

Foundations of Healing

Lesson 4: Healing in our Covenant

2 Corinthians 1:20 "For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us."

All the promises found in the Word of God are part of the benefits package of redemption we have through our covenant with God through faith in Christ. Healing is one of the benefits of that redemption.

A benefits package is a group of benefits included in an agreement or contract. A price is paid to secure the package, and once the agreement is in effect, the person covered by it has the legal right to access everything included in that package. You do not have to persuade the provider to add something that is already included. You simply need to know what belongs to you and understand how to access it.

As believers of Christ, we have a legal right to healing.

Many Christians approach healing as though it depends entirely on a future sovereign decision of God. But through the finished work of Jesus, same as forgiveness, healing has already been secured for us as a legal benefit of redemption. We are not waiting for God to sovereignly decide whether He is willing to provide it. In Christ, He has already revealed His will, established His covenant, and given us the legal right to receive what Jesus purchased on our behalf."

Romans 10:4 NKJV "For Christ is the end of the law for righteousness to everyone who believes."

Romans 8:3-4 NKJV "For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit."

Jesus fulfilled the righteous requirement of the law, canceling out the debt that was against us, separating us from a holy God. He lived up to the standard and then He took all of our sin in His body so that we could become righteousness. Then we are told how we receive what was done for us.

Romans 10:9-10 NKJV “that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”

And now, in the same way we received salvation from Christ, we receive and walk in every other promise from God.

Colossians 2:6 NKJV “As you therefore have received Christ Jesus the Lord, so walk in Him,”

Satan’s hold over us was sin. Sin gave him access to mankind.

Romans 5:12 “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned— “

Jesus had no sin nature, so Satan couldn’t touch Jesus and had no authority. Jesus had never sinned. He was pure and fully righteous. He was tempted and without sin.

Hebrews 4:15 “For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.”

Upon the death and resurrection of Jesus, and receiving His payment for forgiveness of our sins, we now have the ability to have the same position as Jesus.

1 John 4:17 NKJV “Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.”

Sin was the root, and sickness and disease were part of its fruit. When Jesus dealt with the root of sin, He also dealt with its fruit, including sickness and disease.

Luke 5:17-25

Sin is forgiven, so healing is available!

Colossians NKJV 2:13-15 “And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the

way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.”

Hebrews 2:14-18 NKJV “Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does [b]give aid to the seed of Abraham. Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.”

Our position is now a position of victory and advantage. The curse (from the enemy) might try to attack us but all we have to do is resist the attempted advance and push it away down the ridge!

James 4:7 NKJV “Therefore submit to God. Resist the devil and he will flee from you.”

Healing became available through the death of Jesus because sin lost its power when its penalty was paid:

No more power of sin = no more power of sickness and disease.

Healing is part of the redemption package, in addition to forgiveness which lead to reconciliation. Although they have been separated by many in the church, these are not separate issues.

Examples:

Psalms 103:2-5 “Bless the Lord, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, Who satisfies your mouth with good things, So that your youth is renewed like the eagle’s.”

Isaiah 53:4-5 “Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed”.

Isaiah 53:4 YLT "Surely our sicknesses he hath borne, And our pains -- he hath carried them, And we -- we have esteemed him plagued, Smitten of God, and afflicted."

Matthew 8:16-17 "When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities And bore our sicknesses."

1 Peter 2:24 "Who His own self bore our sins in His own body on the tree, that we being dead to sins should live not righteousness; by whose stripes you were healed."

The word here used for "healed" is the greek word "laomai" which means to heal and is used 28 times in the New Testament. 25 of the 28 times the word is used it is in specific examples of Jesus or His disciples healing. The other 3 times are prophetic scripture about healing that Jesus would do.

Healing belongs to us, it is legally part of our covenant rights!