

August 16, 2026
Twelfth Sunday after Pentecost
Setting One



*Offering is being collected in the narthex.
 Please fill out the friendship register.*

Prelude *Symphonic Prelude*

Ring of the Bell

Welcome & Announcements

Hymn *What a Friend We Have in Jesus* *LSB 770*

CONFESSION AND ABSOLUTION

Confession & Absolution *p 151*

Kyrie, Hymn of Praise (*Gloria in Excelsis*)

Salutation and Collect *page 156*

SERVICE OF THE WORD

Old Testament Reading *Isaiah 56:1, 6–8*

Epistle *Romans 11:1–2a, 13–15, 28–32*

Alleluia and Verse

Holy Gospel *Matthew 15:21–28*

Children's Message

Hymn *Come, My Soul, with Every Care* *LSB 779*

Sermon

The Creed (*Apostles'*) *p 158/159*

Offertory (*Create in Me*) *p 192*

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface, Sanctus *page 160*

The Lord's Prayer

The Words of Institution, Agnus Dei

Hymns during Holy Communion

God Loved the World So That He Gave *LSB 571*

Blest Be the Tie That Binds *LSB 649*

Go, My Children, with My Blessing *LSB 922*

Canticle (*Thank the Lord*) *p 164*

Post-Communion Collect

The Benediction

Postlude *Go My Children, with My Blessing*

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for August 16, 2026 – Twelfth Sunday
after Pentecost

Old Testament Reading

Isaiah 56:1, 6–8

¹Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . .

⁶"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." ⁸The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

Holy Gospel

Matthew 15:21–28

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.