

August 30, 2026
Fourteenth Sunday after Pentecost
Setting Four



*Offering is being collected in the narthex.
Please fill out the friendship register.*

Prelude *With the Lord Begin Thy Task*

Ring of the Bell

Welcome & Announcements

Hymn *With the Lord Begin Your Task* *LSB 869*

Holy Baptism *Mateo Mark Cantu-Berhow* *LSB 268*

CONFESSION AND ABSOLUTION

Confession & Absolution (*omit 9:00*) *p 203*

Kyrie, Gloria (*omit 9:00*)

Salutation and Collect (*resume 9:00*)

SERVICE OF THE WORD

Old Testament Reading *Jeremiah 15:15–21*

Epistle *Romans 12:9–21*

Alleluia and Verse

Holy Gospel *Matthew 16: 21–28*

Children's Message

Hymn *Christ Be My Leader* *LSB 861*

Sermon

The Creed (*Apostles'*) (*omit 9:00*) *p 206/207*

Offertory (*Create in Me*) *p 192*

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface, Sanctus *p 208*

The Lord's Prayer

The Words of Institution, Agnus Dei

Hymns during Holy Communion

Love in Christ Is Strong and Living *LSB 706*

Lord, Take My Hand and Lead Me *LSB 722*

Jesus, Lead Thou On *LSB 718*

Nunc Dimittis *p 211*

Post-Communion Collect

The Benediction

Postlude *Postlude on a Medieval Tune*

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for August 30, 2026 – Fourteenth Sunday
after Pentecost

Old Testament Reading

Jeremiah 15:15–21

¹⁵O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? ¹⁹Therefore thus says the LORD: If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

Epistle

Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them.

¹⁵Rejoice with those who rejoice, weep with those who weep.

¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

Holy Gospel

Matthew 16:21–28

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me.

²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."