



**SAINT
PAUL'S
EPISCOPAL
DAYTON·OH**

THE FOURTEENTH SUNDAY AFTER PENTECOST

AUGUST 30, 2026, 9:30 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Steve, Bob, Payson, Sophia, Kim, Anne, Chuck, Eric, Katherine, Larry, Tim, Bryan, Greg and family, Natalie, Bill, Jennifer, Evan, Yimaira, Connie, Jamie, Otto, Jim, Beth, Joern, Valerie, Helen, Sherrie, and Candace.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

And for those having Birthdays (please see the weekly email).

In the Anglican Cycle of Prayer—The Church in the Province of the West Indies.

In the Diocesan Cycle of Prayer—St. Timothy's, Anderson Township.

The Altar Arrangements are given to the Glory of God.

SERVING TODAY - 8/30/26 - 9:30AM

Altar Guild	Paul T. Mary Ellen Foster
Reader	Mary Beth Coker Laura Walters
Ushers	Linda Miller Jeff Baldrige
Crucifer/ Chalice	Shea Sampson
Book	Teena Baldrige

SERVING NEXT SUN. - 9/6/26 - 9:30AM

Altar Guild	Dana Cunningham Ada Hawrylak
Reader	Charlie Campbell Mary Ellen Foster
Ushers	Jim Filson Mary Beth Coker
Crucifer/ Chalice	Kathleen Walters
Book	Jay Woodhull

All Hymns are in the Blue 1982 Hymnal or Lift Every Voice & Sing (referred to as LEVAS).

PRELUDE: Tierce en Taille (from Mass for the Parishes)

François Courperin

PRAYER REQUESTS

ANNOUNCEMENTS

PROCESSIONAL: HYMN #450 (vs. 1-3), All Hail the Power of Jesus' Name!

Coronation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, HYMNAL #S280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

FIRST READING: EXODUS 3:1-15

A Reading from Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn

aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE: PSALM 105:1-6, 23-26, 45C (*spoken responsively*)

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.

23 Israel came into Egypt, *
 and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; *
 he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
 and dealt unjustly with his servants.

26 He sent Moses his servant, *
 and Aaron whom he had chosen.

45 Hallelujah!

SECOND READING: ROMANS 12:9-21

A Reading from Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as they are able.

GOSPEL PROCESSION: HYMN #707, Take my Life, and Let it be

Hollingside

THE GOSPEL: MATTHEW 16:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

THE REV. JEAN VARGO

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book "*Hear Our Prayer*"

After each petition the people respond with "*Hear Our Prayer*".

All stand or kneel as able.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY SENTENCE

OFFERTORY MUSIC: Morning Has Broken

Gaelic melody by Farjeon / Wyton

Morning has broken like the first morning,
Blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
Like the first dew-fall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
Born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation, of the new day!

All stand if able.

HYMN #43, vs. 4

The Eighth Tune

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (BCP), p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS, HYMNAL #S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All kneel if able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting

heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER, BCP, P.#364

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD, BCP, P. #364

FRACTION ANTHEM, #S154

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

COMMUNION HYMN: #439, What Wondrous Love is This

This Wondrous Love

All stand or kneel as able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING OF THE PEOPLE

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL: HYMN #675, Take up Your Cross, the Savior Said

Bourbon

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE: Dialogue (from Mass for the Parishes)

François Couperin

OTHER NEWS AND ANNOUNCEMENTS

Join us for Bible Listening

Sundays at 10:50 a.m. in the Parish Library

Tuesdays at 6:00 p.m. via Zoom

(<https://us06web.zoom.us/j/84552326439?pwd=05TCyW32UkAdnVdVr1B5LREnmguTr3.1>)

Bible Listening focuses on listening to the voice of God. It is a time to share, and to move from hearing the word of God to acting on it. The scripture from the Sunday lectionary will be utilized.

If you'd like to learn more, please contact Jeff Baldrige or Rev. Jean.

Thank you to everyone who participated in providing special music this summer.

There were over 15 volunteers from the congregation who helped out by singing or playing a musical instrument. We appreciate your support of St. Pauls' music ministry. If you'd like to continue to participate, the adult choir and handbell choir is always looking for new members. Please let Cara Whitby know if you have any questions. Her e-mail address is cara@stpauls-dayton.org.

Next week, 9/6/26, we welcome Cynthia Schindler as guest soprano. She will be singing "Mit Staunen sieht das Wunderwerk" from Haydn's "Creation." The adult choir will resume rehearsal on Sunday, 9/13, and will be back in full swing at our Sunday service on 9/20. We're looking forward to a great year ahead!

Free books & CDs! Help yourself! The library is being reorganized and the library table has lots of books & CDs you are welcome to take. **They will be on the table through this morning. Anything left will be donated.**

Any questions call Jan Campbell 937-286-0689.

MARK YOUR CALENDAR!

JOINT WORSHIP SERVICE/EVENT FOR ST. MARK'S AND ST. PAUL'S

Sunday, October 4 - Outdoor Worship Service & Pet Blessing - 10:00 a.m. at St. Paul's on the greenspace. Please bring a lawn chair and your pets to be blessed!

Book Lovers would like to invite St. Mark's and St. Paul's parishioners to join Book Lovers! We are a very casual book club where we enjoy books and increasing our friendships. We meet on the second Tuesday each month at 1:00pm in St. Paul's library. Our first meeting for this season will be September 8. Please send me a few suggestions for books to read for the next nine months.

Typically, we select a wide range of genres, like mystery, fiction, historical fiction, memoir, nonfiction, etc. Recently we decided to read *Theo on Golden* by Allen Levi which we'll discuss at our first meeting. (I have an extra copy if anyone wants to borrow it.) Please contact me if you have questions. We look forward to seeing some new faces! Drop in, there's no commitment!

Contact Bee Tanner at tannerb@woh.rr.com or 937-626-3368.

Ongoing Outreach Opportunities

Socks for Everyone! - Since there is a great need for socks for the entire population at St. Vincent de Paul's Homeless Shelter, we would like to include adults in the collection as well as for the children. Add your donations to the box in the Narthex. Questions? Please contact Cathy Fain. Thank you!

Food Bank Donations - Your Efforts Make a Difference! - Please fill yellow donation bags with food (no glass jars please) and personal care items and bring them to church to be blessed and delivered to the Food Bank. Questions? Please contact Diane Labrie. Thank you!

Egg Cartons for the Procter Center - The Procter Center Farm reuses clean dozen-egg cartons. Please place your donated cartons on the table next to the Parish Hall Library.

LIONS Recycle For Sight. . . And St. Paul's Helps! - Do you have old or extra eyeglasses you no longer use? Please bring them to St. Paul's and deposit them in the Lions Club box in the Narthex. Thank you!

ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.

DAYTON, OH 45419

937-293-1154

www.stpauls-dayton.org

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

WORSHIP TIMES

9:30 am - Worship Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor jean@stpauls-dayton.org

Cara Whitby—Director of Music cara@stpauls-dayton.org

Lois Smith—Parish Administrator lois@stpauls-dayton.org

Sue Starner—Finance Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2027 - Cheryl Strine, *liaison to Parish Life*

Class of 2028 - Jill Davis, *liaison to Communications and Properties*

Class of 2029 - Cathy Fain, *liaison to Outreach*, Diane Labrie, *liaison to Worship*

Senior Warden (*term expires 2027*)- Chris Brandt

Junior Warden (*term expires 2027*) - Steve Ireland

Secretary of the Vestry - Kathleen Walters

Treasurer - Bob Neben

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