



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON·OH**

**THE THIRD SUNDAY AFTER PENTECOST**

**JUNE 14, 2026, 9:30 AM**

*As a courtesy to others, please silence your cell phone.*

**We ask your prayers for:** Chuck, Eric, Katherine, Larry, Tim, Bryan, Greg and family, Natalie, Bill, Jennifer, Evan, Yimaira, Connie, Jamie, Otto, Jim, Beth, Joern, Valerie, Helen, Sherrie, and Candace.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

**And for those having Birthdays (please see the weekly email).**

**In the Anglican Cycle of Prayer**—Church of the Province of South East Asia.

**In the Diocesan Cycle of Prayer**—Trinity, McArthur; and St. Andrew's, Evanston.

**The Altar Arrangements** are given to the Glory of God., and in thanksgiving for the marriage yesterday of Claire Duncan and Timothy Hutchins.

**SERVING TODAY - 6/14/26 - 9:30AM**

<b>Altar Guild</b>	Ellen Walters Paul T.
<b>Reader</b>	Mary Beth Coker Chuck Berry
<b>Ushers</b>	Jim Filson Mary Beth Coker
<b>Crucifer/ Chalice</b>	Randy Young
<b>Book</b>	Jay Woodhull

**SERVING NEXT SUN. - 6/21/26 - 9:30AM**

<b>Altar Guild</b>	Cheryl Strine Mary Anna Conley
<b>Reader</b>	Paul T. Mike Miller
<b>Ushers</b>	Charlie Campbell Micky Neben
<b>Crucifer/ Chalice</b>	Kathleen Walters
<b>Book</b>	Teena Baldrige

*All Hymns are in the Blue 1982 Hymnal or Lift Every Voice & Sing (referred to as LEVAS).*

**PRELUDE:** Introduction on “Hymn to Joy”

*Gerald Near*

**PRAYER REQUESTS**

**ANNOUNCEMENTS**

**PROCESSIONAL:** HYMN #376, Joyful, Joyful, We Adore Thee

*Hymn to Joy*

*Celebrant  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA, HYMNAL #S280**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**FIRST READING: GENESIS 18:1-15**

A Reading from Genesis

**T**he LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me

bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**THE RESPONSE:** PSALM 116:1, 10-17 (*SPOKEN RESPONSIVELY*)

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the LORD \*  
for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD \*  
in the presence of all his people.**

13 Precious in the sight of the LORD \*  
is the death of his servants.

**14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD \*  
in the presence of all his people,**

17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**SECOND READING: ROMANS 5:1-8**

A Reading from Romans

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*All stand as they are able.*

**GOSPEL PROCESSION: HYMN #377, vs. 1-3, All People That on Earth do Dwell *Old 100th***

**THE GOSPEL: MATTHEW 10:9-23**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

**T**ake no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that

time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **HOMILY**

THE REV. JEAN VARGO

*All stand as they are able.*

## **THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** - From the book *“Hear Our Prayer”*

After each petition the people respond with *“Hear Our Prayer”*.

*All stand or kneel as able.*

**CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**OFFERTORY SENTENCE**

**OFFERTORY MUSIC:** River of Peace

*Lindy Hearne*

River of peace, flow through me. River of peace, flow through me.  
When hatred rises up, please fill me from your cup.  
River of peace, flow through me. Alleluia, alleluia!  
River of peace, flow through me.

River of peace, take my hand. River of peace, take my hand.  
When sorrow holds my soul, may your soothing waters flow.  
River of peace, take my hand. Alleluia, alleluia!  
River of peace, take my hand.

River of peace, call my name. River of peace, call my name.  
And when my heart feels torn, your voice can calm the storm.  
River of peace, call my name. Alleluia, alleluia!  
River of peace, call my name.

*All stand if able.*

HYMN #43, vs. 4

*The Eighth Tune*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (BCP), p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS, HYMNAL #S125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*All kneel if able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE LORD'S PRAYER, BCP, P.#364**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD, BCP, P. #364**

**FRACTION ANTHEM, #S154**

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION HYMN: #321, My God, Thy Table Now is Spread**

*Rockingham*

*All stand or kneel as able.*

**POST-COMMUNION PRAYER**

*Celebrant*        Let us pray.

*Celebrant and People*

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **BLESSING OF THE PEOPLE**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**RECESSIONAL:** HYMN #495, Hail, Thou Once Despised Jesus

*In Babilone*

## **THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE:** Allegro Maestoso from Sonata II

*Felix Mendelssohn*

## OTHER NEWS AND ANNOUNCEMENTS

### Join us for Bible Listening

*Sundays at 10:50 a.m. in the Parish Library*

*Tuesdays at 6:00 p.m. via Zoom*

<https://us06web.zoom.us/j/84552326439?pwd=05TCyW32UkAdnVdVr1B5LREnmguTr3.1>

Bible Listening focuses on listening to the voice of God. It is a time to share, and to move from hearing the word of God to acting on it. The scripture from the Sunday lectionary will be utilized.

If you'd like to learn more, please contact Jeff Baldrige or Rev. Jean.

### Summer Drop-in Choir Opportunities

While our adult choir is on recess for the summer, that does not mean the singing has to stop! There are four selected dates in which congregation members are invited to sing as part of the "Drop-in Choir" during the offertory. Rehearsal will take place on each of those mornings, at 9:00 a.m. in the choir room. Mark your calendar and plan to sing with us. No musical training or prior experience is necessary.

**6/21/26 (also Father's Day): The Gift of Love (sung to the tune, "The Water is Wide")**

7/5/26 (Patriotic music will be sung during worship): Let There be Peace on Earth

7/26/26: I've Got Peace Like a River

8/30/26: Morning Has Broken

### MARK YOUR CALENDAR!

#### **JOINT WORSHIP SERVICES/EVENTS FOR ST. MARK'S AND ST. PAUL'S**

**Sunday, June 28** - Outdoor service - 10:00 a.m. Potluck Picnic to follow. Location is at Delco Park, Shelter #3. Meat and beverages provided. Please sign up in the Cloister and bring something to share.

**Sunday, August 2** - Outreach Project and Worship Service at **St. Mark's** - 10:00 a.m. The Outreach Committees at both parishes will work together to organize details for a joint outreach project.

**Sunday, October 4** - Outdoor Worship Service & Pet Blessing - 10:00 a.m. Location to be determined.

**Men's Group - Kick Off Social Event** - It's BACK!!! Yes, the Men's Group is back, and the initial event will be 6-8:00 p.m. on Wednesday, June 24. The plan is to conduct a meeting of minds on the last Wednesday of each month. This is purely a social event, no programming, no pressure, no attendance roster. Show up, eat, drink, and be merry! The location will be announced soon. This group is open to all men of St. Paul's and St. Mark's. Feel free to invite your friends! Questions? Please contact St. Paul's Sr. Warden, Chris Brandt at cbrandt0619@gmail.com.

### **Ongoing Outreach Opportunities**

**Socks for Everyone!** - Since there is a great need for socks for the entire population at St. Vincent de Paul's Homeless Shelter, we would like to include adults in the collection as well as for the children. Add your donations to the box in the Narthex. Questions? Please contact Cathy Fain. Thank you!

**Food Bank Donations - Your Efforts Make a Difference!** - Please fill yellow donation bags with food (no glass jars please) and personal care items and bring them to church to be blessed and delivered to the Food Bank. Questions? Please contact Diane Labrie. Thank you!

**Egg Cartons for the Procter Center** - The Procter Center Farm reuses clean dozen-egg cartons. Please place your donated cartons on the table next to the Parish Hall Library.

**LIONS Recycle For Sight. . . And St. Paul's Helps!** - Do you have old or extra eyeglasses you no longer use? Please bring them to St. Paul's and deposit them in the Lions Club box in the Narthex. Thank you!





## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.

DAYTON, OH 45419

937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### WORSHIP TIMES

**9:30 am** - Worship Service with Hymns

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor [jean@stpauls-dayton.org](mailto:jean@stpauls-dayton.org)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

Lois Smith—Parish Administrator [lois@stpauls-dayton.org](mailto:lois@stpauls-dayton.org)

Sue Starner—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2027** - Cheryl Strine, *liaison to Parish Life*

**Class of 2028** - Jill Davis, *liaison to Communications and Properties*

**Class of 2029** - Cathy Fain, *liaison to Outreach*, Diane Labrie, *liaison to Worship*

**Senior Warden** (*term expires 2027*)- Chris Brandt

**Junior Warden** (*term expires 2027*) - Steve Ireland

**Secretary of the Vestry** - Kathleen Walters

**Treasurer** - Bob Neben

All hymns / music used by permission through  
Rite Song Subscription, and CCLI 11345272