
Jesus, The Ultimate Revelation Of God

Text: Hebrews 1

Introduction

Key Things To Remember

- KEY WORD — “Better”
- WORDS TO KEEP IN MIND — eternal, perfect, once, blood, without, better, “we have...therefore let us,” sat down, and heavenly.

Approaching Chapter 1

- Beginning with chapter 1 and continuing through chapter 10, the author sets for a theological argument that Jesus is superior to the religion associated with the Mosaic Covenant. Why? Jesus made it all obsolete the moments He died and rose again.
 - Matthew 1:23 “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”

1) God’s _____ Revelation

A. *God’s revelation through Biblical _____*

- “sundry times” = various; in certain allotments

2) God’s revelation through _____

- Acts 2:17 “17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:”
- 2 Timothy 3:1 “1 This know also, that in the last days perilous times shall come.”
- 2 Peter 3:3 “3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,”
- Matthew 7:29 “29 For he taught them as one having authority, and not as the scribes.”
 - John 7:46 “46 The officers answered, Never man spake like this man.”

A. 7 major _____

- a) “whom he hath appointed heir of all things”
- b) “by whom also he made the worlds”

- “world” is not the word we are used to meaning “kosmos” (John 3:16)

- “World” *aiones* = “properly, an age; by extension, perpetuity (also past); by implication, the world” (Strong’s)
- Colossians 1:16–17 “16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.”

c) “who being the brightness of his glory”

- John 14:8–9 “8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?”

d) “the express image of his person”

- “express image” (*charkter*) = refers to graver (i.e. engraver); can refer to the tool or the person.
- John 1:18 “18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.”

e) “he had by himself purged our sins”

f) “sat down on the right hand of the Majesty on high”

- John 17:4 “4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.”

3) Jesus’ Superiority Over _____

A. Better than the _____

- There is a work the angels did that the Old Testament does not plainly state. Turn to Galatians 3:19 “19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.”
- The law is not bad — Romans 7:12 “12 Wherefore the law is holy, and the commandment holy, and just, and good.”

a) “he hath by inheritance obtained a more excellent name”

- “a more excellent name” — Philippians 2:5–9 “5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became

obedient unto death, even the death of the cross.” 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:”

b) Truth should never be sold on the altar of cultural pressure

- **Quote:** (Hutson Smelley) “Sin always tries to sell itself as deceptively harmless. When a salesman presents us with “the greatest deal ever,” we demand to know the price, but sin lies about the price.”

Conclusion

- When you are tempted to compromise to have what God restricts from your life, remember this, God has given you far more in Jesus than you can get from a lifetime of sinful living.