Outdoor Service

Delco Park - Shelter #3

St. Mark's and St. Paul's

The Fifth Sunday after Pentecost

June 28, 2026, 10:00 am

As a courtesy to others, please silence your cell phone.

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. We're so excited to meet you.

We ask your prayers for:

St. Paul's - Chuck, Eric, Katherine, Larry, Tim, Bryan, Greg and family, Natalie, Bill, Jennifer, Evan, Yimaira, Connie, Jamie, Otto, Jim, Beth, Joern, Valerie, Helen, Sherrie, and Candace.

St. Mark's - Jim H., Hayward, George, Patricia, Jim T., Mary-Anna, Wayne, Judy, Juanita, Rob, Susan, and the Darnell family; and for all who suffer from any grief or trouble.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

And for those having Birthdays (please see the weekly email).

In the Anglican Cycle of Prayer—The Anglican Church of Southern Africa.

In the Diocesan Cycle of Prayer—Ascension and Holy Trinity, Wyoming; St. John's, Worthington; and Forward Movement.

Please memo your offering as St. Mark's or St. Paul's (envelopes available from an usher if needed).

SERVING TODAY - 6/28/26 - 10:00AM

Altar Guild	Janet Reuter
Reader	Diana Uhlman Kathleen Walters Gabe Walch
Ushers	Diane Labrie Wayne Harper Jim Rudd
Crucifer/ Chalice	Jim & Judy Rudd
Guitarist	Rev. Gregory P. Sammons

OPENING SONGS:

LORD I LIFT YOUR NAME ON HIGH

Lord, I lift your Name on high,
How I love to sing your praises!
I'm so glad you're in my life,
I'm so glad you came to save us!

You came from heaven to earth
to show the way.
From the earth to the cross,
my debt to pay.
From the cross to the grave,
from the grave to the sky,
Lord, I lift your Name on high! ***(repeat from the beginning)***

MORNING HAS BROKEN (VERSES 1 AND 2)

Morning Has Broken like the first morning,
Blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
Like the first dew fall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where his feet pass.

LORD OF THE DANCE (CONGREGATION SINGS THE REFRAIN)

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth:
At Bethlehem I had my birth.

(refrain) **Dance, then, wherever you may be,**
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be
And I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
But they would not dance and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on: ***(refrain)***

continued

I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me on high,
And they left me there on a cross to die: ***(refrain)***

I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance, and I still go on: ***(refrain)***

They cut me down and I leapt up high;
I am the life that'll never, never die.
I'll live in you if you'll live in me:
I am the Lord of the dance, said he. ***(refrain)***

PRAYER REQUESTS

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THIS IS THE DAY

This is the day, this is the day
that the Lord hath made, that the Lord hath made.
We will rejoice, we will rejoice
and be glad in it, and be glad in it.
This is the day that the Lord hath made.
We will rejoice and be glad in it.
This is the day, this is the day
that the Lord hath made.

We are the saints, we are the saints
Of the living God, of the living God
We will rejoice, we will rejoice
And be glad in it, and be glad in it.
We are the saints of the living God,
We will rejoice and be glad in it.
We are the saints, we are the saints
Of the living God.

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING: GENESIS 22:1-14

A Reading from Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader The Word of the Lord.
People **Thanks be to God.**

SECOND READING: ROMANS 6:12-14
A Reading from Romans

Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. For sin shall no longer be your master, because you are not under the law, but under grace.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL: MATTHEW 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

We are intimately linked in this harvest work. Anyone who accepts what you do, accepts me, the One who sent you. Anyone who accepts what I do accepts my Father, who sent me. Accepting a messenger of God is as good as being God's messenger. Accepting someone's help is as good as giving someone help. This is a large work I've called you into, but don't be overwhelmed by it. It's best to start small. Give a cool cup of water to someone who is thirsty, for instance. The smallest act of giving or receiving makes you a true apprentice. You won't lose out on a thing.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HYMN: ***DAY BY DAY (sung to the tune from the musical, "Godspell")***

Day by day,
Day by day,
Oh, dear Lord, three things I pray:
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly,
Day by day. ***(repeat from the beginning)***

HOMILY THE REV. JEAN VARGO

All stand as they are able.

THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven.
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE - From the book *"Hear Our Prayer"*

After each petition the people respond with "***Hear Our Prayer***".

Together in loving confidence, we see your power in our world and in our lives as we say, Lord in your mercy, hear our prayer.

We offer thanksgiving for the church and for all who strive to follow you, find their strength in the love you have for all people and races. We ask you to be with us in the present age, as we seek justice, peace, and well-being.
Lord in your mercy, **hear our prayer**.

