



THE DAY OF PENTECOST

MAY 24, 2026, 10:00 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for:

St. Paul's - Eric, Katherine, Larry, Tim, Bryan, Greg and family, Natalie, Bill, Jennifer, Evan, Yimaira, Connie, Jamie, Otto, Jim, Beth, Joern, Valerie, Helen, Sherrie, and Candace.

St. Mark's - Jim H., Hayward, George, Patricia, Jim T., Mary-Anna, Wayne, Judy, Juanita, Rob, Susan, and the Darnell family; and for all who suffer from any grief or trouble;

And for those serving in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

And for those having Birthdays (please see the weekly email).

In the Anglican Cycle of Prayer—The Episcopal Church in the Philippines.

In the Diocesan Cycle of Prayer—Ascension, Middletown; and Diocesan Council.

The Altar Arrangements are given to the Glory of God, and in loving memory of Charles A. Simms.

Today is the choir's last Sunday of the 2025/2026 academic year. We would like to thank them for their musical leadership throughout the past seasons and we look forward to their return in the fall.

SERVING TODAY - 5/24/26 - 10:00AM

Altar Guild	Cheryl Strine Mary Anna Conley Ada Hawrylak
Reader	Mary Beth Coker Jim Rudd Mary Beth Foster
Ushers	Charlie Campbell Micky Neben
Crucifer	Bob Neben
Chalice	Bob Neben Shea Sampson
Book	Teena Baldrige
Candle	Shea Sampson Kathleen Walters
Banner	Randy Young

SERVING NEXT SUN. - 5/31/26 - 9:30AM

Altar Guild	Ellen Walters Paul T.
Reader	Diana Uhlman Kathleen Walters
Ushers	Margaret Sampson Diane Labrie
Crucifer/ Chalice	Shea Sampson
Book	Bob Neben

All Hymns are in the Blue 1982 Hymnal or Lift Every Voice & Sing (referred to as LEVAS).

PRELUDE: Veni Creator Spiritus (Come, Holy Spirit); Chorale and Variations 1-3

Maurice Duruflé

PRAYER REQUESTS

ANNOUNCEMENTS

PROCESSIONAL: HYMN #224, Hail This Joyful Day's Return

Sonne der Gerechtigkeit

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, HYMNAL #S278

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING: ACTS 2:1-21

A Reading from Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.'

Reader
People

The Word of the Lord.
Thanks be to God.

THE RESPONSE: PSALM 104:25-35, 37 *(SUNG BY THE CHOIR)*

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

SECOND READING: 1 CORINTHIANS 12:3B-13

A Reading from 1 Corinthians

None can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as they are able.

GOSPEL PROCESSION: HYMN #511, Holy Spirit, Ever Living

Abbot's Leigh

THE GOSPEL: JOHN 7:37-39

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

THE REV. JEAN VARGO

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book *"Hear Our Prayer"*

After each petition the people respond with *"Hear Our Prayer"*.

PRAYER SHAWL BLESSING

Officiant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

May God's grace be upon this shawl warming, comforting, and enfolding. May this mantle be a safe haven, and sacred place of security and well-being, sustaining and embracing in good times as well as difficult ones. May the ones who receive this shawl be cradled in hope, kept in joy, graced with peace, and wrapped in God's love. **Amen.**

All stand or kneel as able.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY SENTENCE

OFFERTORY MUSIC: Panis Angelicus

Cesar Franck

Emily Trimble, soprano

Sung in Latin, English translation as follows:

O Lord most holy, O Lord most mighty,
O loving Father, Thee would we be praising always.
Help us to know Thee, know Thee and love Thee;
Father, Father, grant us Thy truth and grace;
Father, Father, guide and defend us.

Rule Thou our willful hearts, keep Thee our wandering thoughts;
In all our sorrows let us find our rest in Thee;
And in temptation's hour, save through Thy mighty power,
Thine aid O send us; Hear us in mercy.
Show us Thy favor, so shall we live, and sing praise to Thee.

All stand if able.

HYMN #41 in LEVAS, Christ Has Arisen

Haya Tune

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

The first system of musical notation consists of a treble and bass staff in 3/4 time with a key signature of one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

The third system of musical notation concludes the hymn. The lyrics are written below the treble staff.

with end-less joy. Death's fear-ful sting He has come to de-stroy. Our sin for-

giv-ing. Al-le-lu-ia. Je-sus is liv-ing. Al-le-lu-ia.

Words: Swahili Text: tr. Howard Olson. Music: Haya Tune: *Tumshugile Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (BCP), p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, HYMNAL #S128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All kneel if able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER, BCP, P.#364

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD, BCP, P. #364

FRACTION ANTHEM, #37, from Enriching Our Music, volume 1



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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: #516, Come Down, O Love Divine

Down Ampney

POST-COMMUNION CHORAL MEDITATION: O Taste and See *Ralph Vaughan Williams*

O taste and see how gracious the Lord is:
Blest is the man that trusteth in Him.

All stand or kneel as able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL: HYMN #501, O Holy Spirit, by Whose Breath *Komm, Gott Schöpfer*

THE DISMISSAL

Deacon Let us go forth in the name of Christ, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

POSTLUDE: Komm, Gott, Schöpfer, heiliger Geist (Come, O Creator, Spirit blest)
J.S. Bach

OTHER NEWS AND ANNOUNCEMENTS

Join us for Bible Listening

Sundays at 10:50 a.m. in the Parish Library

Tuesdays at 6:00 p.m. via Zoom

<https://us06web.zoom.us/j/84552326439?pwd=05TCyW32UkAdnVdVr1B5LREnmguTr3.1>

Bible Listening focuses on listening to the voice of God. It is a time to share, and to move from hearing the word of God to acting on it. The scripture from the Sunday lectionary will be utilized.

If you'd like to learn more, please contact Jeff Baldrige or Rev. Jean.

MARK YOUR CALENDAR!

JOINT WORSHIP SERVICES/EVENTS FOR ST. MARK'S AND ST. PAUL'S

Tuesday, May 26 - Dayton Dragons Baseball Game at 7:05 p.m. - Sign up in the Cloister.

Saturday, May 30 - Luncheon at St. Paul's beginning at 11:00 a.m. in the Parish Hall.

Sunday, June 28 - Outdoor service - 10:00 a.m. Potluck Picnic to follow. Location is at Delco Park, Shelter #3.

Sunday, August 2 - Outreach Project and Worship Service at St. Paul's - 10:00 a.m.

The Outreach Committees at both parishes will work together to organize details for a joint outreach project.

Sunday, October 4 - Outdoor Worship Service & Pet Blessing - 10:00 a.m. Location to be determined.

Men's Group - Kick Off Social Event - It's BACK!!! Yes, the Men's Group is back, and the initial event will be 6-8:00 p.m. on Wednesday, June 24. The plan is to conduct a meeting of minds on the last Wednesday of each month. This is purely a social event, no programming, no pressure, no attendance roster. Show up, eat, drink, and be merry! The location will be announced soon. This group is open to all men of St. Paul's and St. Mark's. Feel free to invite your friends! Questions? Please contact St. Paul's Sr. Warden, Chris Brandt at cbrandt0619@gmail.com.

May 31 — “Free Play in the Park” Episcopal Young Adult Gathering

Sunday, May 31 beginning at 12:30pm, Cooper Park on St. Clair St.

The next Dayton-area Episcopal Young Adults (20s & 30s) Group gathering will be hosted at Cooper Park (next to the Main Library Downtown). You’re invited to gather together and connect with your inner child by enjoying unstructured play time in the park — activities ranging from croquet to crochet, frisbee to coloring.

Questions? Contact Stephanie Sexton at stephaniesexton96@gmail.com

Summer Drop-in Choir Opportunities

While our adult choir is on recess for the summer, that does not mean the singing has to stop! There are four selected dates in which congregation members are invited to sing as part of the “Drop-in Choir” during the offertory. Rehearsal will take place on each of those mornings, at 9:00 a.m. in the choir room. Mark your calendar and plan to sing with us. No musical training or prior experience is necessary.

6/21/26 (also Father’s Day): The Gift of Love (sung to the tune, “The Water is Wide”)

7/5/26 (Patriotic music will be sung during worship): Let There be Peace on Earth

7/26/26: I’ve Got Peace Like a River

8/30/26: Morning Has Broken

ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.

DAYTON, OH 45419

937-293-1154

www.stpauls-dayton.org

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

WORSHIP TIMES

9:30 am - Worship Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor jean@stpauls-dayton.org

Cara Whitby—Director of Music cara@stpauls-dayton.org

Lois Smith—Parish Administrator lois@stpauls-dayton.org

Sue Starner—Finance & Properties Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2027 - Cheryl Strine, *liaison to Parish Life*

Class of 2028 - Jill Davis, *liaison to Communications and Properties*

Class of 2029 - Cathy Fain, *liaison to Outreach*, Diane Labrie, *liaison to Worship*

Senior Warden (*term expires 2027*)- Chris Brandt

Junior Warden (*term expires 2027*) - Steve Ireland

Secretary of the Vestry - Kathleen Walters

Treasurer - Bob Neben

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