

**TRINITY
LUTHERAN
CHURCH**

5:00 PM

JUNE 27,
2026

Jeffery Gramza

Senior Pastor

**Sophie
Warnberg**

Intern Pastor

**Jonathan
Lonsway**

Dir. of Music

Trinity Lutheran Church
 3701 Jefferson Ave Midland, MI 48640
 June 27, 2026, 5:00 pm

ELW # 838

HYMN SING

ELW #756

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.
 Music: MELITA, John B. Dykes, 1823-1876

Beautiful Savior



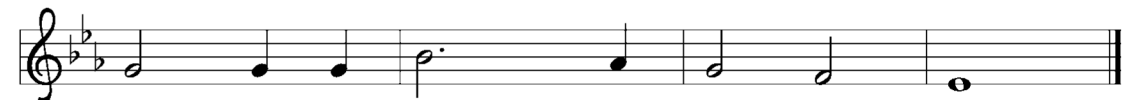
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

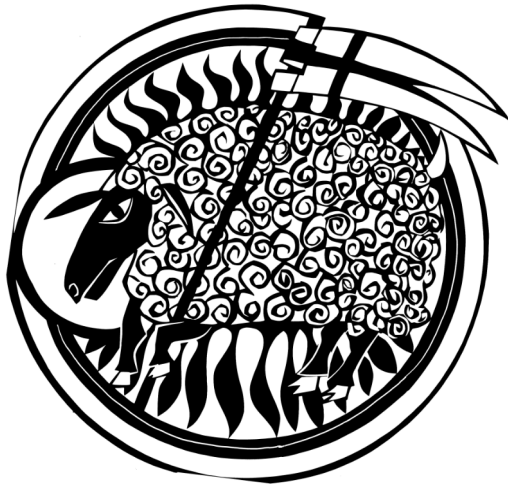


Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.



WELCOME

CALL TO WORSHIP

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Come, people of God.

Bring your hands, your hearts, your voices, your gifts.

We offer ourselves to God as instruments of grace.

The world teaches us to hold tightly to ourselves.

Christ teaches us to pour ourselves out in love.

Bring your ordinary acts of kindness and compassion.

For even a cup of cold water offered in love becomes holy in God's kingdom.

Come and worship the One who welcomes us.

We come to welcome Christ, to receive Christ, and to become Christ's love for the world.

GATHERING HYMN

ELW #522

As We Gather at Your Table



1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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PRAYER OF THE DAY

Generous God, you have welcomed us when we were strangers, claimed us when we were wandering, and loved us when we could not love ourselves. Free us from all that would claim mastery over our lives. Break the chains of fear, resentment, selfishness, and despair. Shape our hearts after the heart of Jesus, so that our lives become gifts for others: our words bringing encouragement, our hands bringing healing, our presence bringing hope. We pray through Christ, who welcomes us into your everlasting embrace. **Amen.**

FIRST READING: Jeremiah 28:5-9

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Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

The reading is concluded:
Word of God, word of life.
Thanks be to God.

PSALM 89:1-4, 15-18

Refrain

- ¹ Your love, O Lord, forever will I sing;
from age to age my mouth will proclaim your faithfulness.
- ² **For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**
- ³ "I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
- ⁴ **'I will establish your line forever,
and preserve your throne for all generations.'**"
- ¹⁵ Happy are the people who know the festal shout!
They walk, O Lord, in the light of your presence.
- ¹⁶ **They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷ For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸ **Truly, our shield belongs to the Lord;
our king to the Holy One of Israel.**

SECOND READING: Romans 6:12-23

Page 119

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

The reading is concluded:
Word of God, word of life.
Thanks be to God.

GOSPEL ANNOUNCEMENT

The Holy Gospel according to Matthew, the 10th chapter.
Glory to you, O Lord.

GOSPEL: MATTHEW 10:40-42

Page 8

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

After the reading:
The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Vicar Sophie Warnberg

Where Cross the Crowded Ways of Life



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.
 Music: WALTON, W. Gardiner, Sacred Melodies, 1815

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

God of grace,
 hear our prayer.

SHARING CHRIST'S PEACE

Offer a sign of peace with those around you

GATHERING OF GIFTS FOR MISSION AND MINISTRY

OFFERTORY

OFFERING PRAYER

God of abundance, everything we have comes from your generous hand. Receive these gifts, and receive our lives as well. Take our resources and our relationships, our time and our talents, our work and our witness. Use them to welcome the stranger, encourage the weary, feed the hungry, and proclaim the good news of Christ. May all that we offer become a blessing for the world you love. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION & LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

INVITATION TO COMMUNION

DISTRIBUTION OF HOLY COMMUNION

Communion will be distributed by coming forward and receiving the bread and wine. The center cups (white) are non-alcoholic grape juice. Upon receiving, please put empty cups in baskets provided. If you prefer gluten free, please ask Pastor who is distributing. Please proceed up the center aisle returning to your seat via the side aisles.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984
 Music: NOËL NOUVELET, French carol
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Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

BENEDICTION

Go now in the freedom of Christ.
 You are no longer servants of fear, but servants of grace.
 Go with open hands, ready to welcome, ready to serve, ready to love.
 And may the blessing of God, ☩ Father, Son, and Holy Spirit—rest upon you and remain with you always.

Amen.

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: CANONBURY, Robert Schumann, 1810-1856

DISMISSAL

Go in peace. Welcome Christ in every person you meet.

We will serve with joy. Thanks be to God.

POSTLUDE

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