We pray for this nation, for the renewal of its promise; for those elected to serve and all in positions of leadership. We pray also for all those who work for change and the betterment of our institutions.
Lord in your mercy, **hear our prayer**.

We pray for the welfare of the world, for those who work to heal and cure all that ails us.
Lord in your mercy, **hear our prayer**.

We pray for our local community, that all might know health, safety, and opportunity at their most bountiful.
Lord in your mercy, **hear our prayer**.

We pray for those in any kind of need, for those who struggle with hopelessness or anxiety; for those who are homeless, jobless, hungry, or imprisoned.
Lord in your mercy, **hear our prayer**.

We pray for the sick and suffering. Especially we pray for Chuck, Eric, Katherine, Larry, Tim, Bryan, Greg and family, Natalie, Bill, Jennifer, Evan, Yimaira, Connie, Jamie, Otto, Jim, Beth, Joern, Valerie, Helen, Sherrie, and Candace. Jim H., Hayward, George, Patricia, Jim T., Mary-Anna,, Wayne, Judy, Juanita, Rob, Susan, and the Darnell family; and for all who suffer from any grief or trouble.
Lord in your mercy, **hear our prayer**.

We pray for the dying and for those who mourn that the dying may be brought to kingdom life and the grieving may be brought into the grace of your peace.
Lord in your mercy, **hear our prayer**.

We ask all this with hearts full of love for you, your Son, and the Holy Spirit. **Amen**.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY SENTENCE

Please memo your offering as St. Mark's or St. Paul's
(envelopes available from an usher if needed).

OFFERTORY HYMN: ***SEEK YE FIRST THE KINGDOM OF GOD***

Seek ye first the kingdom of God and its righteousness,
And all these things shall be added unto you;
Allelu, alleluia!
Alleluia, Alleluia, Alleluia!
Allelu, alleluia!

Ask, and it shall be given unto you, seek, and ye shall find,
Knock, and the door shall be opened unto you;
Allelu, alleluia!
Alleluia, Alleluia, Alleluia!
Allelu, alleluia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A, Book of Common Prayer (BCP), p. 361

HYMN: *PRAISE TO THE LORD (VERSES 1 AND 2)*

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?

All stand if able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handled over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said. "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

ALLELUIA, ALLELUIA! GIVE THANKS TO THE RISEN LORD (refrain)

Alleluia, Alleluia! Give thanks to the risen Lord.
Alleluia, Alleluia! Give praise to his name *(repeat all)*

All are Welcome to the table of the Lord, come for all things are now ready

COMMUNION HYMNS:

LET US BREAK BREAD TOGETHER ON OUR KNEES

Let us break bread together on our knees;
Let us break bread together on our knees;
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
Let us drink wine together on our knees;
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees;
Let us praise God together on our knees;
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Ev'ry Time I Feel the Spirit

Refrain: **Ev'ry time I feel the spirit, moving in my heart, I will pray.**
Ev'ry time I feel the spirit, moving in my heart, I will pray.

Up on the mountain my Lord spoke, out of his mouth came fire and smoke.
All around me looked so fine, ask my Lord if all was mine. (refrain)

Jordan river chilly and cold, chills the body but not the soul.
There ain't but one train runs this track, runs to heaven and runs right back.
(refrain)

All stand or kneel as able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing of the People

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN: ***WE ARE MARCHING IN THE LIGHT OF GOD***

We are marching in the light of God, we are marching in the light of God. (repeat)
We are marching…Oo, we are marching in the light of God. (repeat)

We are living in the Love of God. . .

We are moving in the power of God. . .

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

+ + + + + + +

MARK YOUR CALENDAR!
JOINT WORSHIP SERVICES/EVENTS FOR ST. MARK'S AND ST. PAUL'S

Sunday, August 2 - Outreach Project and Worship Service **at St. Mark's** - 10:00 a.m.
The Outreach Committees at both parishes will work together to organize details for a joint outreach project.

Sunday, October 4 - Outdoor Worship Service & Pet Blessing - 10:00 a.m. Location to be determined.

Who Needs Scissors? The kindergarten through fourth-grade students at Seville Elementary School on Burkhardt Road do. In partnership with St. Mark's, we are supplying 400 pairs of scissors to the school. Our share of the cost is $183. To help us meet this goal by July 26, please place your contributions in the offering plate on Sundays. You may use the envelopes found in the pew racks or one from home; please ensure the envelope is marked "Scissors for Seville School." For checks, please include "Scissors for School" on the memo line. Money collected beyond what's needed for scissors will be sent to Seville School for additional school supplies. Thank you for your generosity.
Cathy Fain, St. Paul's Vestry Liaison for Outreach

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