



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON·OH**

**THE THIRD SUNDAY IN LENT**

**MARCH 8, 2026, 9:30 AM**

*As a courtesy to others, please silence your cell phone.*

**We ask your prayers for:** Herb, Jimaira, Connie, Jamie, Otto, The family of Pamela Snyder, Jim, Beth, Joern, Valerie, Linda, Mark, Helen, David, Sherrie, Candace, Kim, and Ella.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country:  
David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—The Episcopal Church in Jerusalem & the Middle East.

**In the Diocesan Cycle of Prayer**—All Saints, Cincinnati; and Episcopal Relief & Development.

**The Altar Arrangements** are given to the Glory of God.

**SERVING TODAY - 3/8/26 - 9:30AM**

<b>Altar Guild</b>	Cheryl Strine Mary Anna Conley
<b>Reader</b>	Mary Beth Coker Laura Walters
<b>Ushers</b>	Margaret Sampson Diane Labrie
<b>Crucifer/ Chalice</b>	Bob Neben
<b>Book</b>	Randy Young

**SERVING NEXT SUN. - 3/15/26 - 9:30AM**

<b>Altar Guild</b>	Barbara O'Hara Dana Cunningham
<b>Reader</b>	Charlie Campbell Kathleen Walters
<b>Ushers</b>	Linda Miller Jeff Baldrige
<b>Crucifer/ Chalice</b>	Kathleen Walters
<b>Book</b>	Teena Baldrige

*All Hymns are in the Blue, 1982 Hymnal or Lift Every Voice & Sing (referred to as LEVAS).*

**PRELUDE:** Blessed Jesus, We are Here

*J.S. Bach*

## **PRAYER REQUESTS**

## **ANNOUNCEMENTS**

**PROCESSIONAL:** HYMN #690 Guide me, O Thou Great Jehovah

*Cwm Rhondda*

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please stand or kneel if able.*

## **CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE:** HYMNAL #S95 (*LED BY CANTOR*)

Lord have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

## **THE COLLECT OF THE DAY**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault

and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**FIRST READING: EXODUS 17:1-7**

A Reading from Exodus

**F**rom the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

**THE RESPONSE: PSALM 95 (SUNG BY CHOIR)**

- 1 Come, let us sing to the LORD; \*  
    let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
    and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
    and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
    and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
    and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
    and kneel before the LORD our Maker.

- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

**SECOND READING: ROMANS 5:1-11**

A Reading from Romans.

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All rise as they are able.*

**GOSPEL PROCESSION:** Hymn #679 Surely it is God Who Saves Me

*Thomas Merton*

**THE GOSPEL:** John 4:5-42

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the

city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

## **HOMILY**

THE REV. JEAN VARGO

*All stand as they are able.*

## **THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** - From the book *“Hear Our Prayer”*

After each petition the people respond with **“Hear Our Prayer”**.

**THE PEACE**

*Leader*            The Peace of the Lord be always with you.  
*People*            **And also with you.**

**OFFERTORY SENTENCE**

**OFFERTORY MUSIC:** Sicut Cervus (As the Wild Deer)

*Palestrina*

*English translation:*

As the wild deer is longing for the streams of fresh water, so thus I also long. Lo! My soul is  
longing for Thee, Lord God.

**HYMN #149** from *Enriching our Music 2: Ubi Caritas (Live in Charity)*

*Sung twice*

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

The musical score is for a piano accompaniment of the hymn 'Ubi Caritas'. It consists of two systems of music. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is in 2/4 time and B-flat major. The piano part features a steady accompaniment in the left hand and a more melodic line in the right hand. There are some decorative markings like dashed lines and slurs in the original image.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.  
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## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Eucharistic Prayer A, Book of Common Prayer, p. 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**SANCTUS**, Hymnal #S130

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*All kneel as they are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread: and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**, BCP p. 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**, BCP pg. 364

**LAMB OF GOD**, Hymnal #S164

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN: #685 Rock of Ages, Cleft for Me**

*Toplady*

*Please stand or kneel*

**POST COMMUNION PRAYER**, BCP, pg. 366

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

to him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**LENTEN BLESSING**

*Celebrant* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

**RECESSIONAL:** Hymn #686 Come, thou Fount of Every Blessing *Nettleton*

**THE DISMISSAL**

*Celebrant* Go in peace, to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE:** Verso in G Minor *Zipoli*

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## NEWS AND ANNOUNCEMENTS

### LENTEN OPPORTUNITIES

**Stations of the Cross** - Every Saturday in Lent through March 28 at 9:30am

**Drive through Prayer** - Every Wednesday in Lent from 4-6pm

**The Chapel** is open for daily prayer from 10am-12pm during Lent

**Wednesday Mornings in Lent** - Morning Prayer: Offered through Facebook at 9am.

**Devotional Book** for the congregation - *Rediscover Jesus* by Matthew Kelly. We will have a Lenten Book Study beginning Tuesday, February 24 through March 24. Join Rev. Jean at 10:30am at Epic Coffee Shop, (22 W. Stroop Rd. in Kettering) or via zoom at 6pm on Tuesdays.

**Maundy Thursday** - April 3, 7pm at St. Paul's

**Good Friday** - 12 noon, service at St. Paul's. Bishop Kristin Uffelman While will preside at this service. A Good Friday service will be held at St. Mark's at 7pm.

*Each day set your clocks to 6:00pm and pray for 1 minute.*

**First Communion Classes will be held at St. Paul's on Sunday, March 22 at 2pm.**

### Flowers For Easter!

Please consider a contribution for the spring flowers – lilies, daffodils, tulips – that will adorn the altar area when we celebrate Easter this year. The suggested minimum donation is \$40. At your request, the name of a loved one(s) you would like to honor/remember will also be included in the Easter bulletin. Please respond by **March 29** in one of several ways:

1. Mail donation and names to be honored/remembered to the church. Put "Easter Flowers" in the notes.
2. Visit [stpauls-dayton.org](http://stpauls-dayton.org). Click the *Give* button in the top right corner and complete the form. Remember to select Flowers-Easter. Indicate the name(s) in the Notes section. First-time users will need to create an account.
3. Pick up an envelope in the cloister. Drop in the collection plate or deliver to the church office.





## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.

DAYTON, OH 45419

937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### WORSHIP TIMES

**9:30 am** - Worship Service with Hymns

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor [jean@stpauls-dayton.org](mailto:jean@stpauls-dayton.org)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

Lois Smith—Parish Administrator [lois@stpauls-dayton.org](mailto:lois@stpauls-dayton.org)

Sue Starnier—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2027** - Cheryl Strine, Kathleen Walters

**Class of 2028** - Jill Davis

**Class of 2029** - Cathy Fain, Diane Labrie, Steve Ireland

**Senior Warden** (*term expires 2027*)- Chris Brandt

**Junior Warden** (*term expires 2027*)- Joe Cairo

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