role)**

*Sound, Music, Service Co. 8, Set Up 8:30, Child Sup Nursery & Greet 9:45*

**Sound:** *volunteer requested*, Ch. Lefferts      **Music:** A. Groves

**Sharing & Prayer/EOD:** C. Audino      **Service Coord.:** J. Lefferts

**Set Up/Pack Up:** D. Ary, K. Kirkland, J. Carbone

**Greeters:** D. Ary, S., C. & D. Parks      **Welcome Table:** K. Coats

**Nursery:** R. Sietsma\*, H. & L. Tobin, Adara Groves

**Preschool Church:** W. Tuttle, T. Ary, Alden Groves

**Junior Church:** R. Ram\*, E. Groves, *volunteer requested*.

**Child. Supervisor:** Cl. Lefferts      **Sermon Upload:** T. Arulmani

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## CHRIST REDEEMER CHURCH CORE VALUES

Christ Changes Everything • Christ Mandates Our Message • Christ Glorifies God  
Christ Causes Us to Value and Care for People • Christ Reorients Our Hearts • Christ Reconciles Us to One Another  
Christ Redeems All of Life • Christ is Victorious • Christ Causes Us to Look Outwardly

### CHRIST REDEEMS ALL OF LIFE

*We value the Lordship of Christ over all areas of our lives.* Although we recognize a proper distinction between the secular and the sacred, between the domains of common grace and saving grace, we also understand Christ to be Lord of both. He is both Creator and Redeemer. All of life is intended to point us to the person and work of Christ. In this we recognize that all our duties are callings from God whether in the home (parent or child), in the workplace (employer or employee), in the school (teacher or student) or in the society at large (ruler or citizen). Thus, we commit ourselves to obey that same Lord whether in the church or in the world, and to recognize all that we do, whether sacred or secular, to be of equally valid service unto our Creator and Redeemer (Colossians 3:22-4:1; Romans 13:1-8).

Likewise, we seek to engage the broader culture in relevant dialogue, bringing eternity to bear upon time. In this we recognize that the gospel does not destroy our humanity but redeems it by restoring us to our original calling as divine image-bearers tending the garden of God unto the glory of God. Human beings made in the image of the Creator are uniquely creative, intelligent, and relational. Therefore, we seek to be neither culturally cold nor culturally accommodating, but engagingly relevant, encouraging excellence unto the glory of God.

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### HOW CAN I GET CONNECTED AT CHRIST REDEEMER CHURCH?

At CRC we welcome people from every background and every stage in their journey with Christ. CRC is comprised of people that are committed followers of Jesus as well as those just investigating. Wherever you might find yourself, there is a place for you at CRC. If you need help getting connected, just ask a friend, visit the Welcome Table in the lobby after the service, contact the church office or fill out the Contact Form on the last page of this bulletin.

**Just Investigating:** If you are just investigating the gospel of Christ, there are several points of connections you might find helpful:

- **Worship:** Every Sunday morning at 10:00 am, you'll find ample opportunity to learn about Jesus and what He has done for us.
- **Sunday School:** During the school year, we offer classes for all ages including classes for adults. In these classes, you are welcome to jump into the dialogue or just sit and listen. More information is available on pg. 2 of this bulletin.
- **Various Other Ministries:** For more information about small groups, retreats, and other events for men, women, and youth, see page 10 of the bulletin or contact the church office.

**Desiring A Greater Level of Participation:** If you are investigating what it means to be a Christian, or have been a Christian for a while but are new to CRC, we strongly recommend that you become a participant in the life of the community. Experiencing life in the body of Christ is the best way to learn what the gospel is all about. Here are two key opportunities:

- **Sunday Service Schedule:** At many churches, opportunities for personal involvement are limited. At CRC, however, we take a very different approach; we invite anyone who considers CRC their "church home" to serve and participate in the life of the body. One of the practical ways that we do this is to schedule every individual or family for a "service Sunday" approximately twice every three months in order to assist the leaders in each of the various responsibilities (i.e. setup and takedown for the worship service, greeting, and the children's ministries). Through this service rotation, we are not only working to accomplish these tasks, but also learning what it means to live together as the "family of God". Contact the church office for more information.
- **Community Groups:** It is our belief and experience that a servant-hearted community is the essential fruit that grows from believing the gospel. "Christianity means community through Jesus Christ and in Jesus Christ" (Dietrich Bonhoeffer). Therefore, the backbone of CRC is a network of small groups, each designed to be a mini-Christian community. Comprised of 8 to 14 people, they meet regularly during the week. Trained leaders who are given on-going support lead each group. The groups are open to both believers and seekers—to anyone who wishes to grow in their understanding and experience of the gospel. Through Bible study, prayer and serving others, participants are able to come to know and to experience life in Christ for themselves, at their own pace. If you would like to join a group, please contact the church office or ask a friend if you can attend theirs. If you consider CRC your "church home", you should make faithful participation in one of these groups a top priority.

**Desiring To Become a Member:** At CRC we take church membership very seriously. For a person to be a follower of Christ, we feel it is necessary to be committed to a local church. If you have been a Christian for a long time but are new to CRC or if you have recently become a Christian, and would like to become a member, join us for our "Introduction to CRC" seminar that runs periodically, contact the church office or one of our elders (listed on page 10).

**Desiring To Lead And Serve Others:** God calls many to be not merely faithful members in His church but also to serve the church through leadership. If you have traveled the path outlined above but are still looking for something more, we'd love to talk to you about opportunities for developing leadership skills and serving.

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### CRC FINANCIAL UPDATES

	2026 Budget	2026 Actual	2025 Actual	MISSIONS GIVING
Last Month	\$85,500	\$57,186	\$48,526	2025 EOY: \$220,305
Year to Date	\$342,000	\$227,383	\$219,190	2026 YTD: \$55,014
				Updates as of 4/30/26

## CONTACT FORM

Please use this section to inform us of your contact information or fill it out online [christredeemerchurch.org/contact-card](http://christredeemerchurch.org/contact-card)

PLEASE PRINT and deposit in the offering box at the entrance (check all boxes that apply)

- I would like more information on CRC  
 I am interested in opportunities for involvement  
 I am updating my information  
 I am a college student  graduate student  
 I would like to talk to someone about becoming a Christian

Name (PLEASE PRINT) Mr./ Mrs./ Ms./ Miss

Spouse/Children

Address: mailing or street

City/State/Zip

Home/Cell Phone

Work Phone

Email Address

### Community Group Sign up:

Community Groups meet throughout the Upper Valley and include worship, Bible study, fellowship, prayer and mission. Fill out the form above, and drop it in the offering box. We will contact you about group availability.

Days of the week that work best with your schedule

### Prayer Request, Comment or Question:

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## AN AFFIRMATION OF OUR FAITH

Adopted by Converge Worldwide (Baptist General Conference) in 1951

**1. The Word of God:** We believe that the Bible is the Word of God, fully inspired and without error in the original manuscripts, written under the inspiration of the Holy Spirit, and that it has supreme authority in all matters of faith and conduct.

**2. The Trinity:** We believe that there is one living and true God, eternally existing in three persons, that these are equal in every divine perfection, and that they execute distinct but harmonious offices in the work of creation, providence and redemption.

**3. God the Father:** We believe in God, the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He concerns Himself mercifully in the affairs of each person, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.

**4. Jesus Christ:** We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth.

**5. The Holy Spirit:** We believe in the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.

**6. Regeneration:** We believe that all people are sinners by nature and by choice and are, therefore, under condemnation. We believe that those who repent of their sins and trust in Jesus Christ as Savior are regenerated by the Holy Spirit.

**7. The Church:** We believe in the universal church, a living spiritual body of which Christ is the head and all regenerated persons are members. We believe in the local church, consisting of a company of believers in Jesus Christ, baptized on a credible confession of faith, and associated for worship, work and fellowship. We believe that God has laid upon the members of the local church the primary task of giving the gospel of Jesus Christ to a lost world.

**8. Christian Conduct:** We believe that Christians should live for the glory of God and the well-being of others; that their conduct should be blameless before the world; that they should be faithful stewards of their possessions; and that they should seek to realize for themselves and others the full stature of maturity in Christ.

**9. The Ordinances:** We believe that the Lord Jesus Christ has committed two ordinances to the local church: baptism and the Lord's Supper. We believe that Christian baptism is the immersion of a believer in water into the name of the triune God. We believe that the Lord's Supper was instituted by Christ for commemoration of His death. We believe that these two ordinances should be observed and administered until the return of the Lord Jesus Christ.

**10. Religious Liberty:** We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each church is independent and must be free from interference by any ecclesiastical or political authority; that therefore Church and State must be kept separate as having different functions, each fulfilling its duties free from dictation or patronage of the other.

**11. Church Cooperation:** We believe that local churches can best promote the cause of Jesus Christ by cooperating with one another in a denominational organization. Such an organization, whether a regional or district conference, exists and functions by the will of the churches. Cooperation in a conference is voluntary and may be terminated at any time. Churches may likewise cooperate with interdenominational fellowships on a voluntary basis.

**12. The Last Things:** We believe in the personal and visible return of the Lord Jesus Christ to earth and the establishment of His kingdom. We believe in the resurrection of the body, the final judgment, the eternal felicity of the righteous, and the endless suffering of the wicked